

# BOARD PACKAGE

June 15, 2022

Regular Board Meeting – 6:00 p.m.



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

#### **REGULAR BOARD MEETING AGENDA**

June 15, 2022 – 6:00 P.M. Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Via Conference Call (see below)

THIS MEETING WILL BE CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF ASSEMBLY BILL 361, WHICH EFFECTIVE OCTOBER 1, 2021, MODIFIED CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT WITH RESPECT TO REMOTE TELECONFERENCE BOARD MEETINGS DURING PERIODS OF STATE-DECLARED EMERGENCIES.

Pursuant to AB361, and as a precaution to our Board of Directors, District staff, and general public as a result of the ongoing COVID-19 pandemic, the Phelan Pinon Hills Community Services District will hold this meeting of its Board of Directors both in-person at the above location and via teleconference or video conference. Members of the public may watch and participate in the meeting by physical attendance or by Zoom or telephone conference via the remote instructions below.

#### **REMOTE PARTICIPATION INFORMATION:**

#### Dial-in

1-253-215-8782 Meeting ID: 883 4267 7873 Passcode: 814204

#### Zoom

https://us06web.zoom.us/j/88342677873?pwd=T2xqZDIISnloNUh4QzIndEJHdy8zQT09

Meeting ID: 883 4267 7873

Passcode: 814204

#### **One-Tap Mobile**

+12532158782,,88342677873#

#### **Remote Comment Procedure:**

- You will be muted until you are called on during the public comment period.
- You will be recognized by the last 4 digits of your phone number or Zoom ID and asked if you have a comment.
  - o If you do not have a comment, state "no comment."
  - o If you do have a comment, please state your name, where you live, and limit your comment to 5 minutes. After 5 minutes you may be muted so that others can comment.
- You may also email your public comment to the Board Secretary at <u>kward@pphcsd.org</u> by 6:00 p.m. on June 15, 2022. Your comment will be added to the record by the Board Secretary.

Please check the District website for updates on this meeting. We encourage you to sign up for our email notifications by emailing <a href="mailto:kward@pphcsd.org">kward@pphcsd.org</a> or by visiting our website and completing the signup form at <a href="https://www.pphcsd.org">www.pphcsd.org</a> under the "Agendas and Minutes" tab.



### Mission Statement:

The Mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.

### Authorized Services:

- Water
- Parks & Recreation
- Street Lighting
- Solid Waste & Recycling

#### **REGULAR BOARD MEETING - 6:00 P.M.**

Call to Order – Pledge of Allegiance

#### Roll Call

- 1) Approval of Agenda
- 2) **Public Comment** Under this item, any member of the public wishing to directly address the Board on any item of interest that may or may not be within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. If you wish to address the Board, please do so by the method listed on the first page of this agenda. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.
  - a) General Public
  - b) Community Reports
    - C.E.R.T.
    - County Supervisor
    - Fire
    - Mojave Water Agency
    - School District
    - Sheriff

#### 3) Consent Items

- a) Approval of Board Minutes
- b) Acceptance of Board Stipends/Reimbursements
- c) Acceptance of May Disbursements
- 4) Matters Removed from Consent Items
- 5) Presentations/Appointments
  - 2022 Earth Day Art Contest Winners
     By: Kim Ward, HR Manager/Executive Secretary
  - Oeste Recharge Project By: Mojave Water Agency
- 6) Continued/New Agenda Items
  - a) Public Hearing on Resolution No. 2022-19; Imposing Stage II Mandatory Restrictions on Water Use
    - 1. Secretary's Report
    - 2. Attorney's Report on Action Taken Prior to this Hearing
    - 3. Staff's Report
    - 4. Public Comments, Protests, and Objections
      - a. Any person may address the Board on the Stage II Restrictions on Water Use
      - b. Staff responses to comments, protests, and objections
  - b) Discussion & Possible Adoption of Resolution No. 2022-19; Imposing Stage II Mandatory Restrictions on Water Use
  - c) Discussion & Possible Regarding Solid Waste Collection Rates & Update of SB 1383 Compliance Timeline

- d) Discussion & Possible Adoption of Resolution No. 2022-20; Establishing and Appropriations Limit for Fiscal Year 2022/2023
- e) Update on the Proposed Civic Center & Phelan Park Expansion Projects
- f) Update on the Status of Negotiations for the Consolidation of Sheep Creek Mutual Water Company into the District

#### 7) Committee Reports/Comments

- a) Antelope Valley Adjudication Committee (Ad Hoc)
- b) Engineering Committee (Standing)
- c) Finance Committee (Standing)
- d) Legislative Committee (Standing)
- e) Parks, Recreation & Street Lighting Committee (Standing)
- f) Waste & Recycling Committee (Standing)

#### 8) Staff and General Manager's Report

#### 9) Reports

- a) Director's Report
- b) President's Report

#### 10) Correspondence/Information

#### 11) Review of Action Items

- a) Prior Meeting Action Items
- b) Current Meeting Action Items

#### 12) Set Agenda for Next Meeting

• Regular Board Meeting – July 6, 2022

#### 13) Adjournment

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.

Agenda materials can be viewed online at http://www.pphcsd.org

## Agenda Item 3a

Approval of Board Minutes



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

#### REGULAR BOARD MEETING MINUTES

June 1, 2022

Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Remotely Via Zoom or Conference Call

**Board Members Present:** Rebecca Kujawa, President

Deborah Philips, Vice President

Kathy Hoffman, Director Charlie Johnson, Director Mark Roberts, Director

**Board Members Absent:** None

**Staff Present:** Don Bartz, General Manager

Lori Lowrance, Assistant General Manager/CFO

George Cardenas, Engineering Manager Kim Ward, HR Manager/Executive Secretary

Chris Cummings, Water Operations Assistant Manager

Jennifer Oakes, Executive Management Analyst

**District Counsel:** Steve Kennedy, General Counsel (Zoom)

Public: None

#### Call to Order

President Kujawa called the meeting to order at 6:00 p.m. and the Pledge of Allegiance was conducted.

#### **Roll Call**

All Directors were present at roll call.

#### 1) Approval of Agenda

Vice President Philips moved to approve the Agenda. Director Hoffman seconded the motion. Motion carried 5-0.

#### 2) Public Comment

a) General Public

None

#### b) Community Reports

• **C.E.R.T.** – Bonnie Butler with PPHCERT provided an update on recent classes. PPHCERT now meets on the first Thursday of each month in the Phelan Community Center. A training is scheduled for July on temporary evacuation points. PPHCERT will have a booth at SummerFest this weekend.

- **County Supervisor** Sam Shoup, Field Representative for Supervisor Cook, was in attendance but had nothing to report.
- **Mojave Water Agency** Director Ken Anderson was in attendance and provided a presentation on the drought conditions.
- **Sheriff** Sergeant Solorio provided call statistics for the month of May.

#### 3) Consent Items

Director Johnson requested to remove Item 3a. Director Roberts moved to approve the remaining Consent Items. Director Philips seconded the motion. Motion carried 5-0.

#### 4) Matters Removed from Consent Items

Item 3a "Approval of Board Minutes," was discussed; no changes were made. Director Johnson moved to approve Item 3a. Director Roberts seconded the motion. Motion carried 5-0.

#### 5) Presentations/Appointments

None

#### 6) Continued/New Agenda Items

a) Public Hearing on the 2022/2023 Budget (Fiscal Year Ending June 30, 2023) President Kujawa declared the Public hearing open at 6:28 p.m.

#### 1) Secretary's Report

Ms. Ward reported the District received zero written protests, objections, or comments relating to the Proposed Adoption of the Final Budget for fiscal year ending June 30, 2023.

#### 2) Attorney's Report on Action Taken Prior to this Hearing

Mr. Kennedy reported Notice of Public Hearing was published in the Mountaineer Progress on May 12<sup>th</sup>, May 19<sup>th</sup>, and May 26<sup>th</sup>, 2022. The notice of public hearing was posted in the District office and on the District website on May 12<sup>th</sup>, 2022. Copies of the Fiscal Year 2022/2023 Budget have been made available in the District office and on the District website in accordance with applicable law. The District has complied with all legal requirements for this hearing within the manner and time specified in the Government Code.

#### 3) Staff's Report

The Board reviewed the draft budget detail at several public meetings, including District Finance Committee meetings, workshops, and Board Meetings held February 23, March 22, March 30, and April 19. The budget schedule was made available online, in the newspaper, and in the office to encourage public attendance.

Staff made changes, as recommended by Board throughout the process, and the various draft budgets were made available to the public for review on the District website, in agenda packages, and in the District office.

#### 4) Public Comment, Protests, and Objections

There were zero public comments, protests, or objections.

Vice President Philips moved to close the Public Hearing. Director Johnson seconded the motion. Motion carried 5-0.

The Public Hearing was closed at 6:31 p.m.

### b) Discussion & Possible Adoption of Resolution No. 2022-18; Adopting the Budget for Fiscal Year Ending June 30, 2023

Staff Recommendation: For the Board to Resolution No. 2022-18; Adopting the Budget for Fiscal Year Ending June 30, 2023.

Ms. Lowrance introduced this item.

Vice President Philips moved to approve the staff recommendation. Director Johnson seconded the motion. Motion carried 5-0.

#### c) Update on the Proposed Civic Center & Phelan Park Expansion Projects

Staff Recommendation: None

Nothing to report. No action taken; not an action item.

### d) Update on the Status of Negotiations for the Consolidation of Sheep Creek Mutual Water Company into the District

Staff Recommendation: None

Mr. Bartz noted the upcoming Consolidation Meeting.

No action taken; not an action item.

#### 7) Committee Reports/Comments

- a) Antelope Valley Adjudication Committee (Ad Hoc) None
- b) Engineering Committee (Standing) Minutes are in the packet. Meets next week.
- c) Finance Committee (Standing) None
- d) **Legislative Committee (Standing)** Minutes are in the packet. Vice President Philips attended CSDA's Legislative Days.
- e) Parks, Recreation & Street Lighting Committee (Standing) None
- f) Waste & Recycling Committee (Standing) Meets next week.

#### 8) Staff and General Manager's Report

Mr. Bartz reported that several customers have several months of ongoing leaks. Staff is looking at the Conservation Ordinance and is looking at enforcing compliance.

#### 9) Reports

a) Director's Report

**Johnson** – Nothing to report.

**Philips** – Attended CSDA's Legislative Days and learned about a lot of upcoming bills that could impact the District.

**Roberts** – Nothing to report.

Hoffman – Attended CSDA's Legislative Days.

- b) **President's Report** Nothing to report.
- 10) **Correspondence/Information** The items in the packet were noted.
- 11) Review of Action Items
  - a) Prior Meeting Action Items
    - E-mail technical memorandum on consolidation to the Board complete
    - Schedule Town Hall on Consolidation complete
    - Item 6h from 5/18/2022 Board meeting in progress
    - Solid Waste Rates on next Board meeting agenda
  - b) Current Meeting Action Items
    - None
- 12) Set Agenda for Next Meeting
  - Regular Board Meeting June 15, 2022
    - Stage II Conservation Measures
    - Art Contest Award Winners

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With no further business before the Board, the meeting was adjourned at 6:53 p.m.

Agenda materials can be viewed online at https://v	vww.pphcsd.org	
Rebecca Kujawa, President of the Board	 Date	
Kim Ward, HR Manager/Executive Secretary	 Date	

## Agenda Item 3b

Approval of Board Stipends/Reimbursements

### **Phelan Piñon Hills Community Services District**

**BOARD STIPEND & EXPENSE VOUCHER/REPORT** 

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05/04/22		Board Meeting		120.00		-						
05/11/22		Engineering Committee Meeting		120.00		-						
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<sup>\*\*</sup>Mileage is automatically calculated based on the number of miles entered.

<sup>\*\*\*</sup>Credit card receipts must be turned in to the office within 24 hours of the charge or return to the District.

### **Phelan Piñon Hills Community Services District**

**BOARD STIPEND & EXPENSE VOUCHER/REPORT** 

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05/09/22	ASBCSD		120.00	32.00	18.72						
05/12/22	Legislative Committee		120.00	10.00	5.85						
05/16/22	CSDA Legislative Days		120.00	82.00	47.97						
05/17/22	CSDA Legislative Days		120.00	0.00	-						
05/18/22	CSDA Legislative Days		120.00	82.00	47.97						
05/18/22	Board meeting		0.00	0.00	-						
05/26/22	Meeting with GM (Sheep Creek, Solid Waste, Budget)		120.00	10.00	5.85						
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Phelan Piñon Hills Community Services District

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Phelan Piñon Hills Community Services District BOARD STIPEND & EXPENSE VOUCHER/REPORT

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## Agenda Item 3c

Acceptance of May Disbursements



#### Phelan Pinon Hills Community Services Distr

### **Cash Disbursements Report**

By Payment Number

Payment Dates 05/01/2022 - 05/31/2022

My Services						
Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
459	5/11/2022	CHAJOH	Charlie Johnson			24.92
	043022	Apr. Mileage - Auto E	xpense Solid Waste	01-0-1-52210		-8.78
	043022	Apr. Mileage - Board	& Solid Waste Mee.	01-0-1-52213		24.92
	043022	Apr. Mileage - Solid V	Vaste Meeting	25-5-1-52210		8.78
460	5/11/2022	DEBPHI	Deborah Jeanne Ph	•		98.28
	043022	Apr. Mileage - TAC, A	SBCSD & Board M	01-0-1-52219		98.28
461	5/11/2022	STETRU	Steve Trujillo			50.00
	042722	Reimb Water Distri	•	01-1-1-54260		50.00
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462	5/25/2022	AIMWIL	Aimee Williams			214.83
	051822	Tyler Connect Confer	ence Reimb.	01-0-1-54470		214.83
463	5/25/2022	DAVNOL	David Noland			902.99
403	051922	Tyler Connect Confer		01-0-1-54470		902.99
	031922	Tyler Connect Conner	ence Kennb.	01-0-1-34470		302.33
464	5/25/2022	LANMAR	Lance Marckstadt			70.00
	051922	Water Distribution (D	1) Cert. Fee	01-1-1-54260		70.00
	- / /					
465	5/25/2022	MIDAME		nistrative & Retirement Solutions, LLC		225.00
	19654	HRA Admin Fee Q1 20	022	01-0-1-51230		225.00
466	5/25/2022	MUN DEN	Municipal Dental P	Pool		2,854.54
	060122	Dental Premium - Jun	•	01-0-0-14130		2,854.54
						•
32615	5/11/2022	ASBCSD	Assn of SB County	Special Districts		40.00
	050922	May Meeting - Debor	ah	01-0-1-52239		40.00
32616	5/11/2022	ATK	Atkinson Andelsor	n, Loya, Ruud & Romo Professional Corp.	Attorneys at Law	3,660.10
52525	646034	Mojave Adjudication		The state of the s	C0057 LEGAL	2,736.19
	648724	Mojave Adjudication			C0057 LEGAL	923.91
		.,,				
32617	5/11/2022	AVCOM	AVCOM Services In	ic.		93.50
	20038	Answering Svcs Apr		01-0-1-53150		93.50
32618	5/11/2022	CINFIR	Cintas			415.28
32010	5107631823	First Aid Supplies - CS		01-0-1-54500		169.20
	5107631823	First Aid Supplies - CS		22-0-1-54500		3.45
	5107631864	First Aid Supplies - Sh		01-1-1-54500		242.63
	3107031004	Thou the outpines on	OP	011134300		242.03
32619	5/11/2022	CIN UNI	Cintas Corporation	ı		541.22
	043022	Uniform Rental Svcs.	April Ops	01-1-1-54680		470.18
	043022	Uniform Rental Svcs.	April Parks	22-2-1-54680		36.60
	4115510119	Vehicle Wash Station	Supplies	01-1-8-54710		34.44
32620	E/11/2022	CR&R	CR&R Incorporated	4		872.03
32020	5/11/2022 720877-4538	Trash - Oasis Yard Ma	•	01-0-2-58110		272.22
	721154-1564	Trsash - Pinon Hills Pa	•	22-0-2-58110		189.89
	721134-1304	Trash - CSD May	ii k iviay	01-0-1-58110		204.96
	721430-8478	Trash - Phelan CC Ma	av.	22-0-2-58110		204.96
	.21-30 0-70	Tradit Trician CC IVIC	7	0 1 30110		20-1.50
32621	5/11/2022	DMV	Department of Mo	tor Vehicles		10.00
	051122	Vactor (#110) PTI Svc	. Fee	01-1-8-54710		10.00
22522	E /4.4 /2022	CTDEALA	D: 11 LD 1			2 = 2 2 -
32622	5/11/2022	STREAM	Digital Deploymen			2,500.00
	6507EC66-0001	On Time Website Mig	gration SVC. Fee	01-0-1-53170		2,500.00

Payment Number	Payment Date Payable Number	Vendor # Description Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
32623	5/11/2022	FERGUS Ferguson Enter	prises, Inc		10,710.96
	0797283	Valves, Fittings & Hydrants for Well #	15 01-0-0-17000	C0095 OUTSIDE SVCS	10,710.96
32624	5/11/2022 052422	FRO 5072 Frontier Comm Phones - Oasis Yard 4/25 - 5/24	ounications 01-1-1-58010		129.26 129.26
32625	5/11/2022 10690553	GARDA Garda CL West Armored Svcs May	, Inc 01-0-1-54200		610.99 610.99
32626	5/11/2022 436 441	GREEAR GreenEarth Lai Annual Weed Maint 2 Parks & Com Phelan Park Maint Apr	· ·		600.00 550.00 50.00
32627	5/11/2022 68576	HESHOS Hesperia Hose Fill Station Hose Replacement	Supply Inc 01-1-2-54620		220.52 220.52
32628	5/11/2022 5035554	HDFIRE Hi Desert Fire I Annual Fire Extinguisher Svc & Repai			2,653.04 2,653.04
32629	5/11/2022 \$1048676-002 \$1048676-002 \$1054181-001 \$1054181-003 \$1055390-001	INLWAT Inland Water V 1 IPS Poly (100 ft Coil) Qty. Rcvd 1,50 1 CTS Poly (100 ft Coil) Qty. Rcvd (28 1 CTS Angle Meter Stop Qty. Rcvd (28 1 CTS Angle Stop, Qty. (3) 3/4 CTS Angle Stop, Cty. (3) 3/4 CTS Angle Stop, S-3 Qty (4) 1/4" Brass Ball Valve, S-234 Qty. (15) Meter Box, S-120 Qty. (9) 12 x 6 Slip Can, S-123 Qty. (50) 8 x 1 DS Brass Saddle, S-57 Qty. (3) 3/4 CTS Coupling, S-4 Qty. (50) 18 x 6 Slip Can, S-124 Qty. (50) 3/4 Brass Gate Valve, S-11 Qty. (25) 4 1/2 Amer Darling Traffic Kit, S-59 Q 1 CTS Coupling, S-2 Qty. (40) 1 Brass Gate Valve, S-12 Qty. (25) 1 IPS Poly (100 ft Coil), S-149 Qty. (1, 48 Mueller Hydrant, S-129 Qty. (2) 6 Valve Lid, S-125 Qty. (50) 1 CTS Poly (100 ft Coil), S-148 Qty. (7 1 CTS Poly (100 ft Coil), S-148 Qty. (3) 1 CTS Angle Stop, S-1 Qty. (14)	ft 01-1-0-13010 ) 01-1-0-13010		34,800.66 2,986.76 1,425.60 2,112.57 5,793.22 179.33 191.59 291.60 499.56 511.43 586.95 1,172.83 648.32 1,515.24 675.00 1,051.92 1,817.15 2,268.00 8,170.57 1,152.68 1,171.80 167.01 920.19
32631	5/11/2022 33837 33859	KTUA KTU&A Plannir Phelan Community Park Project - Arc Phelan Park ( Grant Program) Svcs. M		C0078 OUTSIDE SVCS	6,130.00 3,883.75 2,246.25
32632	5/11/2022 2022042-EW	LIN SVC Richard J. Linsa Janitorial Svc Pinon Hills CC	alato 22-0-1-54320		80.00 80.00
32633	5/11/2022 10-2	SHINE Mary Gabriel Painting Classes Deposit	22-2-54800		350.00 350.00
32634	5/11/2022 G2022057	MERJOH Merrell-Johnso Geotechnical Study - 14 ac Prop. Phe	on Engineering Inc Ian 01-0-0-17000	C0002 IMPROVE	9,212.00 9,212.00
32635	5/11/2022 043022 043022 043022 043022 043022 043022	ANDTRU Mills Hardward Inv #310596 - Ropes Inv #310670 - (2) Wire Brushes Inv #310646 - Graffiti Removal Inv #310600 - Gauge & Bushings Inv #310660 - Vault Emerg. Repairs a Inv #310465 - Supplies for Light Bar I	01-1-2-54620 01-1-2-54620 01-1-2-54620 01-1-2-54620 t B 01-1-5-54620		330.14 17.39 10.97 39.30 59.70 74.77 65.44

