

## BOARD PACKAGE

## December 11, 2024

Regular Board Meeting – 5:00 p.m.



#### A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329 P. (760) 868-1212 F. (760) 868-2323 W. www.pphcsd.org

#### **REGULAR BOARD MEETING AGENDA**

December 11, 2024 – 5:00 p.m. Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Via Conference Call (see below)

#### **REGULAR BOARD MEETING - 5:00 P.M.**

Call to Order – Pledge of Allegiance

**Oath of Office for New Directors** – Kathy Hoffman, Mojave Water Agency Board Member

#### **Roll Call**

- 1) Approval of Agenda
- 2) Public Comment Under this item, any member of the public wishing to directly address the Board on any item of interest that may or may not be within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.

#### a) General Public

#### b) Community Reports

- C.E.R.T.
- County Supervisor
- Federal Representatives
- Fire
- Mojave Water Agency
- School District
- Sheriff
- State Representatives

#### 3) Consent Items

- a) Approval of Minutes
- b) Approval of Board Stipends/Reimbursements
- c) Approval of Contractor Payments

#### 4) Matters Removed from Consent Items

#### 5) **Presentations/Appointments**

#### 6) Continued/New Agenda Items

- a) Discussion & Possible Action Regarding Election of Officers
- b) Discussion & Possible Action Regarding Committee Assignments
- c) Update on District Projects

#### 7) **Committee Reports/Comments**



#### Mission Statement:

The Mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.

#### Authorized Services:

- Water
- Parks & Recreation
- Street Lighting
- Solid Waste
   & Recycling

- a) Engineering Committee (Standing)
- b) Finance Committee (Standing)
- c) Legislative Committee (Standing)
- d) Parks, Recreation & Street Lighting Committee (Standing)
- e) Waste & Recycling Committee (Standing)

#### 8) Staff and General Manager's Report

#### 9) Reports

- a) Director's Report
- b) President's Report

#### 10) Correspondence/Information

#### **II) Review of Action Items**

- a) Prior Meeting Action Items
- b) Current Meeting Action Items

#### 12) Set Agenda for Next Meeting

- Cancelled December 25, 2024
- Regular Board Meeting January 8, 2025

#### 13) Adjournment

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.

Agenda materials can be viewed online at <u>www.pphcsd.org</u>

#### **Remote Viewing:**

To watch the livestream (view only - nonparticipating), visit our YouTube channel:

PPHCSD YouTube Channel Link

#### **Remote Participation:**

To provide public comment, or otherwise participate remotely, select the meeting you wish to attend on the District's website and then click the "Join Remote Meeting" option. https://www.pphcsd.org/meetings

Please be advised that remote participation and livestreaming options are provided as a courtesy to the public and technical issues could occur, resulting in delays or the inability to participate remotely or livestream. It is recommended that you attend in person to ensure you are able to participate.

#### Written Comments:

You may also email your public comment to the Board Secretary at <u>awilliams@pphcsd.org</u> by the meeting start time listed on this agenda. Your comment will be added to the record by the Board Secretary.

Please check the District website for updates on this meeting. We encourage you to sign up for our email notifications by emailing <u>awilliams@pphcsd.org</u> or by visiting our website and completing the signup form at <u>www.pphcsd.org</u> under the "Agendas and Minutes" tab.

# Approval of Board Minutes



#### **REGULAR BOARD MEETING MINUTES**

November 13, 2024 – 5:00 p.m. Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Remotely Via Zoom or Conference Call

| <b>Board Members Present:</b> | Chuck Hays, President       |
|-------------------------------|-----------------------------|
|                               | Greg Snyder, Vice President |
|                               | Rebecca Kujawa, Director    |
|                               | Deborah Philips, Director   |

- Board Members Absent: Mark Roberts, Director
- Staff Present:Don Bartz, General Manager<br/>George Cardenas, Engineering Manager<br/>Sean Wright, Water Operations Manager<br/>Chris Cummings, Assistant Water Operations Manager<br/>Jennifer Oakes, Executive Management Analyst<br/>Aimee Williams, Asst. District Clerk/Administrative Specialist
- District Counsel: Steve Kennedy, General Counsel

#### SPECIAL BOARD MEETING - 5:03 P.M.

#### Call to Order

President Hays called the meeting to order at 5:03 p.m. and the Pledge of Allegiance was conducted.

#### **Roll Call** All but Director Roberts were present at roll call.

Approval of Agenda

Director Philips moved to approve the Agenda. Vice President Snyder seconded the motion. Motion carried 4-0.

#### 2) Public Comment

- a) General Public None
- b) Community Reports None

#### 3) Consent Items

Director Kujawa moved to approve the Consent Items. Director Philips seconded the motion. Motion carried 4-0.

4) Matters Removed from Consent Items

There were no matters removed.

#### 5) **Presentations/Appointments**

• Meter Replacement Program Results

Mr. Wright provided a presentation on the results of the District's meter replacement program.

#### 6) Continued/New Agenda Items

a) Presentation, Discussion, & Possible Acceptance of the Annual Comprehensive Financial Report for the Fiscal Year Ended June 30, 2024

Staff Recommendation: For the Board to accept the Annual Comprehensive Financial Report (ACFR) for the Fiscal Year Ended June 30, 2024, as presented by C.J. Brown & Company CPAs.

Chris Brown of C.J. Brown & Company CPAs presented the ACFR.

Director Philips moved to accept the ACFR. Vice President Snyder seconded the motion. Motion carried 4-0.

b) Discussion & Possible Action Regarding District Health Benefits Contribution Increase for Employees

Staff Recommendation: For the Board to implement an increase to the District's contribution towards employee's health insurance by \$81,000/year, effective January 1, 2025.

Mr. Bartz introduced this item.

Vice President Snyder moved to increase the District's contribution towards employee's health insurance. Director Kujawa seconded the motion. Motion carried 4-0.

c) Discussion & Possible Action Regarding the Purchase and Installation of Meter Main Section, Transfer Switch, & Distribution Section Switchboard for Site 1C Operations Facility for FY 25/26

Staff Recommendation: For the Board to authorize the purchase and installation of meter main section, transfer switch, & distribution section switchboard for site 1C, from Consolidated Electrical Distributor (CED).

Mr. Wright introduced this item.

President Hays moved to authorize the purchase. Director Philips seconded the motion. Motion carried 4-0.

d) **Request to Release Notice of Bidders for Phelan Park Enhancement Project** Staff Recommendation: For Board approval to release the Notice to Bidders (Notice) for the Phelan Park Enhancement Project upon final plan approval from the County of San Bernardino (County). This approach is proposed to meet critical grant deadlines.

Mr. Cardenas introduced this item.

Director Kujawa moved to approve the release of Notice to Bidders. Vice President Snyder seconded the motion. Motion carried 4-0.

#### e) Update on District Projects

Staff Recommendation: None

Mr. Cardenas provided an update on this item.

No action taken; not an action item.

#### 7) Committee Reports/Comments

- a) Engineering Committee (Standing) Did not met.
- b) Finance Committee (Standing) Met last week and reviewed the audit.
- c) Legislative Committee (Standing) Meets In December.
- d) **Parks, Recreation & Street Lighting Committee (Standing)** Did not meet; on track for upcoming Tree Lighting Ceremony.
- e) Waste & Recycling Committee (Standing) Meets next week.

#### 8) Staff and General Manager's Report

Nothing further to report.

#### 9) Reports

- a) Director's Report
   Philips Nothing to report.
   Kujawa Nothing to report.
   Snyder Nothing to report.
- b) President's Report Nothing to report.
- 10) Correspondence/Information The items in the packet were noted.

#### 11) Review of Action Items

- a) **Prior Meeting Action Items** None
- b) Current Meeting Action Items None

#### 12) Set Agenda for Next Meeting

Regular Board Meeting – December 11, 2024 NOTE: The November 27, 2024, Board Meeting was cancelled.

#### 13) Recess to Closed Session The Board recessed to closed session at 5:54 p.m.

a) Conference with Legal Counsel – Anticipated Litigation

Significant Exposure to Litigation pursuant to Government Code Section 54956.9(d)(2) Six potential cases

- b) Conference with Real Property Negotiators Government Code Section 54956.8 Property: APN 3100-561-14 Legal Description: PARCEL MAP 12544 PARCEL 2 District Negotiator: Donald J. Bartz, General Manager Negotiating Party: Frank B. Olsen Under Negotiation: Price and terms of payment
- c) Conference with Real Property Negotiators Government Code Section 54956.8 Property: NEC and SWC of El Mirage Road and Meridian Road, El Mirage, California District Negotiator: Donald J. Bartz, General Manager Negotiating Party: Circle Green Under Negotiation: Purchase Option

#### 14) Return to Open Session – Announcement of Reportable Action

The Board returned to open session at 6:38 p.m. The Board authorized the payment of a claim to Frontier in the amount of \$2,695.31. For the remainder of the closed session items no reportable action was taken.

#### 15) Adjournment

With no further business before the Board, the meeting was adjourned at 6:39 p.m.

