

## **SOLID WASTE & RECYCLING COMMITTEE MEETING AGENDA**

May 18, 2023, 2023 – 4:00 P.M.  
Phelan Community Center  
4128 Warbler Road, Phelan, CA 92371  
& Via Conference Call (see below)

### **SOLID WASTE & RECYCLING COMMITTEE MEETING – 4:00 P.M.**

**Call to Order** – Pledge of Allegiance

#### **Roll Call**

- 1) **Approval of Agenda**
- 2) **Public Comment** – Under this item, any member of the public wishing to directly address the Board on any item of interest that may or may not be within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.
- 3) **Approval of Minutes**
- 4) **Review of Solid Waste Events**
- 5) **Update on Collection Rates**
- 6) **Update on Uniform Collection**
- 7) **SB1383 & Recycling Requirements**
  - Compliance Order
  - Ordinance Revision
  - Outreach
- 8) **Staff Reports**
- 9) **Review of Action Items**
  - Prior Meeting
  - Current Meeting
- 10) **Set Agenda for Next Meeting** – June 22, 2023
- 11) **Adjournment**



#### **Mission Statement:**

*The Mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.*

#### **Authorized Services:**

- Water
- Parks & Recreation
- Street Lighting
- Solid Waste & Recycling

*33 Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.*

Agenda materials can be viewed online at [www.pphcsd.org](http://www.pphcsd.org)

**Remote Viewing:**

To watch the livestream (view only – nonparticipating), visit our YouTube channel:

[PPHCSD YouTube Channel Link](#)

**Remote Participation:**

To provide public comment, or otherwise participate remotely, select the meeting you wish to attend on the District's website and then click the "Join Remote Meeting" option.

<https://www.pphcsd.org/meetings>

*Please be advised that remote participation and livestreaming options are provided as a courtesy to the public and technical issues could occur, resulting in delays or the inability to participate remotely or livestream. It is recommended that you attend in person to ensure you are able to participate.*

**Written Comments:**

You may also email your public comment to the Board Secretary at [ksevy@pphcsd.org](mailto:ksevy@pphcsd.org) by the meeting start time listed on this agenda. Your comment will be added to the record by the Board Secretary.

*Please check the District website for updates on this meeting. We encourage you to sign up for our email notifications by emailing [ksevy@pphcsd.org](mailto:ksevy@pphcsd.org) or by visiting our website and completing the signup form at [www.pphcsd.org](http://www.pphcsd.org) under the "Agendas and Minutes" tab.*



## **SOLID WASTE & RECYCLING COMMITTEE MEETING MINUTES**

April 20, 2023 – 4:30 p.m.  
Phelan Community Center  
4128 Warbler Road, Phelan, CA 92371  
& Remotely Via Zoom or Conference Call

**Board Members Present:** Rebecca Kujawa, President  
Chuck Hays

**Board Members Absent:** None

**Staff Present:** Kim Sevy, HR & Solid Waste Manager/District Clerk

**CR&R Staff Present:** Brandon McGill, Operations Manager

### **Call to Order**

President Kujawa called the meeting to order at 4:30 p.m.

### **Roll Call**

All Committee Members were present at Roll Call.

- 1) **Approval of Agenda**  
Director Hays moved to approve the Agenda. President Kujawa seconded the motion. Motion passed unanimously.
- 2) **Public Comment**  
Public comment was given by Peter Barnes and Cheryl Rhoden.
- 3) **Approval of Minutes**  
President Kujawa moved to approve the minutes. Director Hays seconded the motion. Motion passed unanimously.
- 4) **Review of Quarterly Report**  
Brandon McGill reviewed the quarterly report.
- 5) **Review of Solid Waste Events**  
Ms. Sevy reviewed the programs and events.
- 6) **Update on Rates & Uniform Collection**  
Ms. Sevy reported on the Prop 219 notification.
- 7) **SB 1383 & Recycling Requirements**  
Ms. Sevy gave an update on SB 1383, noting there isn't a de minimis provision for residents in SB 1383; a way to comply with SB 1383 and not have to subscribe to organics collection service would be to self-haul or to compost.