	Paramat Data	Manadan #			•	
Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
	•	•			,	
	043022		nnector, Bolts, Nuts			19.17
	043022	Inv #310590 - Flag		22-2-54620		37.70
	043022	Inv #310615 - Hinge	es .	22-2-2-54620		5.70
32636	5/11/2022	MOUPRO	Mountaineer Prog	gress Newspaper		175.00
	2022-12229	(1) Public Notice	·	01-0-1-54110		175.00
	= /+ + /0.000					
32637	5/11/2022	NAPA	NAPA Auto Parts	04.4.3.54500		898.41
	043022		or Generatos #116,			236.94
	043022		ries for Zone G Tank			355.07
	043022	•	essor #105 Battery			138.07
	043022	Inv #544144 - Trk #	•	01-1-8-54710		53.86
	043022	Inv #541787 - Links	for Trk #27 Sway Ba	r 01-1-8-54710		91.87
	043022	Inv #544031 - Trk #	19 Turn Signal Bulb	01-1-8-54710		7.53
	043022	Inv #543841 - Trk #	27 Sun Shade	01-1-8-54710		15.07
32638	5/11/2022	PATSAL	Patton Sales Corp			683.18
	4408399		ation Repair at Well			683.18
	. 100033	01001101 2000101 01	ation nepair at treii			000.10
32639	5/11/2022	PHEEXP	Phelan Express, In	nc.		677.44
	35684	Trk #20 - Oil Change	9	01-1-8-54710		109.21
	35723	Trk #22 - Oil Change	9	01-1-8-54710		120.22
	35743	Trk #19 - Front Brak	es & Rotors Replace	d 01-1-8-54710		448.01
32640	5/11/2022	PINCHA	Pinon Hills Chamb	per of Commerce		500.00
520.0	051122	Desert Gateaway Su		01-1-9-54920		250.00
	051122	Desert Gateaway Su		25-5-1-54920		250.00
	-1					
32641	5/11/2022	PINON SENIOR	Pinon Hills Senior			2,000.00
	051022	Senior Center Funct	tions	22-0-1-54920		2,000.00
32642	5/11/2022	RACE	Race Communicat	tions		618.00
	669763	Phones-Internet CS	D - May	01-0-1-58010		254.50
	669763	Phones-Internet Cre	edit CSD	01-0-1-58010		-100.00
	669763	Phones - Internet SI	nop May	01-1-1-58010		204.50
	669763	Phones-Internet Pir	on Hills CC May	22-0-1-58010		254.50
	669763	Phones-Internet Cre	edit Phelan CC	22-0-1-58010		-200.00
	669763	Phones-Internet Ph	elan CC May	22-0-1-58010		204.50
22642	E /11 /2022	DEDEL	Dobal Oil Campan	u. Inn		F 242 92
32643	5/11/2022	REBEL	Rebel Oil Compan	•		5,242.82
	7062159	Fuel - 411 Gl.		01-1-8-54410		2,226.01
	7062495	Fuel - 511 Gl.		01-1-8-54410		3,016.81
32644	5/11/2022	ROSE	Rose Noir Chocola	ates LLC		123.73
	220012	Kids Baking Class Su	ipplies	22-2-2-54800		123.73
	= / /					
32645	5/11/2022	SOAHIG	Soaring High Acad			900.00
	060122	Junior Ninja, Gymna	astics Class, June	22-2-2-54800		900.00
32646	5/11/2022	STEENT	Steven Enterprise	s Inc		310.42
	0453189	Plotter Ink Cartridge	es	01-7-7-54530		310.42
32647	5/11/2022	SWRCB	SWRCB-DWOCP			70.00
	042722	Water Distribution	(D1) Cert. S. Trujillo	01-1-1-54260		70.00
32648	5/11/2022	TESCON	Tesco Controls, In	С		11,880.00
520.0	76371	Spare PLC & Radios		01-1-2-54620		10,940.00
	76382	SCADA Alarm Troub		01-1-2-54620		940.00
	,0302	JONDA AIGITII ITOUL	nesilo0t	01-1-7-74070		940.00
32649	5/11/2022	AQUA MET	Aqua Metric Sales	s Co		22,576.84
	INV0087557	Annual Support for	AMI System Covera.	01-0-0-17000	C0083 OUTSIDE SVCS	22,251.82
	INV0088155	Hand Held Meter P	rogrammer	01-1-6-54650		325.02

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	Payment Date	Vendor #			Payment Amount
Payment Number	Payable Number	Description Vendor Name	Account Number	Project Account Key	Item Amount
32650	5/11/2022	TOMDOD Tom Dodson & A	Associates		1,698.28
	PPH-116-6	Prop. well 15 / pipeline & prop. well 16	5 01-0-0-17000	C0095 OUTSIDE SVCS	1,698.28
	- 4				
32651	5/11/2022	TOPNOT Top Notch Netw	•		2,984.80
	25731	Software Support - May	01-0-1-53170		2,984.80
32652	5/11/2022	TRICOM Kiwanis Club Into	ernational Inc		700.00
	040222	Horse Derby Sponsorship	01-1-9-54920		350.00
	040222	Horse Derby Sponsorship	22-0-1-54920		350.00
		,			
32653	5/11/2022	TURSEC Turner Security,	Inc		373.60
	212056	Monitoring Svc May CSD	01-0-1-53150		46.95
	212056	Monitoring Svc May Ops Locations	01-1-2-53150		211.75
	212056	Monitoring Svc May Phelan CC	22-2-2-53150		59.95
	212056	Monitoring Svc May Pinon Hills CC	22-2-2-53150		54.95
32654	5/11/2022	USA Underground Se	rvice Alert of So. Cal.		454.34
32034	420220540	(191) Tickets	01-1-2-53150		325.15
	dsb20211147	USA Dig Safe Regulatory Fees	01-1-1-53160		129.19
	00020222277	oor one negaratory rees	01 1 1 30100		125.13
32655	5/11/2022	USABB HD Supply Facilit	ties Maintenance, Ltd		2,269.69
	918765	(20) Round Point Shovels	01-1-2-54650		946.53
	949359	Water Quality Testing Supplies, DPD	01-1-4-54500		989.67
	955793	Fittings for Sample Station	01-1-2-54620		333.49
	= / /				
32656	5/11/2022	WEST COA West Coast Sand	•	COACO OUTSIDE SUGS	3,950.70
	485966	Trucking of Class 2 Base for Wilson Rar		C0102 OUTSIDE SVCS	1,913.60
	487098	Trucking of Class 2 Base for Wilson Rar		C0102 OUTSIDE SVCS	964.60
	487099	Trucking of Class 2 Base for Wilson Rar	1 01-1-5-54620	C0102 OUTSIDE SVCS	1,072.50
32718	5/25/2022	BEN AG Beneficial Ag Sei	rvices		245.00
	32523	(1) Mulch Load	01-1-9-54800	C0049 OUTSIDE SERVIC	245.00
		( )			
32719	5/25/2022	BHI MGMT BHI Managemer	nt Consulting		960.00
	022-12	Strategic Plan Professional Svcs.	01-0-1-53150		960.00
22720	5/25/2022	POORAR Root Para Inc			104.06
32720	167927	BOOBAR Boot Barn Inc.  Sfty. Work Boots F. Ramirez (2/12/22)	01-1-2-54680		184.86 184.86
	16/92/	Sity. Work Boots F. Ramirez (2/12/22)	01-1-2-54680		184.80
32721	5/25/2022	BRUMCE Brunick, McElha	ney & Kennedy		6,506.25
	172	Legal Svcs Apr.	01-0-0-17000	C0095 OUTSIDE SVCS	625.00
	172	Legal Svcs Apr.	01-0-0-17000	C0096 OUTSIDE SVCS	625.00
	172	Legal Svcs Apr.	01-0-1-53120		2,243.75
	172	Legal Svcs Apr.	01-7-7-53120		62.50
	172	Legal Svcs Apr.	20-0-1-53120		1,512.50
	172	Legal Svcs Apr.	22-0-1-53120		212.50
	172	Legal Svcs Apr.	25-0-1-53120		1,225.00
					•
32722	5/25/2022	CALTRANS California Depar	tment of Transportation		6,615.39
	15003515031	Loan Payment #31	01-1-0-29740		6,466.43
	15003515031	Loan Interest #31	01-1-1-91010		148.96
22722	E /2E /2022	CAZCOM CAZCOM Inc			200.00
32723	5/25/2022	CAZCOM CAZCOM, Inc. Site Rent	01 1 2 52150		
	40033	Site Rent	01-1-2-53150		200.00
32724	5/25/2022	CED Consolidated Ele	ectrical Distributors Inc		6,281.49
	9085-1019437	Parts to Replace 2A Pump C Conduit	01-1-2-54620		239.43
	9085-1019472	Parts to Repalce 2A Pump C Conduit	01-1-2-54620		236.29
	9085-1020560	3B electrical panel repair, old transfer			5,427.17
	9085-1021952	Parts to Replace Pump A at Beekley Ro			115.20
	9085-1022130	Pats for 2B Booster C Repairs	01-1-2-54620		148.39
	9085-1022226	Parts to Update 2B Panel	01-1-2-54620		115.01
	3000 102220	. S. to to openic Eb i dilei			115.01

Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
32725	5/25/2022	FRO 3434	Frontier Commur	nications		177.94
	051022	Phones - Telemetry	5/10 - 6/9	01-1-5-58010		177.94
32726	5/25/2022	FRO 8637	Frontier Commur	nications		61.39
	051922	Phones - Sr. Ctr. 5/1	9 - 6/18	22-0-1-58010		61.39
32727	5/25/2022	FRO 5743	Frontier Commur	nications		78.96
	050722	Phones - Office 5/7	- 6/6	01-0-1-58010		78.96
32728	5/25/2022	GAOSBO	G.A. Osborne Pip	e & Supply Inc		152.66
	101-54997-01	Parts to Replace Val	ult Pump B at Beekl	ey 01-1-5-54620		152.66
32729	5/25/2022	INFOSE	Infosend Inc			120.90
	211898	Postage - Apr		01-1-6-54860		95.12
	211898	Printing - Apr		01-1-6-54890		25.38
	211898	Postage & Printing -	Apr	22-2-2-54800		0.08
	211898	Postage & Printing -	Apr	25-5-1-54800		0.32
32730	5/25/2022	INLWAT	Inland Water Wo	rks Supply Co.		37,405.88
	S1054181-002-1	(72) IPS Corp Stops		01-1-0-13010		5,419.74
	S1054181-002-2	(5) Mueller Hydrant	S	01-1-0-13010		21,550.00
	S1055282-001	(10) Traffic Repair K		01-1-0-13010		2,884.20
	S1055390-003	(41) Meter Boxes w		01-1-0-13010		2,270.51
	S1055565-001	(7) SSDS Saddles		01-1-0-13010		2,098.43
	S1055565-002	(3) SSDS Saddles		01-1-0-13010		791.96
	S1055789-001	(5) Cla val CSM-11 R	ebuild Kits (non-inv	01-1-2-54620		1,077.50
	S1055982-001	Non-Inventory Off B	olt Set	01-1-2-54620		13.05
	S1056130-001	(6) Flex Couplings		01-1-0-13010		1,458.18
32731	5/25/2022	KAS FAM	Kasner Family Lin	nited Partnership		750.00
	PPHCSD-KASN	FY 2021-22 Carryove	er Makeup Obligatio	on 01-1-3-50020		750.00
32732	5/25/2022	LIN SVC	Richard J. Linsala	to		605.00
	2022052	Janitorial Svcs May -	- CSD	01-0-1-54320		310.00
	2022052	Janitorial Svcs May -	- Oasis	01-1-1-54320		225.00
	2022052	Janitorial Svcs May -	- Phelan CC	22-0-1-54320		70.00
32733	5/25/2022	MOUPRO	Mountaineer Pro	gress Newspaper		438.00
	2022-12247	(3) Legal Notices		01-0-1-54110		438.00
32734	5/25/2022	OFFSOL	Office Solutions			494.80
	I-02003818	Office Supplies - Tor		01-0-1-54530		494.80
32735	5/25/2022	PHEEXP	Phelan Express, Ir	nc.		1,538.85
32733	35906	Trk #21 - Oil Change	' '	01-1-8-54710		92.86
	35910	Trk #25 - Oil Change		01-1-8-54710		108.20
	36033	Trk #16 Brakes Repl		01-1-8-54710		921.75
	36056	Trk #15 - Oil & Filter		01-1-8-54710		102.54
	36069	Trk #17 - Oil Change	•	01-1-8-54710		73.06
	36073	Trk #24 - Oil Change		01-1-8-54710		120.22
	36076	Trk #27 - Oil Change		01-1-8-54710		120.22
32736	5/25/2022	RAYWAT	Kleen H2O Inc			211.00
	16103	Water Filter Replace	ed - CSD	01-0-1-53150		211.00
32737	5/25/2022	REBEL	Rebel Oil Compar	ny Inc		7,135.07
2 <b>=. v.</b>	7062530	Fuel - 298 Gl., & DSL	•	01-1-8-54410		2,792.55
	7063039	Fuel - 525 Gl., Dsl - 1		01-1-8-54410		4,342.52
32738	5/25/2022	SO CA FLEET	Southern Californ	ija Fleet Svcs Inc		1,441.91
32,30	HP15642	Order:501 (7) SSDS		01-1-8-54710		561.91
	HP15834	Trk #106 - 90 Day D		01-1-8-54710		165.00
	HP15835	Trk #107 - 90 Day Do	•	01-1-8-54710		110.00
	HP15836	Trk #100 - 90 Day Do	•	01-1-8-54710		110.00
	300	200 30 Day Di				220.00

	Payment Date	Vendor #		•	Dowmant Amount
Payment Number	Payment Date Payable Number	Description Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
	HP15837	Trk #112 - 90 Day DOT Inspection	01-1-8-54710		165.00
	HP15838	Trk #113 - 90 Day DOT Inspection	01-1-8-54710		165.00
	HP15839	Trk #101 - 90 Day DOT Inspection	01-1-8-54710		165.00
32739	5/25/2022	SDRMA Special District	Risk Management Authority		37,478.19
	71770	Workers Compensation FY 2022-23	01-0-0-14120		37,478.19
22740	5/25/2022	STAINS S. L. L.			4 007 40
32740	5/25/2022	STAINS Standard Insura	• •		1,007.18 845.32
	060122 060122	LTD/Life/AD&D - June LTD/Life/AD&D - June	01-0-1-51230 01-7-7-51230		96.41
	060122	LTD/Life/AD&D - June	22-0-1-51230		65.45
	000122	ErbyEncyribab Jane	22 0 1 31230		03.43
32741	5/25/2022	AQUA MET Aqua Metric Sal			43,810.98
	INV0088386	(288) 1" Iperl Sensu Meters	01-1-0-13010		43,810.98
32742	5/25/2022	TOPNOT Top Notch Netv	vorking, LLC		1,734.57
	25766	Computer Replacement for Lori	01-0-1-54770		1,291.34
	VolP1604703	Office Phones 5/2 - 619	01-0-1-58010		443.23
32743	5/25/2022	TOP OPT Top Option Pesi	t Control		173.00
	2756	General Pest Control Oasis - May	01-1-1-53150		98.00
	2757	General Pest Control CSD - May	01-0-1-53150		75.00
22744	5/25/2022	TH. T. I. I.			265.00
32744	5/25/2022 025-380353	TYLTEC Tyler Technolog UB Online Support - June	gies, inc 01-1-6-53170		265.00 265.00
	023-380333	OB Offilite Support - June	01-1-0-33170		203.00
32745	5/25/2022	ULINE Uline			687.70
	148831910	Gloves for cl2, Rags, Wipes	01-1-2-54500		687.70
32746	5/25/2022	UNI SITE United Site Serv	vices of California, Inc.		359.73
	INV-00711485	Porta Potties for Covid Site	01-0-1-53150	C0086 OUTSIDE SVCS	359.73
32747	5/25/2022	USPS-VV United States Pe	ostal Service		4,312.09
32747	051222	Postage for CCR	01-1-1-54860		2,300.00
	051822	Postage for Parks Summer Mailer	22-2-1-54860		2,012.09
22740	5/25/2022	USABB UBS 1 5 31			542.47
32748	5/25/2022 919503	USABB HD Supply Facili Fittings for Sample Station	ities Maintenance, Ltd 01-1-4-54620		512.17 147.34
	966656	Tools for Trk #20	01-1-4-54650		364.83
	300030				304.03
32749	5/25/2022	IMA SOU Visual Edge, Inc			682.09
	25AR1447079	Base Rate & Copies	01-0-1-53150		682.09
32750	5/25/2022	WAXIE Waxie Enterpris	ses, Inc		326.59
	80911449	Operating Supplies - 1 Tissue Case	01-0-1-54500		65.32
	80911449	Operating Supplies - 1 Tissue Case	01-1-1-54500		65.32
	80911449	Operating Supplies - 3 Tissue Cases	22-2-54500		195.95
32751	5/25/2022	XEROX Xerox Corporati	ion		280.55
	3256830	Copier Lease 5/12 - 6/11	01-0-1-54300		280.55
22752	E /2E /2022	7ION 7ion Cardon III	6		90.00
32752	5/25/2022 042522	ZION Zion Garden, LL Refund - Water Letter Fee	01-1-1-48700		80.00 80.00
	042322	Neruna Water Letter rec	011140700		00.00
DFT0011007	5/2/2022	FBC-ERNESTO First Bank Card			7,521.95
	041922	Calportland-Class 2 Base Material for	Wi 01-1-5-54620	C0102 OUTSIDE SVCS	7,521.95
DFT0011008	5/2/2022	FBC-JENNIFER First Bank Card			4,132.52
	041922	Class 2 Base Material for Wilson Ranc	h P01-1-5-54620	C0102 OUTSIDE SVCS	4,132.52
DET0011000	DETO011000 F/2/2022 FDC MICHAEL First Bank Card				E 042 20
DFT0011009	5/2/2022 041622	FBC-MICHAEL First Bank Card Calportland-Class 2 Base Material for	Wi 01-1-5-54620	C0102 OUTSIDE SVCS	5,013.38 5,013.38
	J-1022	Carportiana Class 2 Dase Material IOI	····· 01 1 3 3 4020	COTOZ OOTSIDE SVCS	3,013.30
DFT0011010	5/2/2022	FBC-SEAN First Bank Card			9,249.73
	041822	Calportland-Class 2 Base Material for	Wi 01-1-5-54620	C0102 OUTSIDE SVCS	9,249.73