Agenda materials can be viewed online at <u>www.pphcsd.org</u>

Chuck Hays, President of the Board

Date

Aimee Williams, Assistant District Clerk

Date

## Agenda Item 3b

## Approval of Board Stipends/Reimbursements

## **Phelan Piñon Hills Community Services District** Board Stipend & Mileage Report - 2024

| Name:   | Deborah Philips   |
|---|---|
| Email Address:  | dphilips@pphcsd.org   |
| Current Date:   | December 1, 2024  |
| Reimbursement Month:  | November  |
| Meeting No. 1:  |   |
| Date of Meeting/Event:  | Monday, November 04, 2024   |
| Expense Description/Business Purpose:                                   | GM (solid waste, well site)   |
| Charge Amount:  | \$120   |
| Mileage (Distance):   | 0   |
| Meeting No. 2:  |   |
| Date of Meeting/Event (2):  | Wednesday, November 13, 2024  |
| Expense Description/Business Purpose (2):                               | Board meeting   |
| Charge Amount (2):  | \$120   |
| Mileage (Distance) (2):   | 10  |
| Meeting No. 3:  |   |
| Date of Meeting/Event (3):  | Thursday, November 14, 2024   |
| Expense Description/Business Purpose (3):                               | GM (solid waste, legislative)   |
| Charge Amount (3):  | \$120   |
| Mileage (Distance) (3):   |   |
| Meeting No. 4:<br>Date of Meeting/Event (4):                            | Manday November 18, 2024  |
| Date of Meeting/Event (4):<br>Expense Description/Business Purpose (4): | Monday, November 18, 2024<br>Association of San Bernardino County Special Districts monthly meeting |
| Expense Description/Business Purpose (4):<br>Charge Amount (4):         | \$120   |
| Mileage (Distance) (4):   | 38  |
| Miledge (Distance) (4).<br>Meeting No. 5:                               | 55  |
| Date of Meeting/Event (5):  | Tuesday, November 19, 2024  |
| Expense Description/Business Purpose (5):                               | GM (Solid Waste)  |
| Charge Amount (5):  | \$120   |
| Mileage (Distance) (5):   |   |
| Meeting No. 6:  |   |
| Date of Meeting/Event (6):  | Friday, November 22, 2024   |
| Expense Description/Business Purpose (6):                               | GM (Solid Waste, Legislative)   |
| Charge Amount (6):  | \$120   |
| Mileage (Distance) (6):   |   |
| Meeting No. 7:  |   |
| Date of Meeting/Event (7):  | Wednesday, November 27, 2024  |
| Expense Description/Business Purpose (7):                               | GM (Legislative)  |
| Charge Amount (7):  | \$120   |
| Mileage (Distance) (7):   | 10  |
| Meeting No. 8:  |   |
| Date of Meeting/Event (8):  |   |
| Expense Description/Business Purpose (8):                               |   |
| Charge Amount (8):  |   |
| Mileage (Distance) (8):   |   |
| Meeting No. 9:<br>Date of Meeting/Event (9):                            |   |
| Expense Description/Business Purpose (9):                               |   |
| Charge Amount (9):  |   |
| Mileage (Distance) (9):   |   |
| Meeting No. 10:   |   |
| Date of Meeting/Event (10):   |   |
| Expense Description/Business Purpose (10):                              |   |
| Charge Amount (10):   |   |
| Mileage (Distance) (10):  |   |
| Other Expenses:   |   |
| List any meals, lodging, or other expenses you are requesting           |   |
| reimbursement for. Be sure to email or turn in your receipts within 24  |   |
| hours of charges or return to the District.:                            |   |
| Certification:  |   |
| I certify the expenses listed above are related to my authorized travel |   |
| according to District polices.:   | Deborah Philips   |
|   | /   |

#### **Reimbursement Summary:**

| Grand Total Reimbursement Requested:   | \$878.86 |
|--|----------|
| OTHER EXPENSES REQUESTED:              | \$0.00   |
| TOTAL MEETING REIMBURSEMENT REQUESTED: | \$840.00 |
| TOTAL MEETINGS:                        | 7        |
| TOTAL REIMBURSED MILEAGE REQUESTED:    | \$38.86  |
| TOTAL MILEAGE:                         | 58.00    |

## **Phelan Piñon Hills Community Services District** Board Stipend & Mileage Report - 2024

| Name:  | Rebecca Kujawa               |
|--|------------------------------|
| Email Address:   | rebeccakujawa70@gmail.com    |
| Current Date:  | November 26, 2024            |
| Reimbursement Month:   | November                     |
| Meeting No. 1:   |                              |
| Date of Meeting/Event:   | Wednesday, November 13, 2024 |
| Expense Description/Business Purpose:                                  | Regular Board Meeting        |
| Charge Amount:   | \$120                        |
| Mileage (Distance):  | 0                            |
| Meeting No. 2:   | •                            |
| Date of Meeting/Event (2):   | Monday, November 18, 2024    |
| Expense Description/Business Purpose (2):                              | ASBCSD Dinner Meeting        |
| Charge Amount (2):   | \$120                        |
| Mileage (Distance) (2):  | 37.6                         |
| Meeting No. 3:   |                              |
| Date of Meeting/Event (3):   |                              |
| Expense Description/Business Purpose (3):                              |                              |
| Charge Amount (3):   |                              |
| Mileage (Distance) (3):  |                              |
| Meeting No. 4:   |                              |
| Date of Meeting/Event (4):   |                              |
| Expense Description/Business Purpose (4):                              |                              |
| Charge Amount (4):   |                              |
| Mileage (Distance) (4):  |                              |
| Meeting No. 5:   |                              |
| Date of Meeting/Event (5):   |                              |
| Expense Description/Business Purpose (5):                              |                              |
| Charge Amount (5):   |                              |
| Mileage (Distance) (5):  |                              |
| Meeting No. 6:   |                              |
| Date of Meeting/Event (6):   |                              |
| Expense Description/Business Purpose (6):                              |                              |
| Charge Amount (6):   |                              |
| Mileage (Distance) (6):  |                              |
| Meeting No. 7:   |                              |
| Date of Meeting/Event (7):   |                              |
| Expense Description/Business Purpose (7):                              |                              |
| Charge Amount (7):   |                              |
| Mileage (Distance) (7):  |                              |
| Meeting No. 8:   |                              |
| Date of Meeting/Event (8):   |                              |
| Expense Description/Business Purpose (8):                              |                              |
| Charge Amount (8):   |                              |
| Mileage (Distance) (8):  |                              |
| Meeting No. 9:   |                              |
| Date of Meeting/Event (9):   |                              |
| Expense Description/Business Purpose (9):                              |                              |
| Charge Amount (9):   |                              |
| Mileage (Distance) (9):  |                              |
| Meeting No. 10:  |                              |
| Date of Meeting/Event (10):  |                              |
| Expense Description/Business Purpose (10):                             |                              |
| Charge Amount (10):  |                              |
| Mileage (Distance) (10):   |                              |
| Other Expenses:  |                              |
| List any meals, lodging, or other expenses you are requesting          |                              |
| reimbursement for. Be sure to email or turn in your receipts within 24 | 4                            |
| hours of charges or return to the District.:                           |                              |
| Certification:   |                              |
| certify the expenses listed above are related to my authorized trave   |                              |
|  | <sup>≥l</sup> Rebecca Kujawa |

#### Reimbursement Summary:

| 240.00<br>0.00 |
|----------------|
| 240.00         |
|                |
|                |
| 25.19          |
| 7.60           |
|                |

## Agenda Item 3c

## Approval of Contractor Payments

### Payment Approval Form - Contract/Consultant

|                                |  | Date:                          | 11/21/2024        |
|--------------------------------|--|--------------------------------|-------------------|
| Name of Vendor:                | Superior Tank Solutions                        |                                |                   |
| Description of work:           | Reservoir 1A-2 Floor Coating & Repairs         |                                |                   |
| Purchase Order #               | PO-06063                                       |                                |                   |
| Date of Board Approval         | October 9, 2024                                |                                |                   |
| Original Approved Amount:      |  | \$ 274,800.00                  |                   |
| Total Contract Amount          |  |                                | \$ 274,800.00     |
| % Completed to Date            |  | - 15 25                        | 19%               |
| Total Invoiced to Date         |  |                                | \$52,000.00       |
| Amount Paid to Date            |  |                                | 0.00              |
|                                | Total Due this Invoice                         |                                | <b>*50 000 00</b> |
|                                |  |                                | \$52,000.00       |
| Total Contract Amount After    | Invoice:                                       | \$ 222,800.00                  |                   |
| Certification that the above v | vork is completed as reflected on the invoice. |                                |                   |
| Ca                             |  | 12-2-24                        |                   |
| Water Operations Manager       |  | 12 -2 -2 4<br>Date<br>11/21/24 |                   |
| General Manager                |  | 11/21/24                       |                   |
| 3.                             |  | Date                           | 13                |
| Approved by Board of Direct    | Drs:   |                                | 15                |

Date



\_\_\_\_M

N'C R

ADMIN MGR

REMIT TO: 9500 LUCAS RANCH ROAD RANCHO CUCAMONGA, CA 91730 909/912-0580 - FAX 909/912-0585 FEDERAL TAX I.D. # 27-0750251

| INVOICE NO. | 2826MP     |
|-------------|------------|
| DATE        | 11/13/2024 |
| JOB NUMBER  | 2139       |
| PO #        | Phelan, CA |
| TERMS       | Net 30     |
| SALESMAN    | SB         |

| COMPANY:            | Phelan Pinon Hills CSD |
|---------------------|------------------------|
| ADDRESS:            | 4176 Warbler Road      |
| CITY / STATE / ZIP: | Phelan, CA 92329-4049  |
| ATTENTION:          | Accounts Payable       |

|                  | DESCRIPTION   | UNIT PRICE                  | AMOUNT                                |
|------------------|---|-----------------------------|---------------------------------------|
| and supervision  | Solutions, Inc. agrees to furnish all necessary labor, tools, equipment, supplies, n to complete the work scope listed below: |                             |                                       |
|                  |   |                             |                                       |
| Tank 1A-2- PO    | 06063   |                             |                                       |
| Total Contract   |   |                             |                                       |
|                  |   | \$ 274,800.00               |                                       |
| Progress Billing | # 1 - 30% Deposit for New Tank Bottom Portion of Project  | lens.                       | \$ 52,000.00                          |
|                  |   |                             |                                       |
|                  |   |                             |                                       |
|                  |   |                             |                                       |
| Total Amount [   | Jue   |                             | \$ 52,000.00                          |
|                  |   |                             |                                       |
|                  |   |                             |                                       |
|                  |   |                             |                                       |
|                  |   |                             |                                       |
|                  |   |                             |                                       |
|                  |   |                             |                                       |
|                  | PLEASE PAY FROM THIS INVOICE  | SUB-TOTAL                   |                                       |
|                  | PLEASE PAY FROM THIS INVOICE  | SUB-TOTAL<br>TAX<br>FREIGHT | <b>\$52,000.00</b><br>Included<br>N/A |
|                  | PLEASE PAY FROM THIS INVOICE<br>THANK YOU   | TAX                         | Included<br>N/A                       |
| SCRIPTION        |   | TAX<br>FREIGHT              | Included<br>N/A                       |
| SCRIPTION        |   | TAX<br>FREIGHT              | Included<br>N/A                       |
| SCRIPTION        | GLACCT # AMT<br>A Ployed on 10-9-24   | TAX<br>FREIGHT              | Included<br>N/A                       |
|                  | THANK YOU<br>GLACCT # AMT   | TAX<br>FREIGHT              | Included                              |
| SCRIPTION        | GLACCT # AMT<br>A Ployed on 10-9-24   | TAX<br>FREIGHT              | Included<br>N/A                       |

## PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT PURCHASE ORDER

P.O. Box 294049 Phelan, CA 92329-4049 (760) 868-1212

#### PO Number: PO-06063

Date: 10/10/2024

Request #: PO-06063

Vendor #: SUPTAN

ISSUED TO: Superior Tank Solutions, INC 9500 Lucas Ranch Road Rancho Cucamonga, CA 91730