8) **Staff Reports**

A written report was included in the packet.

9) **Review of Action Items**

a) **Prior Meeting** – None

b) **Current Meeting** – None

10) **Set Agenda for Next Meeting** – May 18, 2023

11) **Adjournment**

With no further business before the Committee, the meeting adjourned at 4:55 p.m.

Agenda materials can be viewed online at [www.pphcsd.org](http://www.pphcsd.org)







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# The Way We Dispose of Trash is Changing

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Join Us to Learn More  
Solid Waste Community Information Meeting  
May 20, 2023  
10:00 AM - 11:30 AM



Join us at the  
Phelan Community Center  
4128 Warbler Road  
Phelan, CA 92371  
or use the Zoom QR code below



[www.pphcsd.org](http://www.pphcsd.org)  
760-868-1212



# PHELAN PIÑON HILLS CSD SOLID WASTE SERVICES



## What is SB 1383 and AB 939?

SB 1383 is a statewide effort to reduce emissions of short-lived pollutants by reducing organic waste disposal to 50% by 2020 and 75% by 2025.

AB 939 is a state mandate to recycle.

The District must comply with both mandates.



## Additional Information

More information can be found on our website at [www.pphcsd.org](http://www.pphcsd.org)



760-868-1212



# The Way We Dispose of Trash is Changing

[www.pphcsd.org](http://www.pphcsd.org)



## History

### This is a State Mandate

Starting in 2022, California jurisdictions must provide trash, recycling, and organics recycling services to residents and businesses. The District will begin residential and commercial programs starting in July 2023. The District is dedicated to keeping you informed about this law and will work with CR&R to share more information as details are confirmed.

A partir del 2022, las jurisdicciones de California deben brindar servicios de basura, reciclaje, y reciclaje de productos orgánicos a los residentes y negocios. El Distrito comenzará programas residenciales y comerciales a partir de Julio de 2023. El Distrito se dedica a mantenerlo informado sobre esta nueva ley y trabajará con la compañía de basura (CR&R) para compartir más información a medida que se confirmen los detalles.

#### Proposed Rates (July 2023) for Service:

3 Cart Service: \$30.98/month\*  
Dumpster (Trash) + Organics & Recycling  
Carts: \$121.20/month\*

*\*pending Board approval*

# How Will This Affect Me?

## Current CR&R Customers

- You will be provided three carts and must sort your trash
- Food waste will be placed in a bag inside the green organics cart
- Note: If you have a dumpster, you can keep it but must also have recycling and organics carts



Organics

Recycling

Trash

## Current Self-Haulers

- You can still go to the transfer station and use your dump card but you may need to have a permit from the District for required state reporting purposes. You will also need to source separate before going to the dump.
- Alternatively, you can sign up for service with CR&R





A. 4176 Warbler Road  
P.O. Box 294049  
Phelan, CA 92329  
P. (760) 868-1212  
F. (760) 868-2323  
W. www.pphcsd.org

## MANAGEMENT REPORT

**DATE:** May 11, 2023  
**PREPARED BY:** Kim Sevy, HR & Solid Waste Manager  
**SUBJECT:** April 2023 Manager's Report

### SOLID WASTE & RECYCLING

#### Customer Data:

<u>COMMERCIAL ACCOUNTS</u>	<u>NO.</u>	<u>CITATIONS ISSUED</u>	<u>NO.</u>
Trash	93	Commercial	0
Recycling	93	Residential	0
Organics	N/A		

  

<u>SCHOOL ACCOUNTS</u>	<u>NO.</u>	<u>PERMITS ACTIVE</u>	<u>NO.</u>
Trash	16	Self-Haul - Commercial Recycling	2
Recycling	16	Self-Haul - Commercial Organics	0
Organics	N/A	Self-Haul - Residential Recycling	N/A
		Self-Haul - Residential Organics	N/A

  