DATE	ent Amount
OURSIDE   CRISP   CR	nount
043022   C30A - Legislative Days Conf. 0. Philips   01-01-52379   C3088 DUTSIDE SVCS	4,021.99
MAJ022	86.97
043022   Fast Spring	50.00
043022	.59.96
M48022   Tyler Connect Conference - A. Williams   0.10-1.54260   1.4	15.00
043022	14.00 99.00
043022	37.70
043022	.71.45
043022	15.51
043022   Pizza Factory - For Board Meeting   01-01-54530     043022   NNA - Notary Journal   01-01-54530     043022   Amazon - Keyboard & Mouse   01-01-54530     043022   Amazon - Meyboard & Mouse   01-01-54530     043022   Amazon - Wireless Mouse   01-01-54530     043022   Amazon - Pointer Ink Cartridge   01-01-54530     043022   Amazon - Pointer Ink Cartridge   01-01-54530     043022   Amazon - USB Cords   01-01-54530     043022   Southwest Airlines Credit CSDA Leg. Day-010-152229   043022   Southwest Airlines CSDA Leg. Day-010-152229   043022   Southwest Airlines CSDA Leg. Day-010-152229   043022   Southwest Airlines CSDA Leg. Day-010-152229   043022   Tyler Connect Registration   Noland   01-01-54470   043022   Ricks Cafe Staff Meeting (Re Budget, S 01-01-54470   043022   United Tyler Connect Flight (Dne Way)   01-01-54470   043022   CDA Legislative Days Registration   01-01-52228   043022   CDA Legislative Days Conference   01-01-54400   043022   CDA Legislative Days Conference   01-01-54400   043022   CDA Legislative Days Conference   01-01-01-01-01-01-01-01-01-01-01-01-01-0	15.51
043022   NNA - Notary Journal   01-01-54530   043022   Amazon - Reyboard & Mouse   01-01-54530   043022   Amazon - Paper Bowls   01-01-54530   043022   Amazon - Paper Bowls   01-01-54530   043022   Amazon - Printer Ink Cartridge   01-01-54530   043022   Amazon - Printer Ink Cartridge   01-01-54530   043022   O43022   Amazon - Printer Ink Cartridge   01-01-54530   01-01-54530   043022   O43022	49.85
043022	57.11
Mail	36.94
Mail	68.96
DFT0011026	30.44
DFT0011026   S/Z/2022   FBC-DEBORAH   First Bank Card   GA3022   Southwest Airlines Credit CSDA Leg. Day0.1-0.1-52229   Southwest Airlines CSDA Leg. Day. O.1-0.1-52229   Southwest Airlines CSDA Leg. Day. O.1-0.1-52229   Southwest Airlines CSDA Leg. Days Conf0.1-52229   Southwest Airlines CSDA Leg. Days Conf0.1-0.1-52229   Southwest Airlines CSDA Leg. Days Conf0.1-0.1-52229   Southwest Airlines CSDA Leg. Days Conf0.1-0.1-54260   Southwest Airlines Conference CSDA Leg. Days CSDA Days CSDA Leg. Days CSDA Leg. Days CSDA Days CSDA Leg. Days	16.58
DFT0011026   5/2/2022   FBC-DEBORAH   First Bank Card   O43022   Southwest Airlines Credit CSDA Leg. Days. Onl-0-1-52229   3   3   3   3   3   3   3   3   3	.17.99
043022   Southwest Airlines Credit CSDA Leg, Days. Onl- 0-1-52229   Southwest Airlines CSDA Leg, Days Conf.	10.04
043022   Southwest Airlines Credit CSDA Leg, Days. Onl- 0-1-52229   Southwest Airlines CSDA Leg, Days Conf.	477.06
DFT0011027   S/2/2022   FBC-LORI   First Bank Card   O43022   Tyler Connect Registration D. Noland   O1-0-1-54260   O43022   O43022   Starbucks - AWWA Conference Exp.   O1-1-54260   O1-0-1-54470   O43022   O43022   O43022   United - Tyler Connect Flight   O1-0-1-54470   O43022   O43022   United - Tyler Connect Flight   O1-0-1-54470   O43022   O43022   Embassy Sultes - CSDA Legislative Days   O1-0-1-54470	177.96
DFT0011027   S/2/2022   Tyler Connect Registration D. Noland   O1-01-54260   1,0	.60.00 37.96
043022   Ricks Cafe-Staff Meeting (Re: Budget, S., 01-0-1-54260   1,0	37.90
043022   Southwest Airlines -Tyler Connect Flight (Dne Way)   01-01-54470   043022   United - Tyler Connect Flight (Dne Way)   01-01-54470   043022   United - Tyler Connect Flight (Dne Way)   01-01-54470   043022   Embassy Suites - CSDA Legislative Days   01-01-52228   043022   CSDA - Legislative Days   01-01-52238   01-	2,067.08
043022   Southwest Airlines -Tyler Connect Flight01-0-1-54470   043022   United -Tyler Connect Flight (One Way)   01-0-1-54470   043022   Embassy Suites - CSDA Legislative Days   01-0-1-52228   043022   CSDA - Legislative Days Registration   01-0-1-52228   043022   O43022   Southwest Airlines for K. Hoffman   01-0-1-52228   043022   O43022   Mexico Lindo-Staff Meeting Board Agen01-0-1-54440   O43022   Apple - Icloud Storage   01-1-2-53170   O43022   Apple - Icloud Storage   01-1-2-53170   O43022   USABB - Hydrant Repair Kit   01-1-5-54620   043022   USABB - Hydrant Repair Kit   01-1-8-54410   O43022   Costco - Trk #15   01-1-8-54410   O43022   Chevron - Trk #15   01-1-8-54410   O43022   Chevron - Trk #15   O43022   Chevron - Trk #15   O1-1-8-54410   O43022   Cevron - Trk #15   O1-1-8-54410   O43022   Cevron - Trk #15   O1-1-8-5410   O43022   Costco - Trk #15   O1-1-8-54710   O43022   CSDA - Legislative Days Conference   O1-7-7-54470   O43022   Starbucks - AWWA Conference Exp.   O1-7-7-54470   O43022   Starbucks - AWWA Conference Exp.   O1-7-7-54470   O43022   Splitsville Lane - AWWA Conference Exp.   O1-7-7-54470   O43022   Splitsville Lane - AWWA Conference Exp.   O1-7-7-54470   O43022   O43022   Splitsville Lane - AWWA Conference Exp.   O1-7-7-54470   O43022   O43022   O43022   O43022   O43022   O43022   O43022   O43022   O43022   O43024   O43024   O43025   O43025   O43025   O43026   O43026   O43026   O43026   O43026   O43027   O43027   O43027   O43028	99.00
DFT0011028   5/2/2022   FBC-KATHLEEN   First Bank Card   043022   Embassy Suites - CSDA Legislative Days   01-0-1-52228   043022   043022   CSDA - Legislative Days Registration   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52238   01-0-1-52228   043022   Mexico Lindo-Staff Meeting Board Agen01-0-1-54440   01-0-1-54440   043022   Ricks Cafe - SCWC Meeting   01-0-1-54440   01-1-2-53170   043022   Apple - Icloud Storage   01-1-2-53170   043022   O43022   O2ro - CB for Emergencies   01-1-2-53450   01-1-2-54400   01-1-2-54410   01-	77.51
DFT0011028	14.98
DFT0011029   S/Z/2022   FBC-GEORGE   First Bank Card   O1-01-52228   O43022   Southwest Airlines for K. Hoffman   O1-01-52228   O43022   Southwest Airlines for K. Hoffman   O1-01-52228   O43022   Mexico Lindo-Staff Meeting Board Agen O1-01-54440   O43022   Ricks Cafe - SCWC Meeting   O1-01-54440   C0085 OUTSIDE SVCS   O43022   Apple - Icloud Storage   O1-1-2-53170   O43022	75.59
DFT0011029   S/Z/2022   FBC-GEORGE   First Bank Card   O1-01-52228   O43022   Southwest Airlines for K. Hoffman   O1-01-52228   O43022   Southwest Airlines for K. Hoffman   O1-01-52228   O43022   Mexico Lindo-Staff Meeting Board Agen O1-01-54440   O43022   Ricks Cafe - SCWC Meeting   O1-01-54440   C0085 OUTSIDE SVCS   O43022   Apple - Icloud Storage   O1-1-2-53170   O43022	961.97
DFT0011029	11.97
043022 Southwest Airlines for K. Hoffman 01-0-1-52228 043022 Mexico Lindo-Staff Meeting Board Agen 01-0-1-54440 043022 Ricks Cafe - SCWC Meeting 01-0-1-54440 C0085 OUTSIDE SVCS 043022 Apple - Icloud Storage 01-1-2-53170 043022 Zoro - CB for Emergencies 01-1-2-54500 043022 USABB - Hydrant Repair Kit 01-1-8-54620 043022 Depot 8 - Fuel for Trk #15 01-18-54410 043022 Costco - Trk #15 Fuel 01-18-54410 043022 Chevron - Trk #15 01-18-54410 043022 Chevron - Trk #15 01-18-54410 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 CSDA - Legislative Days Conference 01-7-7-54260 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Disneyland Hotel - AWWA Conference S 01-7-7-54470 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 Amazon - Sfty. Work Boots for Steve 22-2-1-54680 043022 Amazon - Sfty. Work Boots for Dennis 22-2-1-54680 043022 Northstar - Subscription in Error 22-2-2-54230	50.00
043022 Southwest Airlines for K. Hoffman 01-0-1-52228 043022 Mexico Lindo-Staff Meeting Board Agen 01-0-1-54440 043022 Ricks Cafe - SCWC Meeting 01-0-1-54440 C0085 OUTSIDE SVCS 043022 Apple - Icloud Storage 01-1-2-53170 043022 Zoro - CB for Emergencies 01-1-2-54500 043022 USABB - Hydrant Repair Kit 01-1-8-54620 043022 Depot 8 - Fuel for Trk #15 01-18-54410 043022 Costco - Trk #15 Fuel 01-18-54410 043022 Chevron - Trk #15 01-18-54410 043022 Chevron - Trk #15 01-18-54410 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 CSDA - Legislative Days Conference 01-7-7-54260 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Disneyland Hotel - AWWA Conference S 01-7-7-54470 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 Amazon - Sfty. Work Boots for Steve 22-2-1-54680 043022 Amazon - Sfty. Work Boots for Dennis 22-2-1-54680 043022 Northstar - Subscription in Error 22-2-2-54230	2,618.12
043022   Mexico Lindo-Staff Meeting Board Agen 01-0-1-54440   C0085 OUTSIDE SVCS     043022   Apple - Icloud Storage   01-1-2-53170     043022   Zoro - CB for Emergencies   01-1-2-53170     043022   USABB - Hydrant Repair Kit   01-1-5-54620     043022   Depot 8 - Fuel for Trk #15   01-1-8-54410     043022   Costco - Trk #15 Fuel   01-1-8-54410     043022   Chevron - Trk #15 Fuel   01-1-8-54410     043022   Team Speed Wash - Trk #15   01-1-8-54710     043022   Team Speed Wash - Trk #15   01-1-8-54710     043022   CSDA - Legislative Days Conference   01-7-7-54470     043022   Starbucks - AWWA Conference Exp.   01-7-7-54470     043022   O43022   Starbucks - AWWA Conference Exp.   01-7-7-54470     043022   Splitsville Lane - AWWA Conference Exp.   01-7-7-54470     043022   Amazon - Sfty. Work Boots for Steve   22-2-1-54680     043022   Amazon - Sfty. Work Boots for Dennis   22-2-1-54680     043022   Amazon - Sfty. Work Boots for Dennis   22-2-1-54680     043022   O43022   Amazon - Sfty. Work Boots for Dennis   22-2-1-54680     043022   O43022	35.92
043022 Ricks Cafe - SCWC Meeting 01-0-1-54440 C0085 OUTSIDE SVCS 043022 Apple - Icloud Storage 01-1-2-53170 043022 Zoro - CB for Emergencies 01-1-2-54500 043022 USABB - Hydrant Repair Kit 01-1-5-54620 043022 Depot 8 - Fuel for Trk #15 01-1-8-54410 043022 Costco - Trk #15 Fuel 01-1-8-54410 043022 Chevron - Trk #15 Fuel 01-1-8-54410 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 Team Speed Wash - Trk #15 01-7-7-54260 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Disneyland Hotel - AWWA Conference S 01-7-7-54470 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 Amazon - Sfty. Work Boots for Steve 22-2-1-54680 043022 Amazon - Sfty. Work Boots for Dennis 22-2-1-54680 043022 Northstar - Subscription in Error 22-2-2-54230	.06.26
043022	62.48
043022	0.99
043022 USABB - Hydrant Repair Kit 01-1-5-54620 043022 Depot 8 - Fuel for Trk #15 01-1-8-54410 043022 Costco - Trk #15 Fuel 01-1-8-54410 043022 Chevron - Trk #15 Fuel 01-1-8-54410 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 CSDA - Legislative Days Conference 01-7-7-54260 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Disneyland Hotel - AWWA Conference S 01-7-7-54470 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 043022 FBC-STEVE First Bank Card 043022 Amazon - Sfty. Work Boots for Steve 22-2-1-54680 043022 Amazon - Sfty. Work Boots for Dennis 22-2-1-54680 043022 Northstar - Subscription in Error 22-2-2-54230	61.30
043022 Depot 8 - Fuel for Trk #15 01-1-8-54410 043022 Costco - Trk #15 Fuel 01-1-8-54410 043022 Chevron - Trk #15 Fuel 01-1-8-54410 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 Team Speed Wash - Trk #15 01-1-8-54710 043022 CSDA - Legislative Days Conference 01-7-7-54260 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Disneyland Hotel - AWWA Conference S 01-7-7-54470 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Starbucks - AWWA Conference Exp. 01-7-7-54470 043022 Splitsville Lane - AWWA Conference Exp. 01-7-7-54470 DFT0011030 5/2/2022 FBC-STEVE First Bank Card 043022 Amazon - Sfty. Work Boots for Steve 22-2-1-54680 043022 Amazon - Sfty. Work Boots for Dennis 22-2-1-54680 043022 Northstar - Subscription in Error 22-2-2-54230	00.78
043022       Costco - Trk #15 Fuel       01-1-8-54410         043022       Chevron - Trk #15 Fuel       01-1-8-54410         043022       Team Speed Wash - Trk #15       01-1-8-54710         043022       Team Speed Wash - Trk #15       01-1-8-54710         043022       CSDA - Legislative Days Conference       01-7-7-54260         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Disneyland Hotel - AWWA Conference S 01-7-7-54470       9         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Splitsville Lane - AWWA Conference Exp.       01-7-7-54470         DFT0011030       5/2/2022       FBC-STEVE       First Bank Card         043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-54230	.07.61
043022       Team Speed Wash - Trk #15       01-1-8-54710         043022       Team Speed Wash - Trk #15       01-1-8-54710         043022       CSDA - Legislative Days Conference       01-7-7-54260         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Disneyland Hotel - AWWA Conference S 01-7-7-54470       9         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Splitsville Lane - AWWA Conference Exp.       01-7-7-54470         DFT0011030       5/2/2022       FBC-STEVE       First Bank Card         043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-2-54230	95.11
043022       Team Speed Wash - Trk #15       01-1-8-54710         043022       CSDA - Legislative Days Conference       01-7-7-54260         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Disneyland Hotel - AWWA Conference S 01-7-7-54470       9         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Splitsville Lane - AWWA Conference Exp.       01-7-7-54470         DFT0011030       5/2/2022       FBC-STEVE       First Bank Card         043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-2-54230	.04.45
043022       CSDA - Legislative Days Conference       01-7-7-54260         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Disneyland Hotel - AWWA Conference S 01-7-7-54470       9         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Splitsville Lane - AWWA Conference Exp.       01-7-7-54470         DFT0011030       5/2/2022       FBC-STEVE       First Bank Card         043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-2-54230	13.00
043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Disneyland Hotel - AWWA Conference S01-7-7-54470       9         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Splitsville Lane - AWWA Conference Exp.       01-7-7-54470         DFT0011030       5/2/2022       FBC-STEVE       First Bank Card         043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-2-54230	10.00
043022       Disneyland Hotel - AWWA Conference S01-7-7-54470       9         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Splitsville Lane - AWWA Conference Exp.       01-7-7-54470         DFT0011030       5/2/2022       FBC-STEVE       First Bank Card         043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-2-54230	50.00
043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Splitsville Lane - AWWA Conference Exp.       01-7-7-54470         DFT0011030       5/2/2022       FBC-STEVE       First Bank Card         043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-54230	9.70
043022       Starbucks - AWWA Conference Exp.       01-7-7-54470         043022       Splitsville Lane - AWWA Conference Exp.       01-7-7-54470         DFT0011030       5/2/2022       FBC-STEVE       First Bank Card         043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-2-54230	91.54
DFT0011030       5/2/2022       FBC-STEVE       First Bank Card         043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-2-54230	7.90
DFT0011030 5/2/2022 FBC-STEVE First Bank Card 043022 Amazon - Sfty. Work Boots for Steve 22-2-1-54680 043022 Amazon - Sfty. Work Boots for Dennis 22-2-1-54680 043022 Northstar - Subscription in Error 22-2-2-54230	9.90
043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-2-54230	51.18
043022       Amazon - Sfty. Work Boots for Steve       22-2-1-54680         043022       Amazon - Sfty. Work Boots for Dennis       22-2-1-54680         043022       Northstar - Subscription in Error       22-2-2-54230	1,275.77
043022 Northstar - Subscription in Error 22-2-2-54230	.66.96
043022 Northstar - Subscription in Error 22-2-2-54230	.37.38
043022 Northstar Refund for Subscription Char 22-2-2-54230	96.00
	96.00
043022 Amazon - Timers 22-2-54620	67.33
043022 Amazon - Maint. Supplies 22-2-54620	.45.45
043022 Amazon - AMerican Flags 22-2-2-54620	64.54