SHIP TO: Service Service Phelan, CA 92371

| ITEM UNITS D    |                                    | PROJECT | PRICE GL ACCOUNT # | <b>GL ACCOUNT NAM</b> | AMOUN     |
|-----------------|------------------------------------|---------|--------------------|-----------------------|-----------|
| 1 B             | oard approved Reservoir 1A-2 FI    |         | 01-1-3-54620       | Repair & Maintenaı    | 274,800.0 |
|                 |                                    |         |                    |                       |           |
|                 |                                    |         |                    |                       |           |
|                 |                                    |         |                    |                       |           |
|                 |                                    |         |                    |                       |           |
|                 |                                    |         |                    |                       |           |
|                 |                                    |         |                    |                       |           |
|                 |                                    |         |                    |                       |           |
|                 |                                    |         |                    |                       |           |
| rd approved R   | eservoir 1A-2 Floor repair and coa |         |                    |                       |           |
| equested By: Se |                                    | a       | Date: 10/10/2024   | SUBTOTAL:             | 274,800.0 |
|                 |                                    |         | Date: 10/10/2024   | TOTAL TAX:            | 0.0       |
|                 |                                    |         |                    | SHIPPING:             | 15 0.00   |

PPHCSD (760) 868-1212 Fax (760) 868-2323

274,800.00

TOTAL

### Payment Approval Form - Contract/Consultant

|                            |   | Date               | 11/18/2024    |
|----------------------------|---|--------------------|---------------|
| Name of Vendor:            | H.A Baqai, P.E.                               |                    |               |
| Description of work:       | Homefield Mitigation - Water Quality Study    |                    |               |
| Purchase Order #           | PO-05286                                      |                    |               |
| Date of Board Approval     | August 1, 2021                                | _                  |               |
| Original Approved Amo      | unt:  | \$ 115,000.00      |               |
| Total Contract Amount      |   |                    | \$ 115,000.00 |
| % Completed to Date        |   |                    | 70%_          |
| Total Invoiced to Date     |   |                    | \$80,530.60   |
| Amount Paid to Date        |   |                    | 79,080.60     |
|                            | Total Due this Invoice                        |                    | \$1,450.00    |
| Total Contract Amount A    | After Invoice:                                | \$ 34,469.40       |               |
| Certification that the abc | ove work is completed as reflected on the inv | oice.              |               |
| Engineering Manager        |   | 11/21/2024<br>Date |               |
| General Manager            |   | Date               |               |
| Approved by Board of Di    | rectore                                       |                    | 16            |

### INVOICE

H. A. Baqai, P.E. P.O. Box 548 Victorville, CA 92393

Date July 12, 2024

| Description of Professional Services  | Hours  | Amount  |
|---|--------|---------|
| Performed – Regional Water Board meeting  |        |         |
|   |        |         |
| 1, Prepare and participate with Mr. Bartz and                                       |        |         |
| District Counsel conference call for the points                                     | 2-hrs  |         |
| of discussion with the water board and agenda                                       |        |         |
| review  |        |         |
| 2. Setup meeting with board staff and prepare                                       | -      |         |
| for the meeting and participate in the meeting                                      | 2-hrs  |         |
| at the water board office on 6-18-24  |        |         |
| 3. Prepare list of constituents for additional analytes to be analyzed by Ducommun- |        |         |
| Coordinate with Sean Wright   | 1-hr   |         |
| Travel from Racho to VVL and back   | 2-hrs  |         |
| 5-hrs @ \$250-per hr  | 2-1113 | \$1250- |
| Travel hours @ \$100-per hour   |        | \$1250- |
|   |        | \$200-  |
| 80-miles travel@ \$0.65 /mi not charged   |        |         |
|   |        |         |
|   |        |         |
|   |        |         |
|   |        |         |
| Total duedescription Homefield Mitiste  |        | \$1450  |
| GL ACCIN  | AMT    | \$1450- |
| Water Quality Stud  | 1450-  |         |
| MOTES   |        | 17      |

Baggai

GEN NAGP

| PHELAN PIÑON HILLS C<br>P.O. Box 294049<br>Phelan, CA 92329-4049<br>(760) 868-1212 | OMMUNITY SERVICES DISTRICT PL            | JRCHASE ORDER    |
|--|--|------------------|
| The second second  | PO Number: PO-05286                      | Date: 07/01/2022 |
|  | Request #: PO-05286                      | Vendor #: BAQAI  |
| <b>ISSUED TO:</b> H. A. Baqai, P.E.<br>P.O Box 548<br>Victorville, CA 92393-       | SHIP TO: Service<br>Service<br>Phelan, o | CA 92371         |
| ITEM UNITS DESCRIPTION   | PROJECT PRICE GL ACCOUNT # G             |                  |

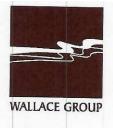
|            | IS DESCRIPTION                 | PROJECT      | PRICE GL ACCOUNT # | <b>GL ACCOUNT NAM</b> | AMOUN     |
|------------|--------------------------------|--------------|--------------------|-----------------------|-----------|
| 1          | Homefield Mitigation - Water Q | Qua C0099    | 01-0-1-53150       | Outside Service       | 115,000.0 |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
|            |                                |              |                    |                       |           |
| quested By | /: D. Bartz                    |              | Debe 7// /oor-     | SUBTOTAL:             | 115,000.0 |
|            |                                |              | Date: 7/1/2022     | TOTAL TAX:            | 0.0       |
|            | PPHCSD (760) 868-1212          | Eax (760) 00 | 0 2222             |                       | 18 0.0    |
|            |                                | rax (700) 86 | 0-2323             | TOTAL                 | 115,000.0 |

#### Payment Approval Form - Contract/Consultant

|                              |  |             | Date:      | <br>12/2/2024    |
|------------------------------|--|-------------|------------|------------------|
| Name of Vendor:              | Wallace Group                                  |             |            |                  |
| Description of work:         | Phelan Park Improvements - ARPA                |             |            |                  |
| Purchase Order #             | PO-05789                                       |             |            |                  |
| Date of Board Approval       | June 14, 2023                                  |             |            |                  |
| Original Approved Amount:    |  | \$          | 103,987.00 |                  |
| Total Contract Amount        |  |             |            | \$<br>103,987.00 |
| % Completed to Date          |  |             |            | <br>79%          |
| Total Invoiced to Date       |  |             |            | <br>\$81,709.48  |
| Amount Paid to Date          | -  |             |            | <br>47,644.48    |
|                              | Total Due this Invoice                         |             |            | \$34,065.00      |
| Total Contract Amount Afte   | r Invoice:                                     | _\$         | 22,277.52  |                  |
| Certification that the above | work is completed as reflected on the invoice. |             |            |                  |
| 1+4                          |  | 12/         | ind        |                  |
| Engineering Manager          |  | Date        |            |                  |
| General Manager              |  | ا2)<br>Date | 3124       |                  |
|                              |  | Dale        |            | 19               |
| Approved by Board of Direc   | tors:  | Date        |            |                  |

| Project      | 1764-0005-01            | PPHCSD PHELA       | AN COMMUNI               | TY PARK ARP         |                         | Invoice                | (27)0                        |
|--------------|-------------------------|--------------------|--------------------------|---------------------|-------------------------|------------------------|------------------------------|
|              |                         |                    |                          |                     | Fotal this Phase        |                        | 63729<br>67,623.25           |
|              |                         |                    |                          |                     |                         | φ <i>ι</i>             | 7,023.25                     |
| Phase<br>Fee | 00701                   | Bid Ready PS&E     |                          |                     |                         |                        |                              |
| Billing      | Phase                   |                    | Contract<br>Amount       | Percent<br>Complete | Previous Fee<br>Billing | Current Fee<br>Billing |                              |
| Bid Re       | eady PS&E               |                    | 9,825.75                 | 0.00                | 0.00                    | 0.00                   |                              |
| Total Fe     |                         |                    | 9,825.75                 | 0.00                | 0.00                    | 0.00<br>0.00           |                              |
|              |                         |                    | Total Fee                |                     |                         |                        | 0.00                         |
|              |                         |                    |                          | т                   | otal this Phase         |                        |                              |
|              |                         |                    |                          |                     | otal this Phase         |                        | 0.00                         |
| Phase<br>Fee | 00801                   | Structural Support | t Allowance              |                     |                         |                        |                              |
| Billing      | Phase                   |                    | Contract<br>Amount       | Percent<br>Complete | Previous Fee<br>Billing | Current Fee<br>Billing |                              |
|              | tural Support Allowance |                    | 1,800.00                 | 0.00                | 0.00                    | 0.00                   |                              |
| Total Fe     |                         |                    | 1,800.00                 |                     | 0.00                    | 0.00                   |                              |
|              |                         |                    | Total Fee                |                     |                         |                        | 0.00                         |
|              |                         |                    |                          | Te                  | otal this Phase         |                        | 0.00                         |
|              |                         |                    |                          | Tot                 | tal this Invoice        | \$34                   | 4,065.00                     |
| Outstandin   | g Invoices              |                    |                          |                     |                         |                        |                              |
|              | Number                  | Date               | Balan                    |                     |                         |                        |                              |
|              | 63475<br><b>Total</b>   | 10/21/2024         | 3,817.<br><b>3,817</b> . |                     |                         |                        |                              |
|              |                         |                    |                          |                     |                         |                        |                              |
|              |                         |                    |                          |                     |                         |                        |                              |
|              |                         |                    |                          |                     |                         |                        |                              |
|              |                         |                    |                          |                     |                         |                        |                              |
|              |                         |                    |                          |                     | Dhalan Dark             | P.1. and               | 1001                         |
|              |                         |                    |                          | DESCRIPT            | GL ACCT #               | Enhancement /          | ARPA November 27, 202<br>AMT |
|              |                         |                    |                          |                     | C0111                   |                        | \$34,065.00                  |
|              |                         |                    |                          | NOTES               | Wallace Gro             |                        |                              |
|              |                         |                    |                          |                     | Design / Co             | ordination / QA        | ./QC                         |

|      | -       |            |                |                |
|------|---------|------------|----------------|----------------|
|      | Co      | ntract Amo | unt: \$103,987 | Invoice: 63729 |
| PO#_ | 05789   |            | GEN MANAGER    | 20             |
| DEPT | MANAGER | F-4        | ADMIN MANAGER  | 20             |