<u>RESIDENTIAL ACCOUNTS</u>	<u>NO.</u>	<u>TEMPORARY SERVICE</u>	<u>NO.</u>
Trash	5,158	Temporary - Trash	3
Recycling	34	Temporary - Recycling	2
Organics	N/A		

#### Notable Activity:

- Proposition 218 mailer sent out on 4/24/2023 to 17,508 individuals.
- CAP report submitted to CalRecycle
- Gathering SB 1383 exemption forms from applicable commercial customers
- Continuing to promote CR&R residential service to increase voluntary participation.
  - Monthly mailers in customer bills
  - Information in new customer packets
  - Information in District office

#### Recent & Upcoming Events:

- Community Information Meeting #3
  - May 20, 2023 – 10:00am
  - Phelan Community Center & Zoom
- Free Tire Disposal Day
  - June 10, 2022 – 8am-noon
  - CR&R Service Yard

### HUMAN RESOURCES

#### Statistical Data:

- Full Time Employees: 27
  - Engineering: 3
  - Water (Field): 10.5
  - Parks & Rec: 2.5
  - Administration: 11



- Part Time Employees: 0
- Temporary Employees: 1
- Open Positions: 0

## MISCELLANEOUS

### Upcoming District Events:

(for Park & Rec events, see Park Operations Supervisor's Report)

- Community Coffee with Jay Obernolte
  - May 31, 2023 – 6-7pm
  - Phelan Community Center

### Website Data (for April 2023)

PAGE	Unique Views	Total Views
Main Page	2,204	3,775
My Account	1,645	3,441
Water Department	431	599
Services	336	495
Solid Waste & Recycling	207	355
Contact Us	196	281
Meetings	85	273
Apply for Service	124	234
Residential – Solid Waste	111	200
Events	100	180
Employment	89	163
Rates & Fees	86	150
Calendar	76	139
Projects	79	134
New Connections	63	117
Board of Directors Meeting	50	116
Parks & Recreation	69	105
Sign Up For Classes	52	104
Job Posting	78	96
Rules & Regulations	63	88

### Grants

- **SB 1383 Local Compliance Grant**
  - Submitted in January 2022. The District was awarded \$20,000. Grant funds have been used to pay for Solid Waste consultant.
- **Small Scale Water Efficiency Grant**
  - \$75,000 to be disbursed when meters for Phase 3a are purchased.
- **Community Project Funding Request - 2023**



- Staff submitted a Community Project Funding Request (“Request”) in the amount of \$2 million to help fund a portion of the Civic Center Project which will house the Community/Board Room that also will serve as the area’s Community Emergency Operations Center. The \$2 million request was funded in the FY2023 Omnibus appropriations bill which the Senate and House passed at the end of December. CalOES issued grant documents to the District to complete as they will be administering the funds.
- **Community Project Funding Request - 2024**
  - Staff submitted a Community Project Funding Request (“Request”) in the amount of \$2,000,000 to help fund a Tank 6A-2. Staff is pleased to report the District’s full Request was selected by the Congressman as one of the 15 projects he submitted to the House Appropriations Committee.
  - There is an approximately year-long process before final approval and receipt of funds. The Request must be reviewed and approved by the House Appropriations Committee who will then craft legislation in the form of funding bills which are then consolidated with the Senate Appropriations Committee’s funding bills. The consolidated funding bill is then signed into law by the President and funding is then distributed. After funding is distributed, the District will have approximately 12-24 months to complete the project and is subject to an audit by the Government Accountability Office. During this time, it is possible that funding for such Requests may disappear, however all indications show that funding is likely to continue for now.
- **County American Rescue Program Act (ARPA) Funds**
  - Staff worked with consultants and submitted a request to the county. The county has preliminarily approved \$457,194 in ARPA funds for construction of certain parks elements. The contract was approved by the District’s Board on 3/8/2023 and has been submitted to the County and is awaiting Board of Supervisors for ratification, expected mid-June.
- **Land and Water Conservation Grant**
  - Staff is working with consultants on a project submittal for this year. Submittals are due in June.