cash bisbarsement	3 Heport				r dyment Butes: 05/0	1,2022 03,31,2022
Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
	043022	The Webstaurant - F	iber Glass Lids	22-2-2-54620		271.43
	043022	The Webstaurant - D	rink Dispenses & T	22-2-2-54800		321.07
	043022	Amazon - Events Sup	plies	22-2-2-54800		101.61
DFT0011031	5/2/2022	FBC-MICHAEL	First Bank Card			129.90
	043022	United Pacific - Wilso	•		C0102 OUTSIDE SVCS	26.46
	043022	Downtown Burgers -	Wilson Ranch Proj	01-1-1-54500	C0102 LABOR	103.44
DFT0011032	5/2/2022	FBC-JENNIFER	First Bank Card			1,338.79
	043022	Adobe Subscriptions		01-0-1-53170		118.93
	043022	Stater Bros - Staff Tr	• ,	01-0-1-54260		53.46
	043022	Plaque Maker - Desk	•	01-0-1-54530		28.72
	043022	My Hero - Items for		01-0-1-54530		58.32
	043022	Plaque Maker (16) D	•	01-0-1-54530		287.72
	043022	Adobe Subscription		01-1-1-53170		16.99
	043022	UAV Coach - Drone F				199.00
	043022	Amazon - Door Rem				54.96
	043022	Carhartt - Jacket for	C. Cummings	01-1-2-54680		129.29
	043022	Adobe Subscriptions	•	01-7-7-53170		33.98
	043022	UAV Coach - Drone F	· · · =			199.00
	043022	Amazon - Movie for				13.51
	043022	Walmart - Movies fo		22-2-2-54800		144.91
DFT0011033	5/2/2022	FBC-SEAN	First Bank Card			252.49
	043022	EOU - Admin Law Bo		01-1-1-54260		109.55
	043022	Hole in ONe - Sfty M	=	01-1-1-54260		14.34
	043022	Downtown Burgers -				80.78
	043022	MCMaster Carr - Trk	#27 Wiring	01-1-8-54710		47.82
DFT0011034	5/2/2022	FBC-DON	First Bank Card			2,660.84
	043022	Mona Lisa - CSDA M	eeting (Kathy)	01-0-1-52228		44.02
	043022	Shell		01-0-1-54140		167.74
	043022	United Pacific - Fuel		01-0-1-54140		200.00
	043022	United Pacific - Fuel		01-0-1-54140		122.52
	043022	United Pacific - Fuel		01-0-1-54140		118.27
	043022	United Pacific - Fuel		01-0-1-54140		131.84
	043022	Ricks Cafe - Meeting	with Lori	01-0-1-54440		39.56
	043022	Ricks Cafe - Staff Me	eting	01-0-1-54440		99.58
	043022	Ricks Cafe - Staff Me	eting	01-0-1-54440		76.32
	043022	Ricks Cafe - Budget I	Meeting	01-0-1-54440		42.53
	043022	Mixico Lindo - Meeti	ng with Sean & Ste	01-0-1-54440		48.10
	043022	Embassy Suites		01-0-1-54470		457.98
	043022	Hyatt Regency		01-0-1-54470		229.09
	043022	Uber		01-0-1-54470		5.00
	043022	Ontario Airport - Par	king Fee	01-0-1-54470		42.00
	043022	Mona Lisa - CSDA M	eeting (Don)	01-0-1-54470		44.02
	043022	Southwest Airlines		01-0-1-54470		318.96
	043022	Southwest Airlines		01-0-1-54470		83.00
	043022	SQ Kesh		01-0-1-54470		80.00
	043022	Southwest Airlines		01-0-1-54470		94.99
	043022	Pizza Factory		01-0-1-54530		66.30
	043022	Arleen's - Trailer Reg	•	01-1-8-54710		105.00
	043022	Mona Lisa - CSDA M	eeting (George)	01-7-7-54470		44.02
DFT0011035	5/12/2022	SCE 1613-6373	Southern California	a Edison		15.95
	043022	Electricity - R/R Cros	sings 4/1 - 4/30	23-0-2-58210		15.95
DFT0011036	5/12/2022	SCE 5917-6455	Southern California	a Edison		24.18
25511550	043022	Electricity - Phelan P				24.18
	0022		oc. 2.6.160 4/1 4.			210

cash bisbarsement	опероп				r dyment Butes. 05/	1,2022 03,31,2022
Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
DFT0011037	5/5/2022 043022	SCE 4241-7012 S Electricity - S. Dairy Mo	Southern California obile 3/31 - 5/1	a Edison 01-1-3-58110		172.04 172.04
DFT0011038	5/11/2022 051122 PEPRA	CalPER C	CalPERS Il Contribution	01-0-1-51240		22,913.00 22,913.00
DFT0011039	5/11/2022 051122 CLASSIC	CalPER C	CalPERS Il Contribution	01-0-1-51240		100,749.00 100,749.00
DFT0011040	5/11/2022 051122 TIER II	CalPER C Tier II UAL - Additional	CalPERS Contribution	01-0-1-51240		11,453.00 11,453.00
DFT0011042	5/2/2022 041522	FBC-STEVE F Amazon - Office & Oasi	First Bank Card isTrash/Recycle/	. 01-0-1-54620		1,772.50 709.00
	042922	Amazon - Trash/Recycl	le/Compost bins f.	22-2-2-54620		1,063.50
DFT0011043	5/13/2022 INV0004940 INV0004940	CALPERS 457 C Cal PERS 457/ Employe Cal PERS 457/ Employe	er Plan: 450 717			215.00 210.85 4.15
DFT0011044	5/13/2022 INV0004941 INV0004941 INV0004941	CALPERS C CalPERS/Employee Por CalPERS/Employee Por CalPERS/Employee Por	rtion(EE) rtion(EE) rtion(EE)	yees' Retirement System 01-1-0-24530 01-7-0-24530 22-2-0-24530 25-5-0-24530		2,878.94 2,301.34 239.67 208.48 129.45
DFT0011045	5/13/2022 INV0004942 INV0004942 INV0004942	CALPERS C CalPERS/Employee Por CalPERS/Employee Por CalPERS/Employee Por	rtion(ER) rtion(ER)	yees' Retirement System 01-1-0-24530 01-7-0-24530 22-2-0-24530		3,271.85 2,578.06 376.77 317.02
DFT0011046	5/13/2022 INV0004943 INV0004943 INV0004943 INV0004943	CALPERS C CalPERS/Employer Port CalPERS/Employer Port CalPERS/Employer Port CalPERS/Employer Port	tion tion tion	yees' Retirement System 01-1-0-24530 01-7-0-24530 22-2-0-24530 25-5-0-24530		7,829.04 6,175.40 815.34 692.74 145.56
DFT0011047	5/13/2022 INV0004944 INV0004944 INV0004944	CALPERS CO CalPERS Retirement/ SI CalPERS Retirement/ SI CalPERS Retirement/ SI CalPERS Retirement/ SI	urvivor Benefits urvivor Benefits urvivor Benefits	yees' Retirement System 01-1-0-24530 01-7-0-24530 22-2-0-24530 25-5-0-24530		24.18 19.08 2.17 2.50 0.43
DFT0011048	5/13/2022 INV0004945	CALPERS 457 C	California Public Er	mployees' Deferred Compensation Plan 01-1-0-24560		136.03 136.03
DFT0011049	5/13/2022 INV0004946	EDD E State Disability Ins - Par		lopment Department 01-0-0-24510		1,006.53 1,006.53
DFT0011050	5/13/2022 INV0004947	IRS I Social Security - Payroll	nternal Revenue S l Taxes	Service 01-0-0-24510		355.14 355.14
DFT0011051	5/13/2022 INV0004948	EDD E State Employer Trainin	• •	lopment Department 01-0-0-24510		1.01 1.01
DFT0011052	5/13/2022 INV0004949	EDD E State Unemployment I	• •	lopment Department 01-0-0-24510		36.70 36.70
DFT0011053	5/13/2022 INV0004950	EDD E CA State Income Tax - F		lopment Department 01-0-0-24510		3,090.83 3,090.83
DFT0011054	5/13/2022 INV0004951	IRS I Medicare - Payroll Taxe	internal Revenue S es	Service 01-0-0-24510		2,679.94 2,679.94

Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
DFT0011055	5/13/2022 INV0004952	IRS II Federal Income Tax - Pa	nternal Revenue S ayroll Taxes	ervice 01-0-0-24510		8,953.88 8,953.88
DFT0011056	5/23/2022 042922-6056	THEGAS T Gas - Pinon Hills CC 3/3	The Gas Company 31 - 4/29	22-0-2-58110		75.91 75.91
DFT0011057	5/23/2022 042922-6781	THEGAS T Gas - Pinon Hills Fire 3/	The Gas Company /31 - 4/29	22-0-2-58110		14.30 14.30
DFT0011058	5/23/2022 032722 032722	SCE 9587-0653 S Electricity-Office 2/25-3 Electricity-Office Solar (		01-0-1-58110		1,195.19 1,327.04 -131.85
DFT0011059	5/23/2022 043022 043022	SCE 8362-7804 S Electricity-Solar Meter, Electricity-Solar Credit		01-1-3-58110		544.48 579.69 -35.21
DFT0011060	5/23/2022 043022	SCE 7441-5755 S Electricity-Pinon Hills C	Southern California CC 4/4-5/3 Bill Pre			187.82 187.82
DFT0011061	5/23/2022 043022	SCE 3752-2894 S Electricity-N Dairy Mob	Southern California pile 3/30-5/1 Bill			34.69 34.69
DFT0011062	5/23/2022 043022	SCE 1078-5254 S Electricity-CC & Sr Ctr 4	Southern California 4/8-5/9 Bill Prep			373.15 373.15
DFT0011063	5/23/2022 9905507788	VER AIR V Phones - Jet Packs, Tab	Verizon Wireless blets & On-Call Ap	.01-1-1-58010		952.70 952.70
DFT0011064	5/24/2022 815190238	VSP Vision Insurance - June	Vision Service Plan	01-0-0-14130		453.25 453.25
DFT0011065	5/31/2022 060122 PERS 060122 PERS 060122 PERS	CalPERS Health C PERS Health Premium - PERS Health Premium A PERS Health Shared Pre	- June Admin Fee - June	nployees' Retirement System 01-0-0-14130 01-0-1-51230 01-1-1-51230		36,021.35 35,877.71 91.49 52.15
DFT0011066	5/31/2022 060122 NonPERS 060122 NonPERS	CalPERS Health C NonPERS Health Premin NonPERS Health Premin	ium - June	nployees' Retirement System 01-0-0-14130 .01-0-1-51230		3,375.78 3,367.36 8.42
DFT0011067	5/24/2022 6050395	AME FID A Flex Spending 4/29	American Fidelity <i>F</i>	Assurance Company 01-0-0-24580		222.07 222.07
DFT0011068	5/24/2022 6052153	AME FID A Flex Spending 5/13	American Fidelity <i>F</i>	Assurance Company 01-0-0-24580		222.07 222.07
DFT0011069	5/25/2022 D460268	AME SUP A	American Fidelity <i>F</i> Irance - May	Assurance 01-0-0-24580		314.24 314.24
DFT0011070	5/2/2022 1099019996	FBC-GEORGE F Tractor Supplies - Drag	First Bank Card Harrow for Site C.	.01-1-2-54650		540.98 540.98

554,331.91 Payment Total:

#### **Report Summary**

#### **Fund Summary**

Fund		Payment Amount
01 - WATER FUND		535,536.02
20 - GOV'T GENERAL FUND		1,512.50
22 - PARKS & RECREATION		16,174.25
23 - STREET LIGHTING		15.95
25 - SOLID WASTE		1,759.54
	Grand Total:	554,998.26

#### **Account Summary**

Account Summary					
Account Number	Account Name	Payment Amount			
01-0-0-14120	Prepaid - Worker's Comp	37,478.19			
01-0-0-14130	Prepaid Benefit	42,552.86			
01-0-0-17000	CIP Enterprise Funds	45,123.06			
01-0-0-24510	Payroll Tax Payable	16,124.03			
01-0-0-24580	Supplemental Ins W/H Pa	758.38			
01-0-1-51230	Employee Group Insurance	1,170.23			
01-0-1-51240	Retirement	135,115.00			
01-0-1-52210	Board Exp - Auto Expense	-8.78			
01-0-1-52213	Board - Auto Expense/Joh	24.92			
01-0-1-52219	Board - Auto Expense/Phil	98.28			
01-0-1-52222	Board - Meals, Travel Expe	686.97			
01-0-1-52228	Board - Meals, Travel Expe	1,091.91			
01-0-1-52229	Board - Meals, Travel Expe	177.96			
01-0-1-52238	Board - Education, Trainin	350.00			
01-0-1-52239	Board - Education, Trainin	390.00			
01-0-1-53120	Legal Services	5,903.85			
01-0-1-53150	Outside Service	4,674.52			
01-0-1-53170	Software Support	5,792.69			
01-0-1-54110	Advertising	613.00			
01-0-1-54140	Auto Expense	740.37			
01-0-1-54200	Credit Card Fee & Bank C	610.99			
01-0-1-54260	Education & Training	2,251.46			
01-0-1-54300	Equipment Rental / Lease	318.25			
01-0-1-54320	General Maintenance	310.00			
01-0-1-54440	Meeting, Seminar & Suppl	552.34			
01-0-1-54470	Travel Expense	4,534.88			
01-0-1-54500	Operating Supplies	234.52			
01-0-1-54530	Office Supplies	1,423.77			
01-0-1-54620	Repair & Maintenance	709.00			
01-0-1-54770	Computer & Equip Maint	1,291.34			
01-0-1-58010	Telephone	676.69			
01-0-1-58110	Utilities	1,532.00			
01-0-2-58110	Utilities	272.22			
01-1-0-13010	Inventory - Water Field Pa	115,593.32			
01-1-0-24530	Retirement W/H Payable	11,073.88			
01-1-0-24560	Retirement 457 W/H Pay	346.88			
01-1-0-29740	Loan Payable - CalTrans	6,466.43			
01-1-1-48700	Administrative Fees	80.00			
01-1-1-51230	Employee Group Insurance	52.15			
01-1-1-53150	Outside Service	98.00			
01-1-1-53160	Permits & Fees	129.19			
01-1-1-53170	Software Support	16.99			
01-1-1-54260	Education & Training	512.89			
01-1-1-54320	General Maintenance	225.00			
01-1-1-54500	Operating Supplies	437.85			
01-1-1-54680	Uniforms	470.18			
01-1-1-54860	Postage & Mailing	2,300.00			
01-1-1-58010	Telephone	1,286.46			

#### **Account Summary**

	count Summary	
Account Number	Account Name	Payment Amount
01-1-1-91010	Interest Expense	148.96
01-1-2-53150	Outside Service	3,389.94
01-1-2-53170	Software Support	0.99
01-1-2-54500	Operating Supplies	1,121.68
01-1-2-54620	Repair & Maintenance	19,933.41
01-1-2-54650	Small Tools	1,852.34
01-1-2-54680	Uniforms	314.15
01-1-3-50020	MWA/AVW Make Up Wat	750.00
01-1-3-54620	Repair & Maintenance	683.18
01-1-3-58110	Utilities	786.42
01-1-3-58115	Utilities - Solar Credits	-167.06
01-1-4-54500	Operating Supplies	989.67
01-1-4-54620	Repair & Maintenance	147.34
01-1-5-54620	Repair & Maintenance	30,651.56
01-1-5-58010	Telephone	177.94
01-1-6-53170	Software Support	265.00
01-1-6-54650	Small Tools	325.02
01-1-6-54860	Postage & Mailing	95.12
01-1-6-54890	Printing	25.38
01-1-8-54410	Fuel Costs	12,685.06
01-1-8-54710	Vehicle Maintenance	4,250.30
01-1-9-54800	Programs (Wtr Conservati	245.00
01-1-9-54920	Public Relation	600.00
01-7-0-24530	Retirement W/H Payable	1,433.95
01-7-7-51230	Employee Group Insurance	96.41
01-7-7-53120	Legal Services	62.50
01-7-7-53170	Software Support	33.98
01-7-7-54260	Education & Training	549.00
01-7-7-54470	Travel Expense	1,114.24
01-7-7-54530	Office Supplies	310.42
20-0-1-53120	Legal Services	1,512.50
22-0-1-51230	Employee Group Insurance	65.45
22-0-1-53120	Legal Services	212.50
22-0-1-54320	General Maintenance	150.00
22-0-1-54500	Operating Supplies	3.45
22-0-1-54920	Public Relation	2,350.00
22-0-1-58010	Telephone	320.39
22-0-2-58110	Utilities	1,046.03
22-2-0-17000	CIP - Parks & Rec	3,883.75
22-2-0-24530	Retirement W/H Payable	1,220.74
22-2-0-24560	Retirement 457 W/H Pay	4.15
22-2-1-54680	Uniforms	340.94
22-2-1-54860	Postage & Mailing	2,012.09
22-2-2-53150	Outside Service	714.90
22-2-2-54230	Dues & Subscriptions	0.00
22-2-2-54500	Operating Supplies	195.95
22-2-2-54620	Repair & Maintenance	1,674.82
22-2-2-54800	Programs (Park & Rec)	1,954.91
22-2-2-58110	Utilities	24.18
23-0-2-58210	Utilities - Street Lights	15.95
25-0-1-53120	Legal Services	1,225.00
25-5-0-24530	Retirement W/H Payable	275.44
25-5-1-52210	Board Exp - Auto Expense	8.78
25-5-1-54800	Programs (Solid Waste)	0.32
25-5-1-54920	Public Relation	250.00
	Grand Total:	554,998.26
		,

#### **Project Account Summary**

Project Account Key		<b>Payment Amount</b>
**None**		471,506.00
C0002 IMPROVE		9,212.00
C0049 OUTSIDE SERVIC		245.00
C0057 LEGAL		3,660.10
C0078 OUTSIDE SVCS		3,883.75
C0083 OUTSIDE SVCS		22,251.82
C0085 OUTSIDE SVCS		62.48
C0086 OUTSIDE SVCS		519.69
C0095 OUTSIDE SVCS		13,034.24
C0096 OUTSIDE SVCS		625.00
C0102 LABOR		103.44
C0102 OUTSIDE SVCS		29,894.74
	Grand Total:	554,998.26

## Agenda Item 4

Matters Removed from Consent Items

## Agenda Item 5

## Presentations/Appointments

- 2022 Earth Day Art Contest Winners
   By: Kim Ward, HR Manager/Executive Secretary
- Oeste Recharge Project
   By: Mojave Water Agency

## Agenda Item 6a

Public Hearing on Resolution No. 2022-19; Imposing Stage II Mandatory Restrictions on Water Use

- 1. Secretary's Report
- Attorney's Report on Action Taken Prior to this Hearing
- 3. Staff's Report
- 4. Public Comment, Protests, and Objections
  - a. Any person may address the Board on the Hearing topic
  - b. Staff responses to comments, protests, and objections

#### NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the Board of Directors ("Board") of the Phelan Piñon Hills Community Services District ("District") will receive public input on the contemplated initiation of Stage Two (2) Water Supply Shortage measures.

On June 15, 2022, at 6:00 p.m., the Board will hold a public hearing to consider adoption of a proposed Resolution initiating Stage Two Water Supply Shortage measures under the District's Water Conservation Ordinance. In addition to the existing water conservation requirements, the following additional measures are proposed to be implemented pursuant to the Resolution:

- (a) Agricultural Irrigation. Persons receiving water from the District who are engaged in agricultural practices, whether for the purpose of crop production, growing of commercial ornamental plants, or maintaining existing nursery stock shall provide, maintain, and use irrigation equipment and practices which are the most efficient possible. The District's General Manager may require the owner or operators of these systems to prepare a plan describing their irrigation practices and equipment, including but not limited to, an estimate of the efficiency or the use of water on their properties. After review and approval by the District's General Manager, the agricultural irrigation plan shall be considered subject to inspection and enforcement by the District.
- (b) Commercial Facilities. Commercial and industrial facilities shall, upon request of the District's General Manager, provide the District with their plan to ensure conservation of water at their facilities. The District will provide these facilities with information regarding the average monthly water use by the facility for the last two year period. The facility shall provide the District with a plan to conserve or reduce the amount of water used by the percentage deemed by the Board to be necessary under the circumstances. After review and approval by the District's General Manager, the water conservation plan shall be considered subject to inspection and enforcement by the District.
- (c) No customer of the District, or other person acting on behalf of or under the direction of a customer, shall cause or permit the use of water for irrigation of landscaping or other outdoor vegetation, plantings, lawns, or other growth, to exceed the amount required to provide reasonable irrigation of same, and shall not cause or permit any unreasonable or excessive waste of water from said irrigation activities or from watering devices or systems. The free flow of water away from an irrigated site shall be presumptively considered excessive irrigation and a waste of water.
- (d) Public and private parks, golf courses, swimming pools, and school grounds which use water provided by the District shall only use water for pool filling between the hours of 10:00 p.m. and 6:00 a.m.
- (e) All residential, public, and recreational swimming pools, of all size, shall use evaporation resistant covers and shall recirculate water. Any swimming pool which does not have a cover installed during periods of non-use shall be considered a waste of water.
- (f) The District will employ the use of a drone and other methods to monitor and enforce water use not consistent with this Ordinance.