#### Wallace Group A California Corporation 612 Clarion Court San Luis Obispo, CA 93401 Phone: 805-544-4011 Fax: 805-544-4294

|                                     |                 |                                       |                            |                     |                         | r 20, 2024             |            |
|-------------------------------------|-----------------|---------------------------------------|----------------------------|---------------------|-------------------------|------------------------|------------|
| Pholon Diñon Hille (                | Community Co    |                                       |                            |                     | Project No              |                        | 54-0005-01 |
| Phelan Piñon Hills (                | community Servi | ces District                          |                            |                     | Invoice No              |                        | 729        |
| 4176 Warbler Rd<br>Phelan, CA 92371 |                 |                                       |                            |                     | Invoice 1               | rotal \$:              | 34,065.00  |
| Project                             | 1764-0005-01    | Phelar                                | Piñon Hills Com<br>vements | munity Servi        | ces District, Phela     | n Community F          | ark ARPA   |
| Professional serv                   | vices rendered  | through Octob                         | er 31, 2024                |                     |                         |                        |            |
| Phase                               | 00101           | Management 8                          |                            |                     |                         |                        |            |
| Fee                                 |                 | · · · · · · · · · · · · · · · · · · · | er leetings                |                     |                         |                        |            |
| Billing Phase                       |                 |                                       | Contract<br>Amount         | Percent<br>Complete | Previous Fee            | Current Fee            |            |
|                                     |                 |                                       | Anounc                     | complete            | Billing                 | Billing                |            |
| Management                          | t & Meetings    |                                       | 3,970.00                   | 86.5554             | 3,305.00                | 131.25                 |            |
| Total Fee                           |                 |                                       | 3,970.00                   |                     | 3,305.00                | 131.25                 |            |
|                                     |                 |                                       | Total Fee                  |                     |                         |                        | 131.25     |
|                                     |                 |                                       |                            | Т                   | otal this Phase         |                        | \$131.25   |
| Phase Fee                           | 00102           | QA/QC                                 |                            |                     |                         |                        |            |
| Billing Phase                       |                 |                                       | Contract<br>Amount         | Percent<br>Complete | Previous Fee<br>Billing | Current Fee<br>Billing |            |
| QA/QC                               |                 |                                       | 4,040.00                   | 97.4938             | 3,476.25                | 462.50                 |            |
| Total Fee                           |                 |                                       | 4,040.00                   |                     | 3,476.25                | 462.50                 |            |
|                                     |                 |                                       | Total Fee                  |                     |                         |                        | 462.50     |
|                                     |                 |                                       |                            | Т                   | otal this Phase         |                        | \$462.50   |
| Phase<br>Fee                        | 00200           | Site Survey                           |                            |                     |                         |                        |            |
| Billing Phase                       |                 |                                       | Contract<br>Amount         | Percent<br>Complete | Previous Fee<br>Billing | Current Fee<br>Billing |            |
| Site Survey                         |                 |                                       | 12,095.00                  | 0.00                | 0.00                    | 0.00                   |            |
| Total Fee                           |                 |                                       | 12,095.00                  |                     | 0.00                    | 0.00                   |            |
|                                     |                 |                                       | Total Fee                  |                     |                         |                        | 0.00       |
|                                     |                 |                                       |                            | Тс                  | otal this Phase         |                        | 0.00       |
| Phase<br>Fee                        | 00201           | Site Analysis                         |                            |                     |                         |                        | 21         |

| Project                             | 1764-0005-01 | PPHCSD PHEL    | AN COMMUNI             | TY PARK ARP         | A IMPROV                | Invoice                | 63729           |
|-------------------------------------|--------------|----------------|------------------------|---------------------|-------------------------|------------------------|-----------------|
| Billing                             | Phase        |                | Contract<br>Amount     |                     | Previous Fee<br>Billing | Current Fee<br>Billing |                 |
| LA Sit                              | e Analysis   |                | 1,185.00               | 73.2068             | 867.50                  | 0.00                   |                 |
| TRL S                               | ite Analysis |                | 1,886.00               | 0.00                | 0.00                    | 0.00                   |                 |
| Total Fe                            | e            |                | 3,071.00               |                     | 867.50                  | 0.00                   |                 |
|                                     |              |                | Total Fee              |                     |                         |                        | 0.00            |
|                                     |              |                |                        | т                   | otal this Phase         |                        | 0.00            |
| Phase<br>Fee                        | 00301        | Schematic Plan |                        |                     |                         |                        |                 |
| Billing                             | Phase        |                | Contract<br>Amount     | Percent<br>Complete | Previous Fee<br>Billing | Current Fee<br>Billing |                 |
|                                     | atic Plan    |                | 7,497.00               | 99.3831             | 7,450.75                | 0.00                   |                 |
| Total Fe                            | e            |                | 7,497.00               |                     | 7,450.75                | 0.00                   |                 |
|                                     |              |                | Total Fee              |                     |                         |                        | 0.00            |
|                                     |              |                |                        | т                   | otal this Phase         |                        | 0.00            |
| Phase<br>Fee                        | 00401        | 60% PS&E       |                        |                     |                         |                        |                 |
| Billing I                           | Phase        |                | Contract<br>Amount     | Percent<br>Complete | Previous Fee<br>Billing | Current Fee<br>Billing |                 |
| 60% PS                              |              |                | 21,465.00              | 100.00              | 21,465.00               | 0.00                   |                 |
| Total Fe                            | e            |                | 21,465.00              |                     | 21,465.00               | 0.00                   |                 |
|                                     |              |                | Total Fee              |                     |                         |                        | 0.00            |
|                                     |              |                |                        | Т                   | otal this Phase         |                        | 0.00            |
| Phase<br>Fee                        | 00501        | 90% PS&E       |                        |                     |                         |                        |                 |
| Billing I                           | Phase        |                | Contract<br>Amount     | Percent<br>Complete | Previous Fee<br>Billing | Current Fee<br>Billing |                 |
| 90% PS                              | 5&E          |                | 32,809.25              | 100.00              | 6,961.25                | 25,848.00              |                 |
| Total Fee                           | e            |                | 32,809.25              |                     | 6,961.25                | 25,848.00              |                 |
|                                     |              |                | Total Fee              |                     |                         | 25                     | ,848.00         |
|                                     |              |                |                        | то                  | otal this Phase         | \$25                   | ,848.00         |
| – – – – – –<br>Phase<br>F <b>ee</b> | 00601        | 100% PS&E      |                        |                     |                         |                        |                 |
| Billing F                           | Phase        |                | Contract<br>Amount     | Percent<br>Complete | Previous Fee<br>Billing | Current Fee<br>Billing |                 |
| 100% P<br>Total Fee                 |              |                | 19,509.00<br>19,509.00 | 50.00               | 2,131.25<br>2,131.25    | 7,623.25<br>7,623.25   |                 |
|                                     |              |                | Total Fee              |                     |                         |                        | <b>623.25</b> 2 |

| Project        | 1764-0005-01   | PPHCSD PHELAN C           | OMMUNITY PARK ARPA IMPROV          | Invoice          | 63729                     |
|----------------|--|---------------------------|------------------------------------|------------------|---------------------------|
| Billi          | ng Backup  |                           |                                    |                  |                           |
| Wallace        |  | Invo                      | w<br>vice 63729 Dated 11/20/2024   | ednesday, Novemb | er 20, 2024<br>1:51:19 AM |
| Project        | 1764-0005-01   |                           | Hills Community Services District, |                  |                           |
| Phase          | 00101  | Management & Meetin       |                                    |                  |                           |
| Labor          |  | in an agoment of heeth    | 195                                |                  |                           |
|                |  |                           | Hours                              |                  |                           |
|                | ector of Landscape Architectu                                |                           |                                    |                  |                           |
|                | Matthew<br>Meeting to Discuss SCE Re<br>Idscape Architect IV | 10/11/2024<br>equirements | .50                                |                  |                           |
| Baird, S       |  | 10/23/2024                | .25                                |                  |                           |
|                | Con Docs - Site Plans  |                           |                                    |                  |                           |
|                | Totals<br><b>Total Labor</b>                                 |                           | .75                                |                  |                           |
| 1 2 1          |  |                           |                                    |                  |                           |
|                |  |                           |                                    |                  |                           |
|                |  |                           | Total this Pl                      | nase             |                           |
| Phase          | 00102  |                           |                                    |                  |                           |
| Labor          |  | 2720                      |                                    |                  |                           |
|                |  |                           | Hours                              |                  |                           |
|                | ector of Landscape Architectu                                |                           |                                    |                  |                           |
| wilkins,       | Matthew<br>Landscape QAQC                                    | 10/17/2024                | 2.50                               |                  |                           |
|                | Totals   |                           | 2.50                               |                  |                           |
|                | Total Labor  |                           |                                    |                  |                           |
|                |  |                           |                                    |                  |                           |
|                |  |                           | Total this Ph                      | ase              |                           |
|                |  |                           |                                    |                  |                           |
| Phase<br>Labor | 00501  | 90% PS&E                  |                                    |                  |                           |
| Labor          |  |                           | Hauna                              |                  |                           |
| Dire           | ctor of Landscape Architectu                                 | re                        | Hours                              |                  |                           |
| Wilkins,       |  | 8/5/2024                  | .50                                |                  |                           |
| Wilkins,       | 90% PSE  | 8/7/2024                  | .50                                |                  |                           |
| Wilkins,       | 90% PSE  | 8/8/2024                  | .25                                |                  |                           |
| Wilkins, I     | 90% PSE  | 8/9/2024                  | 1.00                               |                  |                           |
| Connell,       |  | 8/1/2024                  | 1.75                               |                  |                           |
| Connell,       | Arpa Site Con Docs<br>Marilynn                               | 8/2/2024                  | .75                                |                  |                           |
|                |  | -, -, ,                   |                                    |                  | 00                        |

