## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Filing Official Use Only

AMENDMENT

| Please type or print in ink.   |   |
|--|---|
| NAME OF FILER (LAST)   | (FIRST) (MIDDLE)  |
| Hays Charles   | E.  |
| 1. Office, Agency, or Court  |   |
| Agency Name (Do not use acronyms)  |   |
| Phelan Pinon Hills Communi   | ty services listrict  |
| Division, Board, Department, District, if applicable   | Your Position   |
|  | Director  |
| ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)  |   |
| Agency:  | Position:   |
| 2. Jurisdiction of Office (Check at least one box)   |   |
| State  | <ul> <li>Judge, Retired Judge, Pro Tem Judge, or Court Commissioner<br/>(Statewide Jurisdiction)</li> </ul> |
| Multi-County   | County of San Bernardino  |
| ☐ City of  | Other   |
| 3. Type of Statement (Check at least one box)  |   |
| M Annual: The period covered is January 1, 2022, through   | Leaving Office: Date Left/  |
| P December 31, 2022.   | (Check one circle.)   |
| -or- The period covered is/, through   | ☐ The period covered is January 1, 2022, through the date of  |
| December 31, 2022  | leaving office.   |
| Assuming Office: Date assumed 12 158 , 2022  | or- ☐ The period covered is, through  |
| · ·  | the date of leaving office.   |
| Candidate: Date of Election and office sought, if different than Part 1:   |   |
| 4. Schedule Summary (required) ► Total number of pages including this cover page:  |   |
| Schedules attached   |   |
| Schedule A-1 - investments - schedule attached   | Schedule C - Income, Loans, & Business Positions - schedule attached  |
| Schedule A-2 - Investments - schedule attached   | Schedule D - Income - Giffs - schedule attached   |
| Schedule B - Real Property - schedule attached   | Schedule E - Income - Giffs - Travel Payments - schedule attached   |
| -or-   |   |
| ☐ <b>None</b> - No reportable interests on any schedule  |   |
| 5. Verification  |   |
| MAILING ADDRESS STREET CITY (Business or Agency Address Recommended - Public Document)   | STATE ZIP CODE  |
| Po Box 294049 Phel   | an (A 92329   |
| DAYTIME TELEPHONE NUMBER   | E-MAIL ADDRESS  |
| 1-160 8108-1212  | chays epphesd.org   |
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. |   |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.   |   |
| Date Signed 5/10/23  | Signature (NQ ASA)  |
| (month, day, year)   | Signature (File the originally signed paper statement and your filing official.)                            |