(g) The water consumption practices of water users who have not achieved their individual conservation requirement (as established by the Board by separate Resolution) may be reviewed, restricted, penalized, and enforced by the District.

Pursuant to the provisions of Assembly Bill 361, as a precaution to the Board, District staff, and the general public as a result of the ongoing COVID-19 pandemic, the District will hold this meeting of its Board both in-person at the Phelan Community Center located at 4128 Warbler Road, Phelan, California, and via teleconference or video conference through the remote instructions located on the District's website. Members of the public are encouraged to visit the District's website at <a href="http://www.pphcsd.org">http://www.pphcsd.org</a> or call the District office at (760) 868-1212 to review the proposed Resolution and the District's underlying Water Conservation Ordinance, access the meeting link, and for updates regarding the manner in which this hearing will be conducted. The hearing on the proposed Resolution may be continued from time to time.

All interested persons are invited to attend the meeting and submit oral and/or written comments to the Board at the time of the public hearing. Written comments may also be submitted to the Board Secretary via e-mail at <a href="https://www.kward@pphcsd.org">kward@pphcsd.org</a> or by mail at P.O. Box 294049, Phelan, California 92329. All oral and written comments received by the Board and/or Board Secretary prior to the close of the public hearing will be considered and included in the record.

For more information, you may contact District staff at the District's offices located at 4176 Warbler Road, Phelan, California, or by telephone at (760) 868-1212, during regular business hours.

By: Don Bartz General Manager

Publication Dates: June 2 and 9, 2022

## Agenda Item 6b

Discussion & Possible Adoption of Resolution No. 2022-19; Imposing Stage II Mandatory Restrictions on Water Use



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

#### MEMORANDUM

**DATE:** June 15, 2022

**TO:** Board of Directors

**FROM:** Don Bartz, General Manager

By: Kim Ward, HR Manager/Executive Secretary

**SUBJECT:** Discussion & Possible Adoption of Resolution No. 2022-19; Imposing Stage II

Mandatory Restrictions on Water Use

#### STAFF RECOMMENDATION

For the Board to adopt Resolution No. 2022-19; Imposing Stage II Mandatory Restrictions on Water Use.

#### **BACKGROUND**

On March 28, 2022, Governor Newsom directed the State Water Board to consider adopting an emergency regulation for urban water conservation. On May 24, 2022, the State Water Board adopted an emergency regulation. The emergency regulation is expected to take effect on or around June 16, 2022, depending on the Office of Administrative Law process. It will remain in effect for one year from the effective date, unless the State Water Board acts to end, modify, or readopt it

The Emergency Regulation Requirements adopted by the State Water Board include:

- Commercial, industrial, and institutional decorative grass should not be watered\*
- Give all trees just what they need: avoid overwatering
- Follow the local requirements of your water supplier
- Urban water suppliers should implement all Level 2 demand reduction actions by June 10, 2022\* (\* Note: Unless otherwise allowed in the regulation)

On May 18, 2022, the Board authorized District staff to begin the process to initiate Stage II water shortage measures. In order to initiate Stage II, a resolution must be adopted after a public hearing is held. The public hearing was held preceding this agenda item. Notice of public hearing was published on June 2 and June 9, 2022, in the Daily Press. Notice of public hearing was published on the District website and posted in the District office beginning June 1, 2022. The draft resolution was available for public review in the District office or by request. Stage II water shortage measures will be in effect immediately upon adoption.

#### **FISCAL IMPACT**

None

#### ATTACHMENT(S)

Resolution No. 2022-19

### RESOLUTION NO. 2022-19 RESOLUTION OF THE BOARD OF DIRECTORS OF THE

### PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT IMPOSING STAGE TWO MANDATORY RESTRICTIONS ON WATER USE

WHEREAS, on February 17, 2016, the Board of Directors ("Board") of the Phelan Pinon Hills Community Services District ("District") adopted Ordinance No. 2016-01 which, among other things, established several water conservation measures in a continuing effort to achieve compliance with various regulations of the State Water Resources Control Board and the provisions of the District's Water Shortage Contingency Plan that was implemented as part of the District's revised 2010 Urban Water Management Plan.

**WHEREAS**, on February 17, 2016, the Board adopted Resolution No. 2016-02 which declared that a threated water supply shortage condition existed and thereby implemented the mandatory level of water use reduction as described in Stage 2 of Ordinance No. 2016-01 and implemented the corresponding conservation measures set forth therein.

WHEREAS, on June 4, 2021, the Court in <u>City of Barstow v. City of Adelanto</u>, Riverside County Superior Court Case No. 208568, issued an Order stating that the District's Free Production Allowance for Water Year 2021-22 will be reduced to 60% in the Oeste Basin and 55% in the Alto Basin pursuant to the terms and conditions of the Court's continuing jurisdiction under the Stipulated Judgment entered in the Mojave Basin Area groundwater adjudication.

**WHEREAS**, on June 16, 2021, the Board adopted Resolution No. 2021-13 which established the District's updated 2020 Urban Water Management Plan ("UWMP") and Water Shortage and Water Shortage Contingency Plan ("WSCP").

**WHEREAS**, on July 8, 2021, Governor Newsom issued Executive Order N-10-21 which called on all Californians to voluntarily reduce water use by fifteen percent (15%) to prepare for potential continued dry conditions during Water Year 2021-22.

**WHEREAS**, on July 21, 2021, the Board adopted Ordinance No. 2021-02 which established the District's new water conservation measures and water supply shortage restrictions and regulations in light of various water supply developments occurring subsequent to the Board's adoption of Ordinance No. 2016-01, including but not limited to the District's updated UWMP and WSCP.

**WHEREAS**, on July 21, 2021, the Board adopted Resolution No. 2021-16which operated to implement the mandatory level of water use reduction as mandated in Stage 1 of the conservation measures set forth in Ordinance No. 2021-02.

**WHEREAS**, on October 19, 2021, Governor Newsom issued a Proclamation of a State of Emergency declaring a statewide State of Emergency to exist due to ongoing drought conditions and directed local water suppliers to execute their

urban Water Shortage Contingency Plans and agricultural Drought Plans at a level appropriate to local conditions that takes into account the possibility of a third consecutive dry year.

**WHEREAS**, on March 28, 2022, Governor Newsom issued Executive Order N-7-22 which ordered the State Water Resources Control Board ("SWRCB") to consider adopting emergency regulations that include a requirement for urban water suppliers with a water shortage contingency plan to, at a minimum, implement shortage response actions up to twenty percent (20%).

**WHEREAS**, on May 13, 2022, SWRCB issued draft emergency water conservation regulations which require water suppliers to implement conservation actions under Stage 2 of their water shortage contingency plan in an effort to boost water savings in June 2022.

**WHEREAS**, on May 24, 2022, SWRCB adopted Section 996 of Title 23 of the California Code of Regulations as an emergency regulation, which requires all urban water suppliers that submitted a water shortage contingency plan to the DWR to implement by June 10, 2022, at minimum, the demand reduction actions identified in the supplier's water shortage contingency plan.

**WHEREAS**, the purpose of this Resolution is to move the District to the mandatory level of water use reduction as mandated in Stage 2 of the conservation measures set forth in Ordinance No. 2021-02 in response to the findings set forth above and in the District's staff report attached hereto and incorporated herein by this reference.

WHEREAS, in addition to the statutory and regulatory provisions referenced above, the District is authorized by Government Code Section 61100(a) and Water Code Sections 375-377, 1009, and 71610.5 to restrict the use of water during any emergency caused by overdraft, drought, or other threatened or existing water shortage, and to prohibit the waste of District water or the use of District water during such periods, for any purpose other than household uses or such other restricted uses as may be determined to be necessary by the District and may prohibit use of such water during such periods for specific uses which the District may from time to time find to be nonessential. The District has the authority to impose monetary fines and penalties and take other applicable actions pursuant to Government Code Sections 61100(a), 61045(b), 61060(a)-(b), and 25120 et seq., and Water Code Sections 350-358, 375-377, 1009, and 71276-71281.

**WHEREAS**, in accordance with the District's updated UWMP and WSCP, and the above statutory provisions, a Notice of Public Hearing was published in the Daily Press, a newspaper of general circulation, at least ten (10) days before consideration of this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Phelan Pinon Hills Community Services District as follows:

- 1. <u>Incorporation of Recitals.</u> All of the foregoing Recitals are true and correct and the Board so finds and determines. The Recitals set forth above are incorporated herein and made an operative part of this Resolution.
- 2. <u>Public Hearing.</u> The Board conducted a public hearing on June 15, 2022, at 6:00 p.m., or as soon thereafter as practicable, at the Phelan Community Center located at 4128 Warbler Road, Unit B, Phelan, California, as part of the Regular Meeting of the Board.
- 3. <u>Stage 2.</u> The Board hereby declares that a water supply shortage condition exists and thereby implements Stage 2 of Ordinance No. 2021-02. The District shall notify the public of this determination by public proclamations. For example, and not by way of limitation, such proclamations may be made by way of press releases, brochures, mail-outs, and/or water bills. Upon such proclamation, due and proper notice shall be deemed to have been given to each and every person supplied water within the District. The Board is adopting such Stage 2 restrictions pursuant to its legal authority as set forth herein.
- 4. <u>Mandatory Restrictions and Prohibitions.</u> Effective immediately upon adoption of this Resolution, the mandatory Stage 2 restrictions set forth in Section 5 of Ordinance No. 2021-02 (which are incorporated in full herein by this reference) shall be in effect in order to promote water conservation, except where necessary to address an immediate health and safety need or to comply with a term or condition in a permit issued by a state or federal agency.
- 5. <u>Enforcement</u>. The enforcement of this Resolution and the procedures for written notice, imposition of fines and/or penalties, termination of service, and appeal rights shall be the same such procedures as set forth in Ordinance No. 2021-02. The regulatory purposes of imposing the requirements and financial penalties, as set forth in this Resolution, are to conserve water, deter waste and unreasonable use of water, encourage efficiency, and to help cover the costs incident to the investigation, inspection, and administration of the enforcement of this Resolution.
- 6. Environmental Review. The Board finds that adopting and enforcing mandatory restrictions on water use in order to comply with SWRCB requirements is exempt from the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines Section 15268 and Public Resources Code Section 21080(b)(1) as a ministerial action. The Regulations mandate that each urban water supplier implement all requirements and actions of the stage of its water shortage contingency plan that imposes mandatory restrictions on outdoor irrigation. Therefore, an action to implement a particular phase of a water shortage contingency plan is not a discretionary action and as such it is statutorily exempt from CEQA.
- 7. <u>Severability.</u> If any section, subsection, clause or phrase in this Resolution is for any reason held invalid, the validity of the remainder of this Resolution shall not be affected thereby. The Board hereby declares that it would have passed this Resolution and each section, subsection, sentence, clause, or phrase thereof,

irrespective of the fact that one or more sections, subsections, sentences, clauses or phrases or the application thereof be held invalid.

8. <u>Effective Date.</u> This Resolution supersedes Resolution No. 2021-16 adopted by the Board on July 21, 2021, and shall become effective immediately upon its adoption.

PASSED, APPROVED, AND ADOPTED vote:	this 15 <sup>th</sup> day of June 2022, by the following
Ayes: Noes: Abstain: Absent:	
	President, Board of Directors
ATTEST:	
Secretary, Board of Directors	

## Agenda Item 6c

Discussion & Possible Regarding Solid Waste Collection Rates & Update of SB 1383 Compliance Timeline



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

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P. (760) 868-1212 F. (760) 868-2323

### MEMORANDUM

**DATE:** June 15, 2022

**TO:** Board of Directors

**FROM:** Don Bartz, General Manager

By: Kim Ward, HR Manager/Executive Secretary

**SUBJECT:** Discussion & Possible Action Regarding Solid Waste Collection Rates & Update of

SB 1383 Compliance Timeline

### RECOMMENDATION

Staff recommends the Board accept the attached residential and commercial solid waste rate changes for FY 2022/2023 and to delay the implementation of commercial SB 1383 service until January 1, 2023.

### **BACKGROUND**

On June 19, 2019, the Board adopted a new rate schedule for solid waste and recycling collection. Per the District's Franchise Agreement with CR&R, Inc., the maximum rates set forth shall be adjusted annually effective each July 1st as follows: (i) during the first three (3) years of the Term, by an amount equal to the calendar year annual twelve-month change in the Consumer Price Index ("CPI") for All Urban Consumers (CPI-U) for the Los Angeles/Anaheim/Riverside Metropolitan Area, (1982-84=100), as published by the United States Department of Labor, Bureau of Labor Statistics CUURS49ASAOLE, and (ii) during the remainder of the Term by an amount equal to the calendar year twelve-month change in the Consumer Price Index ("CPI") for All Urban Consumers (CPI-U) for the Riverside/San Bernardino/Ontario Area, (December 2017=100) CUURS49CSAOLE; this is the last year utilizing the CPI for the Los Angeles/Anaheim/Riverside Metropolitan Area.

CR&R submitted an initial rate adjustment request of 3.83%. Then, staff was notified of a billing discrepancy for residential customers and commercial customers with cart service. Staff requested for CR&R to review the rate increase and asked for CR&R to re-submit the rate increase request. The revised proposed rate adjustment is 2.63% and will be effective July 1, 2022, and are reflected in CR&R's July invoices. Below is a comparison between the current rates and the new rates for common service types:

### **RESIDENTIAL**

Service Type	Current Rate (per month)	New Rate (per month)
2 Carts - (64 gallons ea)	\$30.19	\$30.98
1.5 CY Bin	\$71.95	\$73.84
Additional Cart	\$6.83	\$7.01

### COMMERCIAL

Service Type	Current Rate (per month)	New Rate (per month)
2 Carts - (64 gallons ea) Trash	\$43.95	\$45.10
1 Cart – (64 gallon) Recycling	\$21.22	\$21.78
2 CY Bin 1x/wk Trash	\$122.39	\$125.60
2 CY Bin 1x/wk Recycling	\$82.33	\$84.49

This District had hoped to be utilizing Circle Green's composting facility in El Mirage by the time SB 1383 related collection service went into effect. Because Circle Green is not yet permitted to open its composting facility, there isn't a local outlet for disposal of organic waste collected. The total estimated organics from commercial customers to be collected is expected to be low due to the small volume of commercial customers within District boundaries. SB 1383 has a goal to reduce emissions and positively affect climate change; this goal will be thwarted by having to send organic materials down to CR&R's facilities in Stanton, over 70 miles away, for a relatively small amount of material.

In addition to the climate impacts, implementing SB 1383 for commercial customers July 1, 2022, will lead to a minimum increase of \$45.75 per month in commercial customer bills. For some customers, this is a 68% increase. Coupled with the ongoing supply chain and staffing issues, a delay of six months in implementation of commercial organics service is therefore proposed by staff. This will hopefully allow enough time for Circle Green to be operating their compost facility and therefore provide a local outlet for organics which with help reduce climate impacts related to hauling with the added benefit of reducing expenses.

#### **FISCAL IMPACT**

Increase in franchise fees due to increased costs for mandatory commercial service. For residential, participation is still subscription based so franchise revenue will be dependent upon the number of customers participating.

#### ATTACHMENT(S)

Proposed Rates for FY 2022/2023
Proposed SB 1383 Fees
Current SB 1383 Implementation Schedule
Proposed Revision to SB 1383 Implementation Schedule
CPI Table (LA/Anaheim/Riverside)

Effective Date 7/1/2022

All items in Los Angeles-Long Beach-Anaheim, CA, all urban consumers, all urban consumers, not seasonally adjusted (CUURS49ASA0)

2.63%

Fee Description	Current Rates	CPI Change	SB1383	Proposed Rate July 1, 2022
Residential Barrel Service				
Carts – (64 Galions) 2 Cart 64 Gal	\$30.19	\$0.79	Delayed until 2023	\$30.98
Additional Carts (64 Gallons)	\$6.83	\$0.18	Delayed until 2023	\$7.01
Pull Out Service	\$40.42	\$1.06	Delayed until 2023	\$41.48
Residential Bin Service				
Refuse – 1.5 CY	\$71.95	\$1.89	Delayed until 2023	\$73.84
Refuse – 2 CY	\$93.99	\$2.47	Delayed until 2023	\$96.46
Refuse – 2 CY 2 times per week	\$174.60	\$4.58	Delayed until 2023	\$179.18
Refuse – 3 CY	\$141.01	\$3.70	Delayed until 2023	\$144.71
Refuse – 3 CY 2 times per week	\$261.97	\$6.88	Delayed until 2023	\$268.85
Refuse – 4 CY	\$187.95	\$4.93	Delayed until 2023	\$192.88
Refuse – 4 CY 2 times per week	\$349.12	\$9.17	Delayed until 2023	\$358.29
Recycling – 2 CY	\$85.72	\$2.25	Delayed until 2023	\$87.97
Recycling – 3 CY	\$128.54	\$3.37	Delayed until 2023	\$131.91
Recycling – 4 CY	\$168.88	\$4.43	Delayed until 2023	\$173.31
Multi-Family Bin Service				
Refuse – 1.5 CY	\$71.95	\$1.89	Delayed until 2023	\$73.84
Refuse – 2 CY	\$93.99	\$2.47	Delayed until 2023	\$96.46
Refuse – 2 CY 2x/wk	\$174.60	\$4.58	Delayed until 2023	\$179.18
Refuse – 3 CY	\$141.01	\$3.70	Delayed until 2023	\$144.71
Refuse – 3 CY 2x/wk	\$261.97	\$6.88	Delayed until 2023	\$268.85
Refuse – 4 CY	\$187.95	\$4.93	Delayed until 2023	\$192.88
Refuse – 4 CY 2x/wk	\$349.12	\$9.17	Delayed until 2023	\$358.29
Recycling – 2 CY	\$85.72	\$2.25	Delayed until 2023	\$87.97
Recycling – 3 CY	\$128.54	\$3.37	Delayed until 2023	\$131.91
Recycling – 4 CY	\$168.88	\$4.43	Delayed until 2023	\$173.31
Commercial Barrel Service				
Carts – (64 Gallons) Trash	\$43.95	\$1.15	\$0.00	\$45.10
Carts – (64 Gallons) Recycle - 1 cart	\$21.22	\$0.56	\$0.00	\$21.78
Commercial Bin Service				
Refuse – 2 CY 1x/wk	\$122.39	\$3.21	\$0.00	\$125.60
Refuse – 2 CY 2x/wk	\$231.86	\$6.09	\$0.00	\$237.95
Refuse – 2 CY 3x/wk	\$341.37	\$8.96	\$0.00	\$350.33
Refuse – 2 CY 4x/wk	\$450.85	\$11.84	\$0.00	\$462.69
Refuse – 2 CY 5x/wk	\$560.36	\$14.71	\$0.00	\$575.07
Refuse – 2 CY 6x/wk	\$669.86	\$17.59	\$0.00	\$687.45
Refuse – 3 CY 1x/wk	\$189.89	\$4.99	\$0.00	\$194.88
Refuse – 3 CY 2x/wk	\$340.49	\$8.94	\$0.00	\$349.43
Refuse – 3 CY 3x/wk	\$497.37	\$13.06	\$0.00	\$510.43
Refuse – 3 CY 4x/wk	\$654.23	\$17.18	\$0.00	\$671.41
Refuse – 3 CY 5x/wk	\$811.15	\$21.30	\$0.00	\$832.45
Refuse – 3 CY 6x/wk	\$967.95	\$25.41	\$0.00	\$993.36
Refuse – 4 CY 1x/wk	\$243.40	\$6.39	\$0.00	\$249.79
Refuse – 4 CY 2x/wk	\$451.29	\$11.85	\$0.00	\$463.14
Refuse – 4 CY 3x/wk	\$659.14	\$17.31	\$0.00	\$676.45
Refuse – 4 CY 4x/wk	\$867.00	\$22.76	\$0.00	\$889.76
Refuse – 4 CY 5x/wk	\$1,074.83	\$28.22	\$0.00	\$1,103.05
Refuse – 4 CY 6x/wk	\$1,282.75	\$33.68	\$0.00	\$1,316.43
Recycling – 2 CY 1x/wk	\$82.33	\$2.16	\$0.00	\$84.49