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| Project   | 1764-0005-01            | PPHCSD PHELAN COM            | IMUNITY PARK ARPA IMPROV | Invoice | 63729 |
|---|-------------------------|------------------------------|--------------------------|---------|-------|
|   | ARPA SITE CON DOCS      |                              |                          | THADICE | 03729 |
| Connell, Ma   |                         | 8/5/2024                     | 5.75                     |         |       |
|   | ARPA Site Furnishings   |                              |                          |         |       |
| Connell, Ma   |                         | 8/6/2024                     | 1.50                     |         |       |
|   | ARPA Site Con Docs, S   |                              | 1.50                     |         |       |
| Connell, Ma   | arilynn                 | 8/7/2024                     | 6.75                     |         |       |
|   |                         | ing (1), ARPA Site Con Docs  | 0.75                     |         |       |
| Connell, Ma   |                         | 8/8/2024                     | 5.75                     |         |       |
|   | ARPA Site Con Docs, S   |                              | 5075                     |         |       |
| Connell, Ma   |                         | 8/9/2024                     | 7.25                     |         |       |
|   |                         | Site Furnishings, Irrigation | 1.25                     |         |       |
| Connell, Ma   |                         | 8/12/2024                    | 4.50                     |         |       |
|   | ARPA Site Revisions a   |                              | 4.50                     |         |       |
| Connell, Ma   |                         | 8/16/2024                    | 2.00                     |         |       |
|   |                         | nhouse, Shade Structures     | 2.00                     |         |       |
|   | Totals                  | sinduse, shade structures    | 20.35                    |         |       |
| 1210  | Total Lab               |                              | 38.25                    |         |       |
|   | TOLAT LAD               | ior                          |                          |         |       |
|   |                         |                              | Total this Pha           | ase     |       |
|   |                         |                              |                          |         |       |
| Phase   | 00601                   | 100% PS&E                    |                          |         |       |
| Labor   |                         |                              |                          |         |       |
| Labui   |                         |                              |                          |         |       |
|   |                         |                              | Hours                    |         |       |
| the second se | or of Landscape Archite | ecture                       |                          |         |       |
| Wilkins, Ma   |                         | 8/26/2024                    | .25                      |         |       |
|   | Design Review           |                              |                          |         |       |
| Wilkins, Ma   | tthew                   | 8/28/2024                    | .50                      |         |       |
|   | Design Review           |                              |                          |         |       |
| Wilkins, Ma   | tthew                   | 8/29/2024                    | 1.00                     |         |       |
|   | Electrical coordination | and meeting                  |                          |         |       |
| Wilkins, Ma   | tthew                   | 9/4/2024                     | .50                      |         |       |
| A   | Specs                   |                              |                          |         |       |
| Wilkins, Mar  | tthew                   | 9/5/2024                     | .50                      |         |       |
|   | Specs                   |                              |                          |         |       |
| Wilkins, Mat  | tthew                   | 9/9/2024                     | .75                      |         |       |
|   | Specs                   | -1-1                         |                          |         |       |
| Wilkins, Mat  | tthew                   | 9/11/2024                    | .75                      |         |       |
|   | Specs                   |                              |                          |         |       |
| Wilkins, Mat  | tthew                   | 9/18/2024                    | .50                      |         |       |
|   | 100% PSE                | -,                           |                          |         |       |
| Landsc  | ape Architect IV        |                              |                          |         |       |
| Baird, Suzar  |                         | 8/7/2024                     | .50                      |         |       |
|   | Con Docs - Site Revisio |                              | .50                      |         |       |
| Baird, Suzar  |                         | 8/8/2024                     | .25                      |         |       |
|   | Con Docs - Planting/Irr |                              | .23                      |         |       |
| Daind Curry   | -stroots ridning/III    |                              |                          |         |       |

.25

.50

.75

3.50

6.75

8/9/2024

8/12/2024

8/13/2024

8/14/2024

8/15/2024

Con Docs - Planting/Irrigation Review

Con Docs - Planting, Plant Palette, Irrigation Plan

Site Furnishings

Con Docs - Planting

Con Docs - Planting

Baird, Suzanne

Baird, Suzanne

Baird, Suzanne

Baird, Suzanne

Baird, Suzanne

| Project  | 1764-0005-01                  | PPHCSD PHELAN COM  | IMUNITY PARK ARPA IMPROV   | Invoice  | 63729 |
|----------|-------------------------------|--|--|----------|-------|
| Baird, S | Suzanne                       | 8/19/2024  | .50  | 11110100 | 03725 |
|          | Con Docs - Planting, Irriga   |  | .50  |          |       |
| Baird, S |                               | 8/20/2024  | 3.50   |          |       |
|          | Con Docs - Irrigation & Pla   |  |  |          |       |
| Baird, S | Suzanne                       | 8/21/2024  | 4.25   |          |       |
|          | Con Docs - Irrigation & Pla   |  |  |          |       |
| Baird, S |                               | 8/22/2024  | 7.25   |          |       |
|          | Con Docs - Irrigation & Pla   | nting  |  |          |       |
| Baird, S |                               | 8/26/2024  | 3.25   |          |       |
|          | Con Docs - Irrigation, Plant  | ting   |  |          |       |
| Baird, S |                               | 8/27/2024  | 1.50   |          |       |
|          | Con Docs - Irrigation         |  |  |          |       |
| Baird, S |                               | 8/28/2024  | .75  |          |       |
| Delud C  | Con Docs - Irrigation         |  |  |          |       |
| Baird, S |                               | 8/30/2024  | 1.00   |          |       |
| Paird C  | Con Docs - Updates Per Civ    |  |  |          |       |
| Baird, S |                               | 9/4/2024   | .75  |          |       |
| Baird C  | Cost Estimate                 | 0/12/2024  |  |          |       |
| Baird, S |                               | 9/12/2024  | .25  |          |       |
| Baird, S | QA/QC                         | 0/10/2024  |  |          |       |
| Dalla, S | Team Review                   | 9/16/2024  | .25  |          |       |
| Lan      | idscape Designer II           |  |  |          |       |
|          | Marilynn                      | 9/10/2024  | 4.50   |          |       |
| connen,  | Site Plan Updates, Site Furr  | 8/19/2024  | 4.50   |          |       |
| Connell  | Marilynn                      | 8/20/2024  | 2.50   |          |       |
| connen   | Site Plan Updates, Site Furr  |  | 3.50   |          |       |
| Connell, | Marilynn                      | 8/21/2024  | 2.00   |          |       |
|          | Site Plan Updates, Site Furr  |  | 2.00   |          |       |
| Connell, | Marilynn                      | 8/22/2024  | 3.25   |          |       |
| ·        | Con Docs                      | 0/22/2021  | 5.25   |          |       |
| Connell, | Marilynn                      | 8/23/2024  | 3.50   |          |       |
|          | Con Docs                      | •  |  |          |       |
| Connell, | Marilynn                      | 8/26/2024  | 4.00   |          |       |
|          | 100% Con Docs, Site Furnis    |  |  |          |       |
| Connell, | Marilynn                      | 8/27/2024  | 2.00   |          |       |
|          | 100% Con Docs, Processing     | EXTR Files from TRLS   |  |          |       |
| Connell, | Marilynn                      | 9/3/2024   | .25  |          |       |
|          | Team Communications           |  |  |          |       |
| Connell, | Marilynn                      | 9/4/2024   | 6.00   |          |       |
| Consell  | Con Docs for Submittal        |  |  |          |       |
| Conneil, | Marilynn                      | 9/9/2024   | .50  |          |       |
| Connoll  | File Transmittal<br>Marilynn  | 0400004  | 1월 1 <u>일</u> : 2월 1월 1월 1일 - 1일 - 1일 - 1일 - 1일 - 1일 - 1일  |          |       |
| connen,  | File Transmittal              | 9/10/2024  | .50  |          |       |
| Connell  | Marilynn                      | 0/05/0004  | 0.05   |          |       |
| connell, | Phelan ARPA Comment Res       | 9/25/2024  | 3.25   |          |       |
| Connell  | Marilynn                      | 10/8/2024  |  |          |       |
|          | Team Meeting                  | 10/0/2027  | 1.00   |          |       |
| Connell. | Marilynn                      | 10/10/2024   | 1.75   |          |       |
|          | Greenhouse Engineering, Co    |  |  |          |       |
| Connell, | Marilynn                      | 10/14/2024   | 1.75   |          |       |
|          | Team Meeting and Notes        |  | 2.00   |          |       |
| Connell, | Marilynn                      | 10/16/2024   | 4.00   |          |       |
|          | Lighting Locations Exhibit, C |  |  |          | 25    |
|          |                               | and a second | and the second |          |       |

| Project     | 1764-0005-01              | PPHCSD PHELAN C          | OMMUNITY PARK ARPA IMPROV | Invoice | 63729 |   |
|-------------|---------------------------|--------------------------|---------------------------|---------|-------|---|
| Connell, Ma | arilynn                   | 10/21/2024               | .50                       |         |       | - |
|             | Con Docs                  |                          |                           |         |       |   |
| Connell, Ma | arilynn                   | 10/22/2024               | 3.25                      |         |       |   |
|             | Plan updates, Con Docs    | , Site Furnishings Specs |                           |         |       |   |
| Connell, Ma | arilynn                   | 10/23/2024               | 3.75                      |         |       |   |
|             | Plan updates, Con Docs    | , Adult Exercise         |                           |         |       |   |
| Connell, Ma | arilynn                   | 10/25/2024               | 4.25                      |         |       |   |
|             | Plan updates, Team Me     | eting, Con Docs          |                           |         |       |   |
| Connell, Ma | arilynn                   | 10/28/2024               | 2.25                      |         |       |   |
|             | Details, Adult Fitness, C | outdoor Classroom        |                           |         |       |   |
| Connell, Ma | arilynn                   | 10/29/2024               | 4.00                      |         |       |   |
|             | Details, Adult Fitness    |                          |                           |         |       |   |
| Connell, Ma | arilynn                   | 10/31/2024               | 1.25                      |         |       |   |
|             | Details                   |                          |                           |         |       |   |
|             | Totals                    |                          | 101.50                    |         |       |   |
|             | Total Labo                | r                        |                           |         |       |   |
|             |                           |                          | Total this Ph             | 200     |       |   |

Total this Phase

Total this Project

Total this Report

#### Payment Approval Form - Contract/Consultant

|   |  |      | Date:     |    | 12/2/2024   |
|---|--|------|-----------|----|-------------|
| Name of Vendor:   | Wallace Group                                  |      |           |    |             |
| Description of work:  | Civic Center - Specs Review                    |      |           |    |             |
| Purchase Order #  | PO-05612                                       |      |           |    |             |
| Date of Board Approval  | August 25, 2023                                |      |           |    |             |
| Original Approved Amount:   |  | \$   | 62,000.00 |    |             |
| Total Contract Amount   |  |      |           | \$ | 62,000.00   |
| % Completed to Date   |  |      |           |    | 71%         |
| Total Invoiced to Date  |  |      |           |    | \$44,061.25 |
| Amount Paid to Date   |  |      |           |    | \$38,622.50 |
|   | Total Due this Invoice                         |      |           |    | \$5,438.75  |
| Total Contract Amount Afte  | r Invoice:                                     | \$   | 17,938.75 |    |             |
| Certification that the above  | work is completed as reflected on the invoice. | ,    |           |    |             |
| Engineering Manager   |  | 12/2 | 2/24      |    |             |
| -Whe /  |  | 12/  | 3/24      |    |             |
| General Manager   |  | Date |           | •  |             |
| Approved by Board of Direc  | stors:   | Date |           | _  | 27          |
| The second se |  | Date |           |    |             |