				Proposed Rate
Fee Description	Current Rates	CPI Change	SB1383	July 1, 2022
Recycling – 3 CY 1x/wk	\$162.23	\$4.26	\$0.00	\$166.49
Recycling – 4 CY 1x/wk	\$216.31	\$5.68	\$0.00	\$221.99
3 CY Clean-up Bin	\$140.79	\$3.70	\$0.00	\$144.49
6 CY Clean-up Bin	\$281.57	\$7.39	\$0.00	\$288.96
Roll Off Service				
Refuse – 10 CY Box (up to 6 tons)	\$702.46	\$18.44	\$0.00	\$720.90
Refuse – 20 CY Box (up to 4 tons)	\$576.16	\$15.13	\$0.00	\$591.29
Refuse – 40 CY Box (up to 6 tons)	\$702.46	\$18.44	\$0.00	\$720.90
Additional Commercial Fees				
Account Set Up Fee - New Customer	\$26.34	\$0.69	\$0.00	\$27.03
Delivery Fee - Cart	\$26.34	\$0.69	\$0.00	\$27.03
Removal Fee - Cart	\$26.34	\$0.69	\$0.00	\$27.03
Delivery Fee - 2YD, 3YD, 4YD Bin	\$26.34	\$0.69	\$0.00	\$27.03
Overage Fee	\$52.69	\$1.38	\$0.00	\$54.07
Delinquent Account Removal Fee	\$57.95	\$1.52	\$0.00	\$59.47
Delinquent Account Re-Instatement fee	\$57.95	\$1.52	\$0.00	\$59.47
Extra Pick-up 2yd Refuse	\$27.87	\$0.73	\$0.00	\$28.60
Extra Pick-up 3yd Refuse	\$43.25	\$1.14	\$0.00	\$44.39
Extra Pick-up 4yd Refuse	\$55.43	\$1.46	\$0.00	\$56.89
Extra Pick-up Off Route Service Fee * added on route charge	\$52.69	\$1.38	\$0.00	\$54.07
Contamination of Recycle Bin	\$73.76	\$1.94	\$0.00	\$75.70
Additional P/U on Existing Recycling Bin	\$68.50	\$1.80	\$0.00	\$70.30
Bin Relocation Fee	\$52.69	\$1.38	\$0.00	\$54.07
Bin Rollout Fee	\$0.00	\$0.00	\$0.00	\$0.00
Bin Exchange - Once per year	\$0.00	\$0.00	\$0.00	\$0.00
8in Exchange - More than once per year	\$79.03	\$2.07	\$0.00	\$81.10
Convert bin to locking lid	\$47.42	\$1.25	\$0.00	\$48.67
Replacement Bin Lock or Key	\$15.81	\$0.42	\$0.00	\$16.23
Enclosure Clean Out Fee	TBD	7,5	45.00	<b>720.23</b>
Replacement of Stolen or Burned Bin	\$579.54	\$15.22		\$594.76
Bulky Item Pickup, per item	\$26.34	\$0.69	\$0.00	\$27.03
Scout Service	\$47.42	\$1.25	\$0.00	\$48.67
Courtesy Pickup, per occurrence	\$0.00	\$0.00	\$0.00	\$0.00
Stinger - Pull Out Service, per bin	\$47.42	\$1.25	\$0.00	\$48.67
Roll Off Service Extra Charge per ton, per occurrence	\$63.16	\$1.66	\$0.00	\$64.82
Roll Off Service Steam Cleaning	\$39.18	\$1.03	\$0.00	\$40.21
Roll Off Service After 10 Days, per day	\$12.13	\$0.32	\$0.00	\$12.45
Roll Off Service - Pull Empty 8in	\$89.56	\$2.35	\$0.00	\$91.91
Roll-Off - New Account Set Up Fee	\$57.95	\$1.52	\$0.00	\$59.47
Roll Off - Compactor Haul Fee + Processing/Disposal	\$368.80	\$9.68	\$0.00	\$378.48
Roll Off - Container Delivery Fee	\$79.03	\$2.07	\$0.00	\$81.10
Roll Off - Container Removal Fee	\$79.03	\$2.07	\$0.00	\$81.10
Roll Off - False Run Fee	\$89.56	\$2.35	\$0.00	\$91.91
Roll Off - Relocation Box Fee	\$68.50	\$1.80	\$0.00	
Roll Off - Delinquent Account Removal Fee	\$79.03	\$2.07	\$0.00	\$70.30 \$81.10
Roll Off - Del. Account Re-Instatement Fee	\$79.03	\$2.07	\$0.00	\$81.10
Permanent Roll Off – 10 CY Box	\$323.51			\$81.10
Permanent Roll Off – 20 CY Box	\$323.51	\$8.49 \$8.49	\$0.00	\$332.00
Permanent Roll Off – 40 CY Box	\$323.51		\$0.00	\$332.00
Clean-up Bin Trip Charge - 3YD/6YD	\$525.51 \$62.37	\$8.49 \$1.64	\$0.00	\$332.00
Additional Residential Fees	302.37	\$1.64	\$0.00	\$64.01
Senior Discount 60gal Set	éao no	Ć0.74	Doloved mell 2022	620.02
Senior Discount 1.5CY Bin	\$28.08	\$0.74 \$1.73	Delayed until 2023	\$28.82
Senior Discount 2CY Bin	\$65.52 \$87.40	\$1.72	Delayed until 2023	\$67.24
Additional Pick-up 1.5CY Bin	\$87.40	\$2.29	Delayed until 2023	\$89.69
received in the up also told	\$15.86	\$0.42	Delayed until 2023	\$16.28

				Proposed Rate
Fee Description	Current Rates	CPI Change	SB1383	July 1, 2022
Additional Pick-up 2CY Bin	\$20.83	\$0.55	Delayed until 2023	\$21.38
Additional Pick-up 3CY Bin	\$31.70	\$0.83	Delayed until 2023	\$32.53
Additional Pick-up 4CY Bin	\$42.28	\$1.11	Delayed until 2023	\$43.39
Additional Pick-up Cart	\$6.53	\$0.17	Delayed until 2023	\$6.70
Extra Pick-up Off Route Service Fee	\$52.69	\$1.38	Delayed until 2023	\$54.07
Bin Exchange - Change in Service	\$26.34	\$0.69	Delayed until 2023	\$27.03
New Account Set Up Fee	\$26.34	\$0.69	Delayed until 2023	\$27.03
New Account Delivery Fee	\$26.34	\$0.69	Delayed until 2023	\$27.03
Delivery Fee 1.5 yard/2 yard/3 yard/4 yard	\$26.34	\$0.69	Delayed until 2023	\$27.03
Valk-In Service	\$9.79	\$0.26	Delayed until 2023	\$10.05
pecial Event Box Delivery	\$0.00	\$0.00	Delayed until 2023	\$0.00
pecial Event Trash Box w/ Lid and Liner	\$3.16	\$0.08	Delayed until 2023	\$3.24
pecial Event Recycle Box w/ Lid and Liner	\$3.16	\$0.08	Delayed until 2023	\$3.24
Cart Re-delivery New Customer	\$26.34	\$0.69	Delayed until 2023	\$27.03
art Delivery - Lost Cart	\$52.69	\$1.38	Delayed until 2023	\$54.07
art Re-instatement - Delinquent Account	\$36.88	\$0.97	Delayed until 2023	\$37.85
ontamination of Recycle Cart	\$26.34	\$0.69	Delayed until 2023	\$27.03
FC Removal	\$47.42	\$1.25	Delayed until 2023	\$48.67
Nail-In Sharps Kit	\$108.53	\$2.85	Delayed until 2023	\$111.38
dditional Cart Delivery	\$15.81	\$0.42	Delayed until 2023	\$16.23
urned /Damaged Cart Replacement Fee	\$52.69	\$1.38	Delayed until 2023	\$54.07
art Replacement (more than 1 per year)	\$15.81	\$0.42	Delayed until 2023	\$16.23
art Removal - Delinquent Account	\$36.88	\$0.97	Delayed until 2023	\$37.85
Inable to pull Cart for NonPayment	\$26.34	\$0.69	Delayed until 2023	\$27.03
ull Carts - Stop Serv	\$26.34	\$0.69	Delayed until 2023	\$27.03
ull Additional Cart	\$15.81	\$0.42	Delayed until 2023	\$16.23
rull Recycling Cart	\$15.81	\$0.42	Delayed until 2023	\$16.23
onvert to locking bin	\$47.42	\$1.25	Delayed until 2023	\$48.67
in Re-delivery Fee - due to nonpayment	\$26.34	\$0.69	Delayed until 2023	\$27.03
team Cleaning	\$36.88	\$0.97	Delayed until 2023	\$37.85
ulky Item Pickup - 2x per year, 4 items	\$0.00	\$0.00	Delayed until 2023	\$0.00
dditional Bulky Item Pickup, per item	\$21.08	\$0.55	Delayed until 2023	\$21.63
Additional Trash Bags - per 32gal bag	\$1.32	\$0.03	Delayed until 2023	\$1.35
Ion-Customer Special - 3 carts or 6 bags	\$36.88	\$0.97	Delayed until 2023	\$37.85
hristmas Tree Collection - Dec 26- Jan 15	\$0.00	\$0.00	Delayed until 2023	\$0.00

### SB 1383 Implementation & Uniform Collection Timeline Updated 02/01/2022

	2021					
October	November	December				
Develop Franchise Agreement, Legal Review, Committee Review, Board Review						
Increase Voluntary Participation						
Continu	ue Business O	utreach				
Begin Dr	raft Uniform C Ordinance	Collection				



	2022										
January	February	March	April	May	June	July	August	September	October	November	December
Develop Cost of Service Rates - Commercial		5			7/1/2022						
	Res. Intent to Comply w/ SB1383	Adopt Uniform Collection Ordinance	Board Reviews Rates	Prop 218 Noticing & Public Hearing		Uniform Comm. Collect. Begins					
	Co	ontinue Busin	ess Outreach	) )			Begin	Customer O	utreach/Ed	ucation	
Develop Procurement Policy  Adopt Procure Policy				Begin Procurement Policy							
			Develo	p & Impleme	ent Edible Fo	od Recove	ry Program				

			2023				
January	February	March	April	May	June	July	
Develop (	Cost of Service Residential	ce Rates -	Board Reviews Rates		Noticing & Hearing	7/1/2023 Uniform Res. Collect. Begins	
Customer Outreach/Education							

### SB 1383 Implementation & Uniform Collection Timeline

Proposed - 6/15/2022

	2021							
October	November	December						
Develop Franchise Agreement, Legal								
Review, Co	mmittee Rev	/iew, Board						
	Review							
Increase \	oluntary Par	ticipation						
Continu	Continue Business Outreach							
Begin Dr	Begin Draft Uniform Collection							
Ordinance								



	2022										
January	February	March	April	May	June	July	August	September	October	November	December
		Davide	on Cost of Co	avios Datos	d.			Develop C	Cost of Serv	ice Rates -	
		Develo	p Cost of Sei	vice Rates -	Commercia	31				Residential	
		Adopt				D			Board	Prop 218	Board
	Res. Intent	Uniform					Review Unform Collection Ordinance and Amend as			Notice	Adopts
	to Comply	Collection				Ordinar				Period -	Comm.
Agreement	w/ SB1383	Ordinance	ce			Necessary			Rates	Comm.	Rates
	Со	ntinue Busin	ess Outreach	Outreach Begin Residential/Continue Business Outreach/Education					ucation		
	Develop Duran manage Delice				Adopt/Implement						
	Develop Procurement Policy					Procurement Policy					
			Develop	& Impleme	ent Edible Fo	ood Recove	ery Progran	n			

2023											
January	February	March	April	May	June	July					
1/1/2023						7/1/2023					
Uniform			Prop 218	Board		Uniform					
Comm.			Notice	Adopts Res.		Res.					
Collect.			Period - Res.	Rates		Collect.					
Begins						Begins					
	Customer Outreach/Education										

## Agenda Item 6d

Discussion & Possible Adoption of Resolution No. 2022-20; Establishing and Appropriations Limit for Fiscal Year 2022/2023



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### MEMORANDUM

**DATE:** June 15, 2022

**TO:** Board of Directors

**FROM:** Don Bartz, General Manager

By: Lori Lowrance, Administrative Services Manager

**SUBJECT:** Discussion and Possible Approval of Resolution 2022-20; Establishing an

Appropriations Limit for Fiscal Year 2022/2023

### STAFF RECOMMENDATION

Staff recommends the Board adopt Resolution 2022-20; Establishing an Appropriations Limit for Fiscal Year 2022/2023.

#### **BACKGROUND**

The Appropriations Limit was implemented by Propositions 4 and 111 and produced restrictions on the amount of revenue that can be appropriated in any fiscal year. The limit applies only to revenue received from the General Tax Levy and excludes any funds spent on capital improvement projects.

The Appropriations Limit must be reviewed and calculated each year to assure compliance. This action is a formality for Phelan Pinon Hills Community Services District for two reasons: 1) the tax revenues we receive are less than the Appropriations Limit and 2) the tax revenue we receive can be designated to be spent on capital improvement projects, which would exclude the revenues from limitation.

Pursuant to Condition No. 17 of LAFCO Resolution No. 2994, the District's permanent appropriations limit was established at the first District election held November 8, 2011. Measure G passed by an overwhelming majority, establishing the base appropriations limit.

Now, each year the District will establish the appropriations limit for that year, based on the prior year limit calculated by the means identified by the Department of Finance each year for the unincorporated area of San Bernardino County.

Staff recommends the Board approve Resolution 2022-20; Establishing an Appropriations Limit for Fiscal Year 2022/2023.

### **FISCAL IMPACT**

None

### ATTACHMENT(S)

Resolution 2022-20 Appropriations Limit Calculation 2022/2023

### **RESOLUTION NO. 2022-20**

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING AN APPROPRIATIONS LIMIT FOR FISCAL YEAR 2022/2023

**WHEREAS**, the Phelan Piñon Hills Community Services District ("the District") is a community services district organized and operating pursuant to California Government Code Section 61000 et seq.; and

**WHEREAS**, Section 61113 of the Government Code requires the District's Board of Directors to adopt a resolution establishing its appropriations limit, if any, and make other necessary determinations for the following fiscal year pursuant to Article XIIIB of the California Constitution, on or before July 1 of each year; and

**WHEREAS**, Article XIIIB of the Constitution of the State of California, as approved by the voters at the special statewide election held on November 6, 1979, provides for an annual appropriations limitation for local jurisdictions adjusted for changes in population and consumer prices index; and

**WHEREAS**, the State legislation added Division 9 (Commencing with Section 7900) to Title 1 of the Government Code of the State of California to implement Article XIIIB of the California Constitution; and

**WHEREAS**, Section 7910 of the Government Code provides that each year the governing body of each local jurisdiction shall, by resolution, establish its appropriations limit for the following fiscal year pursuant to Article XIIIB at a regularly scheduled meeting or a noticed special meeting and that fifteen (15) days prior to such meeting, documentation used in the determination of the appropriations limit shall be available to the public; and

**WHEREAS**, Section 7902 of the Government Code sets forth the method for determining the appropriations limit for each local jurisdiction for each fiscal year; and

**WHEREAS**, the District's Board of Directors wishes to establish the appropriations limit for the forthcoming fiscal year for the Phelan Piñon Hills Community Services District.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Phelan Piñon Hills Community Services District as follows:

Section 1. The appropriations limit for the Phelan Piñon Hills Community Services District for Fiscal Year 2022-2023 (the "Fiscal Year") as established in accordance with Section 7902 of the Government Code, is set forth as \$4,616,021.

Section 2. It is hereby found and determined that the documentation used in establishing the appropriations limit for the Fiscal Year was available to the public in the Office of the District at least fifteen (15) days prior to this date.

Section 3. This resolution shall take effect upon adoption.

Section 4. The Secretary is hereby authorized and directed to file a certified copy of this Resolution with the Clerk of the Board of Supervisors and Office of the State Auditor/Controller forty-five (45) days after the effective date of the resolution.

**ADOPTED** this 15th day of June 2022.

	Rebecca Kujawa, President of Phelan Piñor Hills Community Services District and of the Board of Directors thereof.
STATE OF CALIFORNIA	)
COUNTY OF SAN BERNARDINO	)

I, Kimberly Ward, Secretary of the Board of Directors of the Phelan Piñon Hills Community Services District, DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 2022-20 was duly adopted by the Board of Directors of said District at a regular meeting of said Board held on the 15th day of June 2022, and that it was so adopted by the following vote:

AYES: NOES: ABSENT: ATTEST:

Kimberly Ward, Secretary of Phelan Piñon Hills Community Services District and of the Board of Directors thereof.

PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT			
	APPROPRIATIONS LIMIT CALCULATION		
	FISCAL YEAR 2022/2023		
1	PRICE FACTOR U.S. CAPITA PERSONAL INCOME CPI	7.55%	
2	POPULATION PERCENT CHANGE	0.17%	
3	PER CAPITA CONVERTED TO A RATIO:	1.07550	
4	POPULATION CONVERTED TO A RATIO:	1.00170	
5	CALCULATION FACTOR FOR RATIO OF CHANGE:	1.07733	
6	PRIOR YEAR (21/22) APPROPRIATION LIMIT	\$4,284,693	
7	CURRENT YEAR APPROPRIATION LIMIT	\$4,616,021	



1021 O Street, Suite 3110 ■ Sacramento CA 95814 ■ www.dof.ca.gov

Dear Fiscal Officer:

Subject: Price Factor and Population Information

### **Appropriations Limit**

California Revenue and Taxation Code section 2227 requires the Department of Finance to transmit an estimate of the percentage change in population to local governments. Each local jurisdiction must use their percentage change in population factor for January 1, 2022, in conjunction with a change in the cost of living, or price factor, to calculate their appropriations limit for fiscal year 2022-23. Attachment A provides the change in California's per capita personal income and an example for utilizing the price factor and population percentage change factor to calculate the 2022-23 appropriations limit. Attachment B provides the city and unincorporated county population percentage change. Attachment C provides the population percentage change for counties and their summed incorporated areas. The population percentage change data excludes federal and state institutionalized populations and military populations.

### **Population Percent Change for Special Districts**

Some special districts must establish an annual appropriations limit. California Revenue and Taxation Code section 2228 provides additional information regarding the appropriations limit. Article XIII B, section 9(C) of the California Constitution exempts certain special districts from the appropriations limit calculation mandate. The code section and the California Constitution can be accessed at the following website: <a href="http://leginfo.legislature.ca.gov/faces/codes.xhtml">http://leginfo.legislature.ca.gov/faces/codes.xhtml</a>.

Special districts required by law to calculate their appropriations limit must present the calculation as part of their annual audit. Any questions special districts have on this requirement should be directed to their county, district legal counsel, or the law itself. No state agency reviews the local appropriations limits.

### **Population Certification**

The population certification program applies only to cities and counties. California Revenue and Taxation Code section 11005.6 mandates Finance to automatically certify any population estimate that exceeds the current certified population with the State Controller's Office. **Finance will certify the higher estimate to the State Controller by June 1, 2022**.

**Please Note**: The prior year's city population estimates may be revised. The per capita personal income change is based on historical data.

If you have any questions regarding this data, please contact the Demographic Research Unit at (916) 323-4086.

KEELY MARTIN BOSLER Director By:

ERIKA LI Chief Deputy Director

**Attachment** 

A. **Price Factor**: Article XIII B specifies that local jurisdictions select their cost of living factor to compute their appropriation limit by a vote of their governing body. The cost of living factor provided here is per capita personal income. If the percentage change in per capita personal income is selected, the percentage change to be used in setting the fiscal year 2022-23 appropriation limit is:

Per Capita Personal Income

Fiscal Year	Percentage change
(FY)	over prior year
2022-23	7.55

B. Following is an example using sample population change and the change in California per capita personal income as growth factors in computing a 2022-23 appropriation limit.

### 2022-23:

Per Capita Cost of Living Change = 7.55 percent Population Change = -0.30 percent

Per Capita Cost of Living converted to a ratio:  $\frac{7.55 + 100}{100} = 1.0755$ 

Population converted to a ratio:  $-\underline{0.30 + 100} = 0.997$ 

Calculation of factor for FY 2022-23:  $1.0755 \times 0.997 = 1.0723$ 

Attachment B

Annual Percent Change in Population Minus Exclusions\*

January 1, 2021 to January 1, 2022 and Total Population, January 1, 2022

County	Percent Change	Population Minus Exclusions		<u>Total</u> <u>Population</u>	
City	2021-2022	1-1-21	1-1-22	1-1-2022	
San Bernardino					
Adelanto	-0.58	36,569	36,357	36,357	
Apple Valley	-0.70	76,160	75,628	75,628	
Barstow	-0.56	24,996	24,855	25,202	
Big Bear Lake	-0.26	5,054	5,041	5,041	
Chino	1.75	86,713	88,228	91,998	
Chino Hills	-0.60	78,437	77,964	77,964	
Colton	-0.44	53,853	53,617	53,617	
Fontana	1.39	209,889	212,809	212,809	
Grand Terrace	-0.68	13,131	13,042	13,042	
Hesperia	0.10	100,225	100,324	100,324	
Highland	-0.65	56,915	56,546	56,546	
Loma Linda	0.18	25,269	25,314	25,349	
Montclair	-0.54	38,052	37,846	37,846	
Needles	-0.79	4,915	4,876	4,876	
Ontario	1.60	176,689	179,516	179,516	
Rancho Cucamonga	0.00	174,484	174,476	174,476	
Redlands	-0.48	72,933	72,585	72,585	
Rialto	-0.09	104,050	103,954	103,954	
San Bernardino	-0.55	220,768	219,544	220,840	
Twentynine Palms	-0.77	15,895	15,772	27,685	
Upland	0.31	78,891	79,139	79,139	
Victorville	0.82	131,522	132,597	136,561	
Yucaipa	-0.61	54,830	54,494	54,494	
Yucca Valley	-0.15	21,846	21,813	21,813	
Unincorporated	-0.46	292,872	291,532	300,003	
County Total	0.14	2,154,958	2,157,869	2,187,665	

<sup>\*</sup>Exclusions include residents on federal military installations and group quarters residents in state mental institutions, state and federal correctional institutions and veteran homes.

Attachment C

Annual Percent Change in Population Minus Exclusions\*

January 1, 2021 to January 1, 2022

County	Percent Change	Population Minus Exclusions	
	2021-22	1-1-21	1-1-22
Napa			
Incorporated	-0.78	112,875	111,995
County Total	-0.92	135,759	134,512
Nevada			
Incorporated	-0.12	34,091	34,051
County Total	-0.67	101,875	101,195
Orange			
Incorporated	-0.21	3,035,639	3,029,167
County Total	-0.23	3,168,941	3,161,604
Placer			
Incorporated	0.97	293,504	296,338
County Total	0.37	407,517	409,025
Plumas			
Incorporated	0.74	2,027	2,042
County Total	-3.23	19,574	18,942
Riverside			
Incorporated	0.33	2,024,440	2,031,128
County Total	0.42	2,417,461	2,427,569
Sacramento			
Incorporated	0.08	966,759	967,512
County Total	-0.28	1,576,263	1,571,784
San Benito			
Incorporated	1.38	44,039	44,647
County Total	1.10	64,769	65,479
San Bernardino			
Incorporated	0.23	1,862,086	1,866,337
County Total	0.14	2,154,958	2,157,869

<sup>\*</sup>Exclusions include residents on federal military installations and group quarters residents in state mental institutions, state and federal correctional institutions and veteran homes.

## Agenda Item 6e

Update on the Proposed Civic Center & Phelan Park Expansion Projects



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P. (760) 868-1212 F. (760) 868-2323

### MEMORANDUM

**DATE:** June 15, 2022

**TO:** Board of Directors

**FROM:** Don Bartz, General Manager

By: Kim Ward, HR Manager/Executive Secretary

**SUBJECT:** Update on the Proposed Civic Center & Phelan Park Expansion Project

### STAFF RECOMMENDATION

None

### **BACKGROUND**

Staff will update the Board on the Proposed Civic Center and Phelan Park Expansion Project.

### **FISCAL IMPACT**

None

### ATTACHMENT(S)

None

## Agenda Item 6f

Update on the Status of Negotiations for the Consolidation of Sheep Creek Mutual Water Company into the District



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### MEMORANDUM

**DATE:** June 15, 2022

**TO:** Board of Directors

FROM: Don Bartz, General Manager

By: Kim Ward, HR Manager/Executive Secretary

**SUBJECT:** Update on the Status of Negotiations for the Consolidation of Sheep Creek Mutual

Water Company into the District

### STAFF RECOMMENDATION

None

### **BACKGROUND**

Staff will update the Board on the status of negotiations for the consolidation of Sheep Creek Mutual Water Company.

### **FISCAL IMPACT**

None

### ATTACHMENT(S)

None

## Agenda Item 7

Committee Reports/Comments

## Agenda Item 8

Staff & General Manager's Report

### Engineering Manager's Report June 13, 2022

### Alternative Energy - 1.16 MW Solar Photovoltaic

The generation reporting has been disconnected since October 2021. It was determined 3G cellular service has been decommissioned. 4G / 5G LTE cellular is now the only accessible cellular signal. The site has been upgraded to 4G LTE modem.

Registration of the district's 2021 solar generation with the U.S. Department of Energy (USDE) was due in late March. USDE is aware of the delay in registering the District's Renewable Energy Credits (REC's) to the Energy Information Administration (EIA). The communication has been retrofitted with LTE equipment in late May. The data is currently being retrieved and complied for the District and available the week of June 13<sup>th</sup>.

For 2020, the district has registered 2,658 MWh (2,657,613 kWh).

### Geographic Information System (GIS)

Mobile access to the GIS data is secured using Single Sign-on (SSO) and virtual private network (VPN) connections. This is possible through ESRI small utility enterprise license agreement (SUELA) with access to ESRI software and tools. SEDARU is another component to mobile application with continue to provide system logging, system maintenance, service and work orders processes integrated with Tyler, hydraulic model, and positive response DigAlert. The district has migrated from mail exchange server to a temporary integrated cloud management with Azure Active Directory through Microsoft Office 365 portal. IT is currently working with Microsoft to complete the transition. Staff could utilize Microsoft SharePoint platform providing a host of features and infrastructure to share, store, access and organize information from any device.

Field staff now log daily/weekly/monthly vehicle safety check and fuel/milage through a mobile application. Data collected will assist and validate the need for vehicle replacements. Mobile system backflow management application is in design and beta-tested by end of fiscal year.

### **Pressure Zone 6 Improvements**

Over the last 3-years, the district has looked at ways to improve system pressures in 2 locations. 2020 Water Master Plan (WMP) listed improving system pressure at the west end of Maria Road in pressure zone (PZ) 6 with expanding PZ 7 with 1,300 lineal feet of 8-inch pipeline on Pinon Hills Road between Nielson Road and Maria Road. Distribution system and customers in PZ6 would benefit with the proposed project. District staff has prepared design drawings for this project. The project will be brought to the Board for approval in early Fall.

The second location is on Mescalero Road, between Quail Road and Snowline Road, with 740 LF of proposed 6-inch water pipeline. Design plans for Mescalero Road were also prepared by District staff. The installation is proposed to be constructed by field staff. The WMP proposes increasing

capacity at Tank site 6A with an additional 2.2 MG capacity tank. Preliminary layout proposes a tank between Sheep Creek's tank and the existing District's 0.42 MG. Tank 6A primarily serve PZ6. CIP table identifies project tentatively for 2025-2026 budget year for \$3.6 million.

### Civic Center / Community Center and Future Phelan Park Expansion

Phase 1 – All updated design plans, reports, and studies have been submitted to County for review. 1<sup>st</sup> corrections received for WQMP. Hydrology study has been approved with minor corrections. The existing electrical switch gear which serves the District office is proposed to be upgraded from an 800 amp to 4000 amp service that will also serve the proposed Civic Center, the future Community Building and Phelan Park expansion.

Fish and Game Commission meeting on June 15-16 to consider the petition, the Department's status review report, and comments received to determine whether listing western Joshua tree (Yucca brevifolia) as threatened under the California Endangered Species Act is warranted. Findings will be adopted at a future meeting.

Staff has received a draft ingress/egress and grading easements for APN 3066-251-05 and -06 from District's legal. This is required to abandon Sahara Road. Written permission was conditioned to proceed with the abandonment process.

### Future Well No. 15 and 16

The purchase of the east 5.0-acre portion of the 40-acre parcel has closed escrow in early October. The board adopted the CEQA report for Well No. 15 and 16 and the contract for the drilling of well no. 15 with Southwest Drilling Inc. at its May 18<sup>th</sup> Board meeting. Start of work to begin end of June early July.

### Water Mainline Extension Projects

### Joshua St. - to serve APN 3038-131-08 (nothing new to report)

Proposed 665 Linear Feet of 8-inch PVC water pipeline, located on Joshua Street east of Caughlin Road. Owner: Donovan Homes. Plans prepared by TRLS Engineering. Second plan check completed on April 27, 2021. Pending County Fire Department approval.

### Silver Rock Road - to serve APN 3099-491-14, -15, -16, & -17

Proposed 570 Linear Feet of 8-inch PVC water pipeline, located on Silver Rock Road from Marco Road north to Sacramento Road. Owner: So. Cal Services. Plans were prepared by TRLS Engineering. Second plan check complete. County Fire approval pending.

### Schlitz Road - to serve APN 3101-571-02

Proposed 320 Linear Feet of 8-inch PVC water pipeline, located on Schlitz Road from Palmdale Road south 320 feet. Owner: So. Cal Services. Plans were prepared by TRLS Engineering. Second plan check complete. County Fire approval pending.

### Salerno Road - to serve APN 3101-431-08 (nothing new to report)

Proposed 950 Linear Feet of 8-inch PVC water pipeline, located on Salerno Road from Bambi Court west to 350 west of Johnson Road. Plans were prepared by Merrell Johnson Companies. First plan check completed (March 30, 2021)

### Acanthus Street - to serve APN 3066-681-13 (nothing new to report)

Proposed 300 Linear Feet of 8-inch PVC water pipeline, located on Acanthus Street south from McAllister Road for Arturo Mata. Plans were prepared by Ludwig Engineering and approved in July of 2018. 2<sup>nd</sup> plan check completed (April 14, 2021)

### Sequoia Road - to serve APN 3069-331-10 (nothing new to report)

Proposed 340 Linear Feet of 8-inch PVC water pipeline, located on Sequoia Road east of Johnson Road. Owner: ZAB LLC, Luis Benites. Plans were prepared by Capstone Engineering Incorporated. Plans approved, pending pre-construction meeting.

#### Smoke Tree Road - to serve APN 3070-631-03

Proposed 740 Linear Feet of 8-inch PVC water pipeline, located on Smoke Tree Road east of Beaver Road. Plans prepared by Rodriguez Brothers Engineering for Sandoval. First plan check completed (June 8, 2022)

### Pinon Road - to serve APN 3067-111-21

Proposed 353 Linear Feet of 8-inch PVC water pipeline, located on Pinon Road west from Ponderosa Road. Plans prepared by TRLS Engineering for Joel Jacoby. First plan check completed (June 2, 2022)

### Beekley Road - to serve APN 3100-551-13 (nothing new to report)

Proposed 300 Linear Feet of 8-inch PVC water pipeline, located on Beekley Road north from Begonia Road. Plans prepared by TRLS Engineering. Final check complete on June 6, 2018. Pending County Fire Department approval.

#### Solano Road - to serve APN 3068-171-19 & -20

Proposed 320 Linear Feet of 8-inch PVC water pipeline, located on Solano Road, west of Crystal Aire Road. Plans prepared by TRLS Engineering for Rashidian. Second plan check completed and approved. Final plans received March 31, 2022. Plans to be revised. Will require Fire approval.

### San Bernardino County Public Works Projects (nothing new to report)

### **Phelan Road Intersection Improvements**

The San Bernardino County Public Works Department has delayed begin of work for this project. The intersection widening for left and right turn lanes along Phelan Road areas are as listed:

Sonora Road Tumbleweed Road Sunny Vista Road & Arrowhead Road

Potholing was completed. No District facilities are impacting County improvements. Frontier Communications are set to relocate concrete encased conduits at Sonora Road in the next few months. Southwest Gas unable to confirm depth of lines along Phelan Road.

### Phelan Road Intersection Improvements (nothing new to report)

The County awarded an environmental clearance and design services consultant contract to EXP in June 2021. The scope of the project includes widening to five lanes with one center continuous left turn lane; pavement rehab or reconstruction; drainage improvements at Sheep Creek and Horse Canyon Channel, along with 25+/- other drainage structures; and install traffic signal at Clovis Road.

The tentative schedule is as follows:

Project Approval/Environmental Document: Spring 2024

Final Plans & Right of Ways Acquisitions: Fall 2025

• Construction: Spring 2026

The consultant, EXP, has requested as-builts, from the district, for the project in late August 2021. Staff recognized improvements impact water pipeline casing crossing. The district was not noticed of the conflict therefore acceptable by Caltrans.



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### Water Operations Manager's Report May 2022

### **Introduction**

The Phelan Piñon Hills Community Services District (District) maintains a large water distribution system that includes over three hundred & forty miles of water lines. The following are District statistics and information related to the operations of this distribution system and the quality of the water supplied to District customers.

### **Summary**

The District's water distribution system is in compliance with the State Water Resources Control Board- Division of Drinking Water, The Environmental Protection Agency, Safe Drinking Water Act, Cal OSHA, and all other governing agencies.

Current chlorine demand has remained low and steady due to routine maintenance and flushing. Chlorine demand is found by subtracting the chlorine residual from the total chlorine added to the water system. A low chlorine demand indicates water-free or nearly free of pathogenic microorganisms.

### **Water Quality Samples**

The following is a summary of all water quality samples collected this month and any pertinent information related to said samples.

TEST TYPE	NO. OF COLLECTIONS THIS MONTH	TESTING SCHEDULE	NOTES
Raw water and Bac-t samples	43 samples	Monthly	All in compliance, Sampled Weekly
General physical samples	6 samples	Monthly	All in compliance, Sampled Weekly
TTHM/HAA5	0 samples sets	Quarterly	All in compliance.
UCMR 4	0 sample sets	TBD	All in Compliance.
Inorganics	1 samples	Yearly	All in compliance.
Radiological (Gross Alpha)	0 samples	Every 3 Years	All in compliance.
Trichloropropane 1,2,3-TCP	0 samples	Quarterly	All in compliance.
Regulated VOC	1 samples	As needed	All in compliance.
Nitrate as N	3 samples	As needed	All in Compliance.
Chromium 6	0 samples	Quarterly	All in Compliance.
Secondary GP'S	0 samples	As needed	All in Compliance.
Uranium	0 samples	As needed	All in Compliance
·			

### **Production and Service Order Report**

The following is a summary of the District's water production and service orders for the current month.

Total Monthly Production	270.59 A. F. 17 % less than 2013	
2013 Monthly Production	326.40 A. F.	
USA's Marked	164	
Service Orders Completed	466 service orders completed	
Main/Service Line Leaks	46 service line leaks repaired. 0 Main leak/ breaks repaired	
Hydrant Repairs/Replacements	0 hydrant repaired/1 replaced	
Residential Meters Sold	6	
Commercial Meters Sold	0	
YTD Total Meters Sold (Calendar)	38 (95 in 2021)	
Construction Meters Out	6	
Service Lines Replaced	37	

### **Job Code Summary**

Job Code	Total Completed
C-Lock - Lock	56
C-Read & Unlock-Open - Read & Unlock - Opening	9
C-Read & Unloc-OC-DM - Read & Unlock - Opening-OC-DM	66
D-Closing Read & Lck - Closing Read & Lock DO NOT USE	2
D-Closing Read-OC-DM - Closing Read & Lock-OC-DM DO NOT USE	1
M- Investigate Lock - Verify Meter Still Locked	0
M- Verify Acct Class - Verify Account Class	0
M- Water Audit - Audit Water Usage	7
M-Backflow - Backflow Information	0
M-Cost Estimate Req - Cost Estimate Request	0
M-Data - Data Log	12
M-Bees- Bees	0
M-Investigate Leak - Investigate Leak	2
M-Investigate No Wtr - Investigate No Water	4
M-Lock No N/O Info - Meter Locked No New Owner Info	0
M-Low/No Consumption - Investigate Low/No Consumption	4
M-Meter Leaking - Meter Leaking	0
M-Meter UTL - Buried - Meter UTL - Buried	0
M-Pressure Ck Hi-Low - Pressure Check Hi-Low	2
M-R/R Angle Stop - Repair/ Replace Angle Stop	1
M-R/R Gate Valve - Repair/ Replace Gate Valve	5
M-Read - Read (do not update Read)	5
M-Repair Svc Line - Repair Service Line	46
M-Repair/Install Box - Meter Box	1
M-Replace Serv Line - Replace Service Line	37

M-Stake Meter Loc - Stake Meter Location	0	
M-Status - Status	12	
M-Turn off-Cust Req - Turn off - Customer Request	0	
M-UNLOCK – UNLOCK	32	
M-Verify Leak Repair - Verify Leak Repaired	3	
M-Water Loss Leak - Door Hanger Water Loss Leak	2	
M-Water Quality Taste - Water Quality - Taste	0	
S- Replace Register - Register Not Sending Signal	0	
S- Meter Downsize - Meter Downsizing	0	
Service Change - Service Status Change	0	
S-Replace Mtr & Reg - Replace Entire Meter Max Life Usage	1	
S-Replace Reg Hotrod - Replace Register Hotrod Died	31	
S-Replace Register - Replace Register Mueller	0	
S-Replace Mtr- Replace Entire Meter Bottom Seal Leaking	12	
Grand Totals	466	