#### Wallace Group A California Corporation 612 Clarion Court San Luis Obispo, CA 93401 Phone: 805-544-4011 Fax: 805-544-4294 WALLACE GROUP November 20, 2024 Project No: 1764-0003-00 Phelan Piñon Hills Community Services District Invoice No: 63728 4176 Warbler Rd Invoice Total \$5,438.75 Phelan, CA 92371 Project 1764-0003-00 Phelan Piñon Hills Community Services District, Phelan Civic Center Bid Support Professional services rendered through October 31, 2024 Phase 00200 Management, Meetings, and Coordination Labor Hours Rate Amount **Principal Engineer** .25 245.00 61.25 Totals .25 61.25 **Total Labor** 61.25 **Total this Phase** \$61.25 Phase 00300 Prp Frnt-End Docs, Dvsn 01 Spcs & Bid Sc Labor Hours Rate Amount Principal Engineer 20.25 245.00 4,961.25 Director of Landscape Architecture 2.25 185.00 416.25 Totals 22.50 5,377.50 **Total Labor** 5,377.50 **Total this Phase** \$5,377.50 Budget Current Prior To-Date Labor 5,438.75 29,805.00 35,243.75 Limit 62,000.00 Remaining 26,756.25 **Total this Invoice** \$5,438.75 **Outstanding Invoices** Number Date Balance 63474 10/21/2024 1,646.25 DESCRIPTION Civic Center Project November 27, 2024 Total 1,646.25 GL ACCT # AMT C0002 \$5,438.75 Wallace Group NOTES **Bid Support** Contract Amount: \$62,000 Invoice: 63728 PO# 05612 **GEN MANAGER** DEPT MANAGER

ADMIN MANAGER

| Project           | t 1764-0003-00                         | PPHCSD PHELAN CIVIC CENTER BID SUPPORT Invoice 63 |            |                 |                          |              |  |
|-------------------|--|---|------------|-----------------|--------------------------|--------------|--|
| Billi             | ing Backup                             |   |            |                 |                          |              |  |
|                   | ce Group                               | Invoice 6   | 3728 Date  | d 11/20/2024    | Wednesday, Novemb        | Der 20, 2024 |  |
| Drojact           | 1764 0000 00                           |   |            |                 |                          |              |  |
| Project           | 1764-0003-00                           | Phelan Piñon Hills<br>Support                     | Communit   | y Services Dist | rict, Phelan Civic Cente | r Bid        |  |
| Phase             | 00200                                  | Management, Meetings, an                          | d Coordina | ation           |                          |              |  |
| Labor             |  |   |            |                 |                          |              |  |
|                   |  |   | Hours      | Rate            | Amount                   |              |  |
| 241.1             | incipal Engineer                       |   |            |                 |                          |              |  |
| Тапака            | a, Steven<br>Contract Addendum from    | 10/28/2024  | .25        | 245.00          | 61.25                    |              |  |
| 1                 | Totals                                 | rkennedy  | .25        |                 | 61.25                    |              |  |
|                   | Total Labor                            |   | .25        |                 | 61.25                    | 61.25        |  |
|                   |  |   |            |                 |                          | 01.25        |  |
|                   |  |   |            | Total thi       | is Phase                 | \$61.25      |  |
| Phase             | · <b></b>                              |   |            |                 |                          |              |  |
|                   | 00500                                  | Prp Frnt-End Docs, Dvsn 01                        | L Spcs & B | ia sc           |                          |              |  |
| Labor             |  |   |            |                 |                          |              |  |
| Pri               | incipal Engineer                       |   | Hours      | Rate            | Amount                   |              |  |
|                   | , Steven                               | 9/25/2024   | 3.00       | 245.00          | 735.00                   |              |  |
|                   | Prepare Draft Front Ends               |   |            | 2.0100          | 755.00                   |              |  |
| Tanaka            | I, Steven<br>Landscape Plan Review     | 9/26/2024   | 1.75       | 245.00          | 428.75                   |              |  |
| Tanaka            | , Steven                               | 10/7/2024   | 1.50       | 245.00          | 367.50                   |              |  |
| Tanaka            | Prepare Division 01 Techr<br>, Steven  | 10/7/2024   | 1.50       | 245.00          | 267 50                   |              |  |
|                   | Prepare Division 01 Techr              |   | 1.50       | 245.00          | 367.50                   |              |  |
| Tanaka,           | , Steven                               | 10/8/2024   | 1.00       | 245.00          | 245.00                   |              |  |
|                   | Coordination Meeting                   |   |            |                 |                          |              |  |
| Тапака,           | , Steven<br>Div 01 Specifications      | 10/21/2024  | .25        | 245.00          | 61.25                    |              |  |
| Tanaka,           | , Steven                               | 10/21/2024  | .25        | 245.00          | 61.25                    |              |  |
|                   | Div 01 Specifications                  | 10/21/2021  | .25        | 213.00          | 01.25                    |              |  |
| Tanaka,           | , Steven<br>Phelan Park Division 01 S  | 10/22/2024<br>pecifications                       | 2.50       | 245.00          | 612.50                   |              |  |
| Tanaka,           | , Steven<br>Division 01 Specifications | 10/23/2024  | 1.50       | 245.00          | 367.50                   |              |  |
| Tanaka,           | , Steven                               | 10/23/2024  | 2.00       | 245.00          | 490.00                   |              |  |
|                   |  | n/Review Meeting with PPHCSD                      |            |                 |                          |              |  |
| тапака,           | , Steven<br>Front Ends, Division 01 Sp | 10/24/2024<br>Decifications                       | 4.00       | 245.00          | 980.00                   |              |  |
| Tanaka,           | , Steven                               | 10/31/2024  | 1.00       | 245.00          | 245.00                   |              |  |
|                   | Div 01 Specs, Review Bid               |   |            | 05/03/0222      |                          |              |  |
| Concerning to the | ector of Landscape Architectu          |   | and and    |                 |                          |              |  |
| wiikins,          | Matthew<br>Bid Docs                    | 10/16/2024  | 1.00       | 185.00          | 185.00                   |              |  |
| Wilkins,          | Matthew                                | 10/25/2024  | .50        | 185.00          | 92.50                    |              |  |
|                   | Review Division 1 Specs                |   |            |                 |                          |              |  |
| Wilkins,          | Matthew<br>Front End Items Meeting I   | 10/29/2024<br>Pecan                               | .50        | 185.00          | 92.50                    | 29           |  |
|                   | From the trens meeting i               | recap   |            |                 |                          |              |  |

| Project    | 1764-0003-00                  | PPHCSD PHELAN CI | VIC CENTER BI | D SUPPORT    | Invoice  | 63728        |   |
|------------|-------------------------------|------------------|---------------|--------------|----------|--------------|---|
| Wilkins, M | latthew                       | 10/31/2024       | .25           | 185.00       | 46.25    | Carlowella a | - |
|            | <b>Review Front End Items</b> |                  |               |              |          |              |   |
|            | Totals                        |                  | 22.50         |              | 5,377.50 |              |   |
|            | Total Labor                   |                  |               |              |          | 5,377.50     |   |
|            |                               |                  |               | Total this I | Phase    | \$5,377.50   |   |
|            |                               |                  |               | Total this P | roject   | \$5,438.75   |   |
|            |                               |                  |               | Total this R | eport    | \$5,438.75   |   |
|            |                               |                  |               |              |          |              |   |
|            |                               |                  |               |              |          |              |   |
|            |                               |                  |               |              |          |              |   |

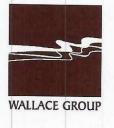
#### Payment Approval Form - Contract/Consultant

|                              |  |            | Date:      |    | 12/2/2024   |
|------------------------------|--|------------|------------|----|-------------|
| Name of Vendor:              | Wallace Group                                  |            |            |    |             |
| Description of work:         | Phelan Park Expansion - 65% Dev. Phase 1       |            |            |    |             |
| Purchase Order #             | PO-05614                                       |            |            |    |             |
| Date of Board Approval       | June 14, 2023                                  |            |            |    |             |
| Original Approved Amount:    |  | _\$        | 435,811.00 |    |             |
| Total Contract Amount        |  |            |            | \$ | 435,811.00  |
| % Completed to Date          |  |            |            |    | 7%          |
| Total Invoiced to Date       |  |            |            |    | \$30,453.75 |
| Amount Paid to Date          |  |            |            |    | 26,065.00   |
|                              | Total Due this Invoice                         |            |            |    | \$4,388.75  |
| Total Contract Amount Afte   | r Invoice:                                     | \$         | 405,357.25 | -  |             |
| Certification that the above | work is completed as reflected on the invoice. |            |            |    |             |
| AL                           |  | 12/        | 2/24       |    |             |
| Engineering Manager          |  | Date       | 2/24       |    |             |
| General Manager              |  | 12<br>Date |            | -  |             |
|                              |  | Dale       |            |    | 31          |
| Approved by Board of Direc   | ctors:   |            |            |    |             |

Date

| Project   | 1764-0002-00       | PPHCSD COMM | UNITY PARK [       | DESIGN DEVE | LOP              | Invoice                | 63727   |
|-----------|--------------------|-------------|--------------------|-------------|------------------|------------------------|---------|
| Billing   | Phase              |             | Contract<br>Amount |             | Previous Fee     | Current Fee<br>Billing |         |
| 65%       | Design Development |             | 138,362.50         | 0.4336      | 600.00           | 0.00                   |         |
| Total Fe  |                    |             | 138,362.50         | 0.4550      | 600.00           | 0.00<br>0.00           |         |
|           |                    |             | Total Fee          |             | 000.00           | 0.00                   | 0.00    |
|           |                    |             | rotarree           |             |                  |                        | 0.00    |
|           |                    |             |                    | Т           | otal this Phase  |                        | 0.00    |
|           |                    |             |                    | Tot         | tal this Invoice | \$4                    | ,388.75 |
| utstandin | g Invoices         |             |                    |             |                  |                        |         |
|           | Number             | Date        | Balan              | ice         |                  |                        |         |
|           | 63473              | 10/21/2024  | 1,987              |             |                  |                        |         |
|           | Total              |             | 1,987.             | 50          |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |
|           |                    |             |                    |             |                  |                        |         |

| DESCRIPTION        | Phelan Park Exp           | ansion Design No | ovember 27, 2024         |  |  |  |
|--------------------|---------------------------|------------------|--------------------------|--|--|--|
|                    | <u>GL ACCT #</u><br>C0078 |                  | <u>AMT</u><br>\$4,388.75 |  |  |  |
| NOTES              | Wallace Group             |                  |                          |  |  |  |
|                    | 65% Park Design           |                  |                          |  |  |  |
|                    | -                         |                  |                          |  |  |  |
|                    | Contract Amount           | t: \$435,811     | Invoice: 63727           |  |  |  |
| PO #<br>DEPT MANAG |                           | GEN MANAGER      |                          |  |  |  |
|                    |                           |                  |                          |  |  |  |



Wallace Group A California Corporation 612 Clarion Court San Luis Obispo, CA 93401 Phone: 805-544-4011 Fax: 805-544-4294

| Phelan Piñon Hi<br>4176 Warbler R<br>Phelan, CA 923 |                    | ces District   |                                       |                     | Novembe<br>Project No<br>Invoice N<br><b>Invoice</b> | o: 63                  | 64-0002-00<br>727<br><b>\$4,388.75</b> |
|---|--------------------|----------------|---------------------------------------|---------------------|--|------------------------|--|
| Project   | 1764-0002-00       | Phelar         | Piñon Hills Com                       | munity Servio       | ces District, Comr                                   | munity Park De         | sign                                   |
| Professional s                                      | ervices rendered   |                | opment & Manag<br><b>per 31, 2024</b> | ement               |  |                        |  |
| Phase<br>Fee  | 00100              | Project Manag  | ement & Adminis                       | tration             |  |                        |  |
| Billing Pha   | ase                |                | Contract<br>Amount                    | Percent<br>Complete | Previous Fee<br>Billing                              | Current Fee<br>Billing |  |
| Project M<br>Total Fee                              | anagement & Admir  |                | 32,165.00<br>32,165.00                | 53.4432             | 14,733.75<br>14,733.75                               | 2,456.25<br>2,456.25   |  |
|   |                    |                | Total Fee                             |                     |  |                        | 2,456.25                               |
|   |                    |                |                                       | Т                   | otal this Phase                                      | 4                      | 52,456.25                              |
| Phase<br>Fee  | 00200              | Fnl Schmtc Pln | s 35% & Cmpltn                        | of CUP Pins         |  |                        |  |
| Billing Pha   | ise                |                | Contract<br>Amount                    | Percent<br>Complete | Previous Fee<br>Billing                              | Current Fee<br>Billing |  |
| Final Schr<br>Total Fee                             | ntc Plns 35% Compl | tn of CUP Pln  | 83,083.00<br>83,083.00                | 19.5678             | 14,355.00<br>14,355.00                               | 1,902.50<br>1,902.50   |  |
|   |                    |                | Total Fee                             |                     |  |                        | 1,902.50                               |
| 12.1  |                    |                |                                       | Т                   | otal this Phase                                      | \$                     | 1,902.50                               |
| Phase<br>Fee  | 00300              | 50% Design De  | evelopment                            |                     |  |                        |  |
| Billing Pha   | se                 |                | Contract<br>Amount                    | Percent<br>Complete | Previous Fee<br>Billing                              | Current Fee<br>Billing |  |
| 50% Desi  | gn Development     |                | 181,900.50                            | 3.9647              | 7,181.75   | 30.00                  |  |
| Total Fee   |                    |                | 181,900.50                            |                     | 7,181.75   | 30.00                  |  |
|   |                    |                | Total Fee                             |                     |  |                        | 30.00                                  |
|   |                    |                |                                       | Тс                  | otal this Phase                                      |                        | \$30.00                                |
| — — — — — — — .<br>Phase<br><b>Fee</b>              | 00400              | 65% Design De  | evelopment                            |                     |  |                        | 33                                     |

| Project  | 1764-0002-00             | PPHCSD COM           | UNITY PARK DESIGN DEVELOP                                 | Invoice 63                 | 707  |
|--|--------------------------|----------------------|---|----------------------------|------|
| Billing  | Backup                   |                      |   |                            | 727  |
| Wallace Gro  |                          |                      |   | Wednesday, November 20,    | 2024 |
| Wallace GIU  | up                       |                      | Invoice 63727 Dated 11/20/2024                            | 11:51:1                    | 2 AM |
| Project  | 1764-0002-00             | Phelan P<br>Developi | iñon Hills Community Services Distri<br>ment & Management | ict, Community Park Design |      |
| Phase  | 00100                    | Project Managem      | nent & Administration                                     |                            |      |
| Labor  |                          |                      |   |                            |      |
|  |                          |                      | Hours   |                            |      |
| Director   | of Landscape Architect   | ure                  |   |                            |      |
| Wilkins, Matt  | hew                      | 10/1/2024            | .75   |                            |      |
|  | Proj. Management         |                      |   |                            |      |
| Wilkins, Matt  |                          | 10/2/2024            | .50   |                            |      |
|  | Proj. Management - Sub I |                      |   |                            |      |
| Wilkins, Matt  |                          | 10/7/2024            | .25   |                            |      |
| Wilking Math   | Proj. Management         |                      |   |                            |      |
| Wilkins, Matt  |                          | 10/8/2024            | .50   |                            |      |
| Wilkins, Matt  | Proj. Management Billing | 10/11/2024           |   |                            |      |
| Wiikins, Matt  | Meeting to Discuss SCE R | 10/11/2024           | .50   |                            |      |
| Wilkins, Matt  |                          | 10/14/2024           | 1.00  |                            |      |
| vinano, riace  | Team Meeting             | 10/14/2024           | 1.00  |                            |      |
| Wilkins, Matt  |                          | 10/15/2024           | 50  |                            |      |
| ······································   | Proj. Management         | 10/15/2024           | .50   |                            |      |
| Wilkins, Matt  |                          | 10/17/2024           | .50   |                            |      |
|  | Proj. Management         | 10/1//2021           | .50   |                            |      |
| Wilkins, Mattl   |                          | 10/21/2024           | .50   |                            |      |
|  | Proj. Management         |                      |   |                            |      |
| Wilkins, Mattl   | hew                      | 10/22/2024           | 1.50  |                            |      |
|  | Proj. Management         |                      |   |                            |      |
| Wilkins, Mattl   | hew                      | 10/24/2024           | 2.00  |                            |      |
| and the second second second second  | Proj. Management         |                      |   |                            |      |
| Wilkins, Mattl   |                          | 10/25/2024           | 2.00  |                            |      |
| and a second | Proj. Management         |                      |   |                            |      |
| Wilkins, Mattl   |                          | 10/29/2024           | 1.00  |                            |      |
|  | Proj. Management         | 10/20/2024           |   |                            |      |
| Wilkins, Matth   | Proj. Management         | 10/30/2024           | .50   |                            |      |
|  | ssistant III             |                      |   |                            |      |
|  | heco, Gabriela           | 9/11/2024            | 75  |                            |      |
|  | MJW Project Management   |                      | .75   |                            |      |
|  | heco, Gabriela           | 10/9/2024            | .75   |                            |      |
|  | MJW Project Management   |                      | .75   |                            |      |
|  | heco, Gabriela           | 10/18/2024           | .25   |                            |      |
|  | MJW Project Management   |                      |   |                            |      |
|  | Totals                   |                      | 13.75   |                            |      |
|  | Total Labor              |                      | CARL BEACH STREAM   |                            |      |
|  |                          |                      | T-1-1-1-1   | Dhana                      |      |
|  |                          |                      | Total this  | Phase                      |      |

Phase

Fnl Schmtc Plns 35% & Cmpltn of CUP Plns

34

| Project       | 1764-0002-00                            | PPHCSD COMMUNITY P                      | ARK DESIG |                    | Invoice | 63727 |
|---------------|---|---|-----------|--------------------|---------|-------|
| Labor         |   |   |           |                    | THYDICE | 03727 |
|               |   |   | Hours     |                    |         |       |
| Landsca       | ipe Designer II                         |   |           |                    |         |       |
| Connell, Mar  | rilynn                                  | 8/13/2024                               | 2.50      |                    |         |       |
|               | Exhibit for Team Metin                  | ig, Next Phase, Proj. Organization      |           |                    |         |       |
| Connell, Mar  | ilynn<br>Exhibit for Team Metin         | 8/14/2024<br>Ig, Next Phase             | 2.50      |                    |         |       |
| Connell, Mar  | ilynn                                   | 8/15/2024                               | 3.50      |                    |         |       |
| Landsca       | Exhibit for Team Meeti<br>pe Designer I | ng, Next Phase, Team Meeting            |           |                    |         |       |
| Bruno, Ioanr  |   | 8/1/2024                                | 1.00      |                    |         |       |
|               | Inspirational Wayfindir                 |   | 1.00      |                    |         |       |
| Connell, Mar  | ilynn                                   | 10/22/2024<br>s, Site Furnishings Specs | 2.00      |                    |         |       |
| Connell, Mar  | ilynn<br>Plan updates, Con Doc          | 10/23/2024                              | 2.00      |                    |         |       |
| Connell, Mari |   | 10/25/2024                              | 2.00      |                    |         |       |
| Service, ridi | Plan updates, Team Me                   | Peting. Con Docs                        | 2.00      |                    |         |       |
|               | Totals                                  | con bocs                                | 15.50     |                    |         |       |
|               | Total Lab                               | or                                      | 13.30     |                    |         |       |
|               |   |   |           |                    |         |       |
|               |   |   |           | Total this Phase   |         |       |
| Phase         | 00300                                   | 50% Design Development                  |           |                    |         |       |
|               | 00500                                   | 50 % Design Development                 |           |                    |         |       |
| Labor         |   |   |           |                    |         |       |
|               |   |   | Hours     |                    |         |       |
|               | pe Designer I                           |   |           |                    |         |       |
| Bruno, Ioann  |   | 10/1/2024                               | .25       |                    |         |       |
|               | Team Coordination                       |   |           |                    |         |       |
|               | Totals                                  |   | .25       |                    |         |       |
|               | Total Labo                              | )r                                      |           |                    |         |       |
|               |   |   |           |                    |         |       |
|               |   |   |           | Total this Phase   |         |       |
|               |   |   |           | Total this Project |         |       |
|               |   |   |           | Total this Report  |         |       |
|               |   |   |           |                    |         |       |
|               |   |   |           |                    |         |       |
|               |   |   |           |                    |         |       |
|               |   |   |           |                    |         |       |
|               |   |   |           |                    |         |       |
|               |   |   |           |                    |         |       |

## Agenda Item 4

## Matters Removed from Consent Items

## Agenda Item 5 Presentations/Appointments

# Agenda Item 6a

Discussion & Possible Action Regarding Election of Officers



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329
P. (760) 868-1212
F. (760) 868-2323
W. www.pphcsd.org

#### MEMORANDUM

DATE: December 11, 2024

TO: Board of Directors

**FROM:** Don Bartz, General Manager By: Aimee Williams, Assistant District Clerk/Administrative Specialist

#### **SUBJECT:** Discussion & Possible Action Regarding Election of Officers

#### STAFF RECOMMENDATION

Staff recommends for the Board to elect a President and Vice President for 2025.

#### BACKGROUND

Each year, a President and Vice President are chosen at the second meeting in December for a term beginning in January, per Resolution No. 2022-01, Section 1.2:

#### 1.2 Officers

1.2.1 Within 45 days after each general District or unopposed election, the Board shall meet and elect the officers of the Board. The Board shall elect its officers annually at its second meeting in December.