### **Summary of Current Projects**

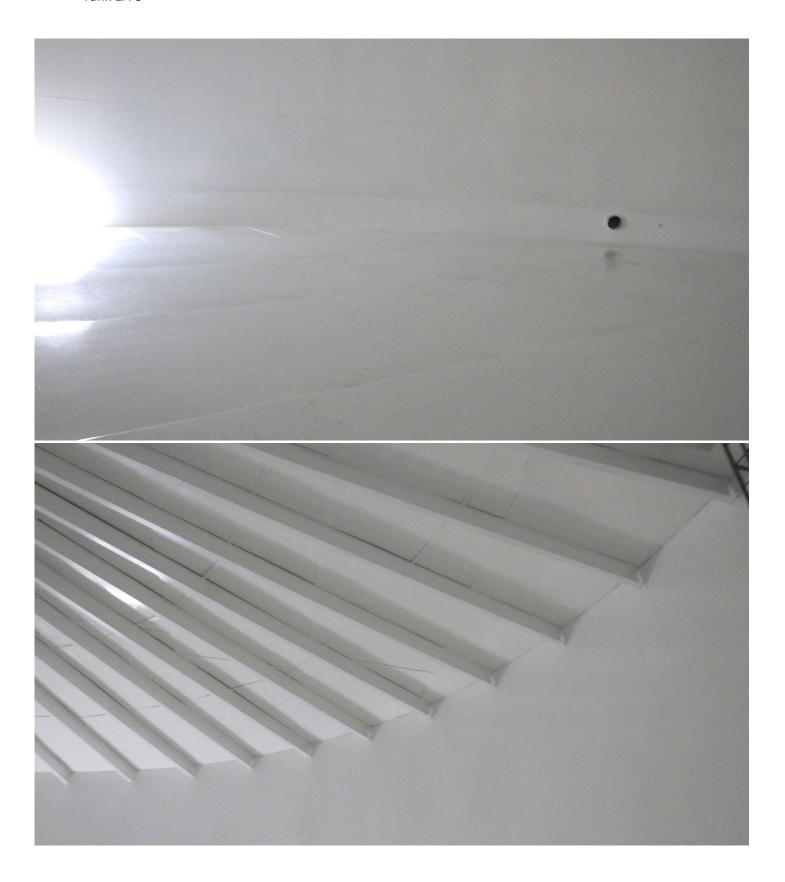
The following is a brief summary of all current and completed projects for the reported period

- Well Soundings at all wells are being done monthly
- Smithson Springs last cleaned December 2021- Current flow 2.5 GPM Upper Weir, 2 GPM Lower Weir
- Well 14 Production for April 0.21 AF, YTD 1.55 AF
- Valves and Hydrants Maintenance: 0 hydrants flushed and painted YTD Total-37
- Service line replacement program on target to meet current established goals. 121 Replaced Calendar Year To Date, 155 Replaced Fiscal Year To Date
- Air-Vac maintenance & flushing program-0 Flushed & Maintenance YTD-70 of 336 Total Project 21% Complete
- Cla-Val automatic controls valves being systematically rebuilt as a water conservation measure- 12 Complete YTD Water savings from this project is 15 GPM and counting @ 7MG
- Water Meter Replacement Project- 2803 of 7050 Replaced 40 % Complete

### **Projects Completed**

- Rehabilitation of pump and motor at 3B Booster A- 100% Complete
- Rehabilitation of pump and motor at 4B Booster A- 100% Complete
- Rehabilitation of pump and motor at 5B Booster A- 100% Complete
- Rehabilitation of pump and motor at 7B Booster A-100% Complete
- Diving cleaning of Zone G Reservoir- 100% Complete
- Tank 1A-3 Interior coating sand, blast, re-coat- 100% Complete
- Replacement of Booster B at Station 12- 100% Complete
- Re-wiring of site 5A Boosters A, B, C and control wiring-100% Complete
- Well Meter and inter-tie Meter annual accuracy program FY 21/22- 100 % Complete
- Electrical Efficiency test performed @ every booster and well within the District- 100% Complete with summaries of notable replacements attached
- Oil Changes and greasing at all district wells 100% Complete Boosters 100 % Complete
- 45 Valves Turned this month as part of the district Valve Exercising Program, 108 Year To Date Turned of 4291
- 317 Dead ends flushed of 317 = every year no matter what < No goal, this is mandatory
- 1936 hydrants = 0 flushed this Year To Date 154 Painted Goal is 968 annually, this is done Bi-Annual
- Tank washouts of 1B-2,1B-1,3B,3C,1C-1,5A,1A-3, Well 2-1, 4A, Well 2-2, Zone G Complete

### • Tank 1A-3







- A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329
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- W. www.pphcsd.org

#### MANAGEMENT REPORT

**DATE:** June 1, 2022

**PREPARED BY:** Kim Ward, HR Manager/Executive Secretary

**SUBJECT:** May 2022 Manager's Report

#### **SOLID WASTE & RECYCLING**

#### Customer Data:

Bastorrier Bata.			
COMMERCIAL ACCOUNTS	<u>NO.</u>	<u>CITATIONS ISSUED</u>	<u>NO.</u>
Trash	104	Commercial	0
Recycling	59	Residential	N/A
Organics	N/A		
		PERMITS ACTIVE	<u>NO.</u>
RESIDENTIAL ACCOUNTS	<u>NO.</u>	Self-Haul - Commercial Recycling	0
Trash	4,866	Self-Haul - Commercial Organics	0
Recycling	34	Self-Haul - Residential Recycling	N/A
Organics	N/A	Self-Haul - Residential Organics	N/A

#### Notable Activity:

 Staff visited the CR&R yard in Colton and rode along with CR&R compliance staff to see how food waste disposal compliance audits are conducted in Colton and Loma Linda. Visited the City of Redland's "Wall."



Arrowhead Regional Organics



Fast Food Restaurant Organics Bin Contents Carl's Jr. Customer Self-Sort



McDonald's Customer Self-Sort



Redlands' SB 1383 Compliance Method & "Wall" for Waste Drop Off

- CalRecycle conducted a surprise site visit and staff provided an overview of the District's education program, showed District office's new trash can system, and provided an update on SB 1383 implementation challenges. CalRecycle will be back for an official tour at a later date.
- Working on a procurement policy as required by SB 1383. CalRecycle reached out about the status of this in advance of them approving the District's compliance plan. District staff are already purchasing paper products in compliance with SB 1383.
- CalRecycle issued a letter notifying the District that the compliance plan for SB 1383 was approved.
- Sent notification to businesses not recycling of requirement to recycle.
- Staff asked by CR&R about Waste Disposal Agreement with the county. It is an agreement between the District and the county regarding District customer waste going to county facilities. Staff is not aware of any such agreement and is researching the matter.
- Continuing to promote CR&R residential service to increase voluntary participation.
  - o Monthly mailers in customer bills
  - o Information in new customer packets
  - Social media ads
  - o Information in District office

#### <u>Upcoming</u> /Current Events:

- Earth Day Art Contest
  - o Submissions were due 5/31/2022
  - o Winners will be announced at the June 15, 2022, Board meeting
- Waste Tire Collection Event
  - o July 16, 2022 8am-noon (tentative)
  - o CR&R Service Yard
- EcoHero Performance
  - o June 2, 2022 Heritage School

#### Recent Events:

- Earth Day Clean-Up & Tire Day
  - o 72 participants
  - o 432 tires collected
  - o 3.69 tons of waste collected
- EcoHero Performances
  - o May 18, 2022 Phelan Elementary School
  - o May 23, 2022 Phelan Elementary School
  - o May 23, 2022 Phelan Elementary School
  - o May 26, 2022 Phelan Elementary School

#### **HUMAN RESOURCES**

#### Statistical Data:

- Full Time Employees: 26
  - o Engineering: 3
  - o Water (Field): 10.5
  - o Parks & Rec: 2.5
  - o Administration: 10
- Part Time Employees: 0

- Temporary Employees: 1
  - o Water (Field): 1
- Open Positions: 0

#### **MISCELLANEOUS**

#### **Upcoming District Events:**

(for Park & Rec events, see Park Operations Manager's Report)

- Sheep Creek Consolidation Community Meeting July 23, 2022 – 10am Phelan Park
- Town Hall & Ice Cream Social August 6, 2022 – 10am Phelan Park

Confirmed Representatives: Congressman Obernolte, Senator Ochoa-Bogh, Assemblyman Lackey, Sheriff Dicus

#### <u>Upcoming Board Election</u> (will be updated as information is received from the county)

- 3 seats are up for election
- Filing opens July 18, 2022 TBD if District will be issuing filing paperwork.
- Website will be updated when complete information is available.

#### Website Data (for May 2022)

- Unique Visitors: 3,815
- Average Pages Viewed per Unique Visit: 1.84

#### Grants

#### Small Scale Water Efficiency Grant

o \$75,000 to be disbursed when meters for Phase 3a are purchased. Verified meter purchase is in compliance with federal requirements.

#### Community Project Funding Request

- Staff submitted a Community Project Funding Request ("Request") in the amount of \$2,000,000 to help fund a portion of the Civic Center Project which will house the Community/Board Room that also will service as the area's Community Emergency Operations Center to Congressman Jay Obernolte. A total of 31 Requests were submitted to the Congressman for consideration. Staff is pleased to report the District's full Request was selected by the Congressman as one of the 15 projects he submitted to the House Appropriations Committee.
- There is an approximately year-long process before final approval and receipt of funds. The Request must be reviewed and approved by the House Appropriations Committee who will then craft legislation in the form of funding bills which are then consolidated with the Senate Appropriations Committee's funding bills. The consolidated funding bill is then signed into law by the President (March 15, 2022 this year for last year's requests) and funding is then distributed. After funding is distributed, the District will have approximately 12-24 months to complete the project and is subject to an audit by the Government Accountability Office.
- During this time, it is possible that funding for such Requests may disappear, however all indications show that funding is likely to continue for now.

#### • SB 1383 Local Compliance Grant

o Submitted in January 2022. The District is eligible for 2nd round awards for a maximum amount of \$20,000. Award announcement is anticipated in September.

#### • Land and Water Conservation Fund Grant (Park Project)

 Submitted a \$2.7million application in January 2022. Staff had a project walk with a grant representative at the end of April. KTUA and staff made the recommended project submittal updates. Award announcement is anticipated in June.



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#### Parks, Recreation & Street Lighting Report May 2022

#### Introduction

The District Parks and Recreation Department operates and maintains community centers, senior centers, parks and street lights. The District currently has two community centers, one located in Phelan and another in Pinon Hills. Adjacent to each of the centers are two parks that have playgrounds, basketball courts and shaded picnic tables. Parks and recreation are a vital component to any community. It not only adds beauty, but provides safe areas for activities of individuals, families, and groups. The parks are available for use from morning until dusk. The community centers are utilized for a wide range of activities and are available to the community for a small fee. The District currently offers several events and activities, and continues to work on various recreation ideas and continues to partner with local civic groups creating programs that are beneficial to the community at large.

The Parks and Recreation Department realizes the importance of long-range planning to preserve and protect our valuable assets and to allow for efficient use of resources for future growth. The efficient use of resources will allow the District to acquire, develop, operate, and maintain a park and recreation system which enriches the quality of life for residents and visitors alike, and preserves it for future generations. The District continues to develop a sustainable park system that will be supported by decisions that provide services at a sustainable rate, such as providing infrastructure that can be reasonably maintained while setting realistic targets on programs and services.

The District currently owns four vacant parcels for future parks and recreation facilities, a 55 acre parcel on Johnson Road, an 80 acre parcel on Sheep Creek Road, a 25 acre parcel on Chateau Road and a 4 acre parcel on Warbler Road that includes an adjacent 10 acre parcel off of Sahara Road.

The street lights primarily service the business district of Phelan. There are also lights at strategic intersections to help in providing safety to the community. Expansion of the street lighting to other intersections is considered based upon a safety need, but the District does respect the San Bernardino County "Dark Sky" ordinance and encourages residents to do the same.

#### **Monthly Activity Report**

The following report details the number of community center rentals and activities for the month:

Location	Paid Rental	District Use	Donated Use
Phelan Community Center	0	10	6
Phelan Senior Center	0	0	11
Piñon Hills Community Center	5	0	6
Miscellaneous	0	0	0
Phelan Park	0	0	0

#### **Events and Classes**

The following is a brief summary of current parks and recreation events:

- Upcoming Scheduled Parks Committee Meeting July 12, 2022, 4:00 pm, Phelan C.C.
- Farmers Market Mondays, 2:00 pm 6:00 pm (outside in Phelan Park for the summer)
- Line Dancing Every Friday, 9:00 am 10:30 am, Phelan C.C.
- Senior Lunches Monthly (TBD)
  - o 1st Wednesday at Phelan C.C.
  - o 3rd Thursday at Pinon Hills C.C.
- Movies in the Park Fridays 6/10/2022 thru 9/16/2022 Dusk, in Phelan Park
- Kids Gymnastics/Jr. Ninja Tuesdays 6/14, 6/21 & 6/28 9am Age 4-8 & 10am Age 9-15, at H.D. Gymnastics
- Painting Class Thursdays 6/16 thru 7/28/2022, 9am-10:30 am & 11am- 12:30 pm, in Phelan Park
- Kids Dance Class in the Park– Fridays 6/17 thru 7/29/2022, in Phelan Park
- Kids Baking Class Wednesday 6/22/2022 10am 12 noon, at Phelan C.C.
- Concert in the Park Saturday 6/25/2022 at 6 pm, in Phelan Park
- Archery Thursdays 6/16 thru 7/14/2022, 9am 11am, at Mojave Archers
- Kids Baking Class Wednesday 7/20/2022 10am 12 noon, at Phelan C.C.
- Town Hall/Community Info. Meeting 7/23/2022 10am, in Phelan Park
- Concert in the Park Saturday 7/30/2022 at 6pm, in Phelan Park
- Gardening Class Composting, Verma Compost Saturday 5/14/2022, 10am, Teaching Garden
- Gardening Class Pest Control, Saturday 6/11/2022, 10am, Teaching Garden
- Gardening Class Mulch/Watering Wisely, Saturday 7/9/2022, 10am, Teaching Garden (Learn to Garden classes are held at the Teaching Garden, just north of PPHCSD Office)

#### **Projects/Activities in Process**

- Parks Budget for 2022/2023, Preparation complete, final board approval scheduled June 1, 2022.
- Phelan Park Expansion Project Design with phase planning is in process for the District owned parks properties east of Phelan Park 4.22-acre parcel, APN 3066-261-08, and adjoining 10-acre parcel, APN 3066-251-14.
- Funding sources for the Phelan Park expansion project are in process.
- Parks Master Plan Action plan needs are being implemented and are ongoing.

**Director Reports** 

#### **The Great Board Chair**

#### **Brent Ives**

- Key Attributes of Chair
  - \* Preparation
  - \* Leadership

  - \* Discipline \*Objectivity \* Respect

  - \* Patience
- Preparation
  - Rules of Order, Guide Meetings, Lead the Agenda
- Board Efficiency
  - No long meetings
  - No micromanagement
  - No unusual amount of time with 1 member
- Avoid
  - Getting informal
  - Sarcasm

Correspondence/Information

### BILLING SCHEDULE



#### June 1

- Bills mailed for **May 2022** charges

#### June 14

- Payment must be received by 5:00 p.m. to avoid disconnection for **April 2022** bill

#### **June 15**

-Disconnection date for **April 2022** bill

#### June 22

-Payment must be received by 5:00 p.m. to avoid penalty for **June 2022** bill

### JULY 2022

#### July 1

- Bills mailed for **June 2022** charges

#### July 18

- Payment must be received by 5:00 p.m. to avoid disconnection for **May 2022 bill** 

#### July 19

-Disconnection date for **May 2022** bill

#### July 25

- Payment must be received by 5:00 p.m. to avoid penalty for **July 2022** bill

### AUGUST 2022

#### August 1

- Bills mailed for **July 2022** charges

#### August 15

- Payment must be received by 5:00 p.m. to avoid disconnection for **June 2022** bill

#### August 16

-Disconnection date for **June 2022** bill

#### August 22

- Payment must be received by 5:00 p.m. to avoid penalty for **August 2022** bill

Effective July 1, 2022 credit card fee will increase to \$3.00 Holiday Closures

# Now it's easier than ever to pay

# Your Bill

Take advantage of all of our payment options to ensure you don't miss a payment.

And follow us on Facebook to stay up to date on when your bill is due!

Did you know? **Effective July 1,** 2022 the convenience fee for use of a credit/debit card will be increased from \$2 to \$3. You can avoid this fee by setting up auto pay using your bank account. Call today or visit our website for more information.



Auto Pay- Establish a recurring monthly payment using your Visa\*, Mastercard\*, Discover Card\*, or your bank account.



Pay by Phone- We now offer the option of paying your bill over the phone with your credit card\*. Simply call 760-868-1212 and select option 1.



Pay Online- You can pay your bill online at your convenience at pphcsd.org.



Pay in Person or By Mail-You may always pay in our office or by mail. We accept cash, check, and credit cards\*.

\*A \$3 convenience fee applies to all credit card payments effective July 1, 2022.





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# MOVIE NIGHTS IN THE PARK

FREE

Every Friday Night at Dusk
Phelan Community Park
June 10 - September 16

Co-hosted by the Tri-Community Kiwanis

June 10
Encanto

June 17
The Greatest
Showman

June 24 Lego Batman Movie

July 1
The Princess
Bride

July 8

July 15 Enchanted

July 22 Ron's Gone Wrong

July 29
School of Rock

Aug. 5
The BFG

Aug. 12
Mary Poppins
Returns

Aug. 19
Megamind

Aug. 26
Jumanji (1995)

Sept. 2

Emperor's New Groove

Sept. 9
Wonder

Sept. 16
Clifford the

Big Red Dog

Go Play at the Park

For more information call 760-868-1212 or visit www.pphcsd.org

Phelan Piñon Hills CSD Parks and Recreation

SUMMER FUN

Check Out Our **Upcoming Events** this Summer!



Wednesdays Kids Baking Classes

June 22, July 20, and August 3: 10am-12pm Come learn how to make pretzels, ice cream, and rocky road cookies! Kids ages 5 and up are welcome! Phelan Community Center -**RSVP** Required

Thursdays



Painting in the Park

Every Thursday, June 16 - July 28 Ages 5-12: 9 am Ages 13 & Up: 11 am Phelan Community Park - RSVP Required

**Thursdays** 



**Kids Archery Lessons** 

Every Thursday, June 16 - July 28 9am - 11am West corner of Cayucos and Sheep Creek Rd **Hosted by Mojave Archers** 

Fridays



Dance in the Park

Every Friday, June 17 - July 29 10am - 11:30am All ages welcomed Hosted by Miss Tanya's Dance Studio

**Fridays** 



Movies in the Park

Every Friday at Dusk, June 10 - Sept. 16 Hosted by the Tri-Community Kiwanis

For more information and to RSVP: 760-868-1212

www.pphcsd.org

**Varied** 



#### Jr. Ninja Warrior Classes

June 14, June 21, and June 28 9am - Ages 4-8 10am - Ages 9-15 Held at High Desert Gymnastics/Soaring High Academy Call: 760-868-4747



Join us for ice cream and a discussion about the possible consolidation of Phelan Piñon Hills Community Services District and Sheep Creek Mutual Water Company.

## SATURDAY, JULY 23 10 AM PHELAN PARK



4176 Warbler Road Phelan, CA 760-868-1212 www.pphcsd.org



SATURDAY AUGUST 6, 2022 PHELAN PARK 10:00 AM

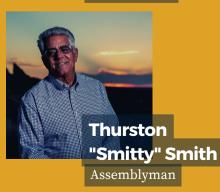


**Meet Your** Representatives

Join us for ice cream with your representatives and neighbors.













PPHCSD Board of Directors

Rebecca Kujawa Deborah Philips Kathy Hoffman Charlie Johnson Mark Roberts

> For more details, corpact us: 760-868-1212 www.pphcsd.org

Review of Action Items

Set Agenda for Next Meeting