1.2.2 The officers of the Board are President and Vice-President. The President shall preside over meetings of the Board and the Vice-President shall serve in the President's absence or inability to serve. The Board may create additional offices and elect members to those offices, provided no members of the Board shall hold more than one office.

This item is on the agenda for the Board to elect the Board President and Vice President for 2025.

#### **FISCAL IMPACT**

None

#### ATTACHMENT(S)

None

# Agenda Item 6b

Discussion & Possible Action Regarding Committee Appointments



A. 4176 Warbler Road P.O. Box 294049
Phelan, CA 92329
P. (760) 868-1212
F. (760) 868-2323
W. www.pphcsd.org

#### MEMORANDUM

DATE: December 11, 2024

TO: Board of Directors

**FROM:** Don Bartz, General Manager By: Aimee Williams, Assistant District Clerk/Administrative Specialist

**SUBJECT:** Discussion & Possible Action Regarding Committee Appointments

#### STAFF RECOMMENDATION

Staff recommends for the Board President to appoint District Committees for 2025 and to approve the proposed meeting schedule.

#### BACKGROUND

Per District policy, a review of the Board's committees shall be conducted annually. This review is customarily conducted at the last meeting in December to facilitate scheduling for the upcoming year.

**FISCAL IMPACT** 

None

#### ATTACHMENT(S)

Current Committee Assignments & Schedule Committee Roles & Responsibilities



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#### **District Meetings List**

#### **Board Meeting**

Regular Meetings: Second & Fourth Wednesday of the Month Meeting Time: 5:00pm Board Members: Chuck Hays, Rebecca Kujawa, Deborah Philips, Mark Roberts, Greg Snyder

#### **Engineering – Standing Committee**

Meeting Frequency: Monthly Meeting Dates: Third Wednesday of each Month Meeting Time: 4:30pm Committee Members: Rebecca Kujawa, Mark Roberts

#### Finance – Standing Committee

Meeting Frequency: Quarterly Meeting Dates: Third Tuesday in January, April, July, October Meeting Time: 4:00pm Committee Members: Mark Roberts, Chuck Hays

#### Legislative – Standing Committee

Meeting Frequency: Quarterly Meeting Dates: Second Tuesday in March, June, September, December Meeting Time: 3:00pm Committee Members: Deborah Philips, Greg Snyder

#### Parks, Recreation & Street Lighting – Standing Committee

Meeting Frequency: Quarterly Meeting Dates: Second Tuesday in February, May, August, November Meeting Time: 4:30pm Committee Members: Rebecca Kujawa, Greg Snyder

#### Waste & Recycling – Standing Committee

Meeting Frequency: Monthly Meeting Dates: Third Wednesday of Each Month Meeting Time: 2:30pm Committee Members: Chuck Hays, Deborah Philips

Updated 1/1/2024

#### **Engineering Committee Roles and Responsibilities**

The Board of Directors established the Engineering Committee as a standing committee with the following roles and responsibilities:

#### <u>Role</u>

The role of the Engineering Committee is to assist the District staff in review of operations and maintenance of the water system infrastructure, and engineering/ construction of the District's buildings, parks, or other facilities.

#### **Responsibility**

The responsibility of the Engineering Committee is to review and oversee the progress by staff of repairs, routine maintenance programs, District projects (Construction in Progress - CIP); work with staff in development of a sound engineering and construction program; and develop annual and long-term capital and maintenance budgets.

- Represent the Board in an advisory capacity and report to the Board monthly.
- To review the monthly System Repair/Replacement/Update List.
- To review the status of all ongoing CIP activities.
- To update the Capital & Maintenance Ten Year Matrix, as needed.
- To recommend the annual budget assumptions related to engineering/construction projects to the Board of Directors.
- To assist the District staff in preparation and review of engineering related Requests for Proposals, and the evaluation of vendor proposals.
- To work with staff on engineering policies for recommendation to the Board of Directors.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

### **Finance Committee Roles and Responsibilities**

The Board of Directors established the Finance Committee as a standing committee with the following roles and responsibilities:

#### <u>Role</u>

The role of the Finance Committee is to assist District staff with the financial related processes and activities of the District.

#### **Responsibility**

The responsibility of the Finance Committee is to review financial related reports and contracts, review the District's annual budget and audit, review finance-related RFPs, and to assist with development of financial plans and processes for the District.

- Represent the Board in an advisory capacity and report to the Board quarterly.
- To review the quarterly District financial statements, including the Balance Sheet, the Income Statement, the Statement of Cash Flows, the Disbursements Statement, the Accounts Receivable Aging Statement, and the Accounts Payable Aging Statement.
- To work with District staff during the preparation of the annual budget.
- To review financial projects exceeding the General Manager's purchasing policy limits.
- To work with staff on financial policies, including reserves, multi-year forecast, rates, and fees for recommendation to the Board of Directors.
- To review audit process and maintain financial integrity for District.
- To evaluate the performance of the audit firm and make recommendations for renewal or replacement.
- To preview financial presentations to the Board for accuracy and presenta<u>a</u>bility.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

#### Legislative Committee Roles and Responsibilities

The Board of Directors established the Legislative Committee as a standing committee with the following roles and responsibilities:

#### <u>Role</u>

The role of the Legislative Committee is to assist District staff with legislative activities.

#### **Responsibilities**

The responsibilities of the Committee are to study pending federal, state, and county legislation that has the potential to affect the District; to prepare Board authorized legislation or correspondence when needed; collaborate with other local agencies, such as ACWA, CSDA, and other similar special districts, concerning issues relevant to the powers vested to the District as a governing body; and to develop and maintain relationships with other local, county, state, and federal representatives and governmental agencies and their staff to foster awareness of the District.

- Represent the Board in an advisory capacity and report to the Board quarterly.
- Work to maintain and improve relations with elected representatives, and to help foster good staff-to-staff relations.
- Assist the General Manager by working as a conduit from the District to the San Bernardino County First District Supervisor and vice-versa. This would include the county's CAO/COO and any relevant department heads.
- Work to maintain communication, personal contact, relay District concerns, and seek support with California's two U.S. Senators, U.S. Congresspersons, and California State Senators and Assemblypersons.
- Maintain awareness of the legislative needs and elections in the District and deliberate to achieve a level of comfort with the prospect of the District's best interests being served.
- Attend workshop and conferences when applicable to legislative and other affiliated matters.
- Gather legislative information of local interest and check pertinent websites for legislative updates.
- Make Committee reports quarterly during Board meetings or whenever else necessary.
- Set up a network for quick communication with other similar committee members in the surrounding Victor Valley jurisdictions.
- Attend legislative training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

#### Parks, Recreation & Street Lighting Committee Roles and Responsibilities

The Board of Directors established the Parks, Recreation & Street Lighting Committee as a standing committee with the following roles and responsibilities:

#### **History of District Parks & Recreation**

Parks and recreation are vital components to any community. Parks not only add beauty but also provide safe areas for activities for individuals, families, and groups. In addition to parks, the District has two community centers and a senior center. These centers are utilized for a wide range of activities and are available to the community to rent for a small fee. The District currently offers several events and activities to the community, and continues to work on various recreation ideas.

Adjacent to the centers are two parks that have picnic tables and playgrounds. They are available from morning until dusk. The District is looking to develop larger parks that could have athletic fields or other features in addition to standard park integrity. The District owns several parcels throughout the District.

#### <u>Role</u>

The role of the Committee is to assist District staff with the park, recreation, and street lighting activities and services in the District.

#### **Responsibility**

The responsibility of the Committee is to review and work with staff to acquire, construct, improve, maintain and operate street lighting and landscaping on public property, public right-of-way, and public easements, to review quarterly staff reports at the public Committee meetings, and to develop annual and long-term capital and maintenance budgets.

- Represent the Board in an advisory capacity and report to the Board quarterly.
- Work with staff in accordance to the LAFCO report.
- Outreach to the community to promote current activities, programs, and projects, and seek community input through survey and workshops to attain future parks, recreation, and street lighting projects, maintenance ideas, and concepts.
- Develop MOU with Snowline Joint Unified School District to develop mutual use of lands and recreational programs that benefit the community.
- Work with San Bernardino County to develop mutual goals that benefit the community for park and recreation purposes.
- Work with Sheep Creek Water Company to promote park, recreation, and community information.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

#### Waste & Recycling Committee Roles and Responsibilities

The Board of Directors established the Waste & Recycling Committee as a standing committee with the following roles and responsibilities:

#### <u>Role</u>

The role of the Waste & Recycling Committee is to assist District staff with the solid waste and recycling services and programs within the District.

#### **Responsibility**

The responsibility of the Waste & Recycling Committee is to review and oversee the solid waste and recycling/diversion programs and contracts, and to develop annual and long-term capital and maintenance budgets.

- Represent the Board in an advisory capacity and report to the Board quarterly.
- To monitor state laws and regulations concerning solid waste and recycling.
- To oversee and develop or enhance solid waste and recycling/diversion programs.
- To update the Capital & Maintenance Ten Year Matrix, as needed.
- To recommend the annual budget assumptions related to solid waste and recycling projects & programs to the Board of Directors.
- To assist the District staff in preparation and review of solid waste and recycling related Requests for Proposals, and the evaluation of vendor proposals.
- To work with staff on solid waste and recycling policies for recommendation to the Board of Directors.
- To come into compliance with state laws and regulations in a manageable timeframe.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

# Agenda Item 6c

Update on District Projects



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329
P. (760) 868-1212
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#### MEMORANDUM

- DATE: December 11, 2024
- TO: Board of Directors
- **FROM:** Don Bartz, General Manager By: Aimee Williams, Asst. Board Clerk/Administrative Specialist

**SUBJECT:** Update on District Projects

#### STAFF RECOMMENDATION

None

#### BACKGROUND

Staff will update the Board on the current PPHCSD Projects.

#### **FISCAL IMPACT**

None

#### ATTACHMENT(S)

Park Expansion Costs Park Enhancement Costs Park Enhancement Project Timeline Civic Center Project Timeline Civic Center/Emergency Operation Center Costs

| Phelan Park Expansion Costs*                |   |     |             |    |                  |   |  |  |
|---|---|-----|-------------|----|------------------|---|--|--|
| Vendor Name                                 | Services Provided                                 | Tot | al Expended | То | otal Outstanding | Comments  |  |  |
| Brunick, McElhaney & Kennedy                | Legal Services                                    | \$  | 1,893.75    |    |                  |   |  |  |
| DUKE Cultural Resources Management, LLC     | Future Phelan Park-Cultural/Paleontological Study | \$  | 3,896.82    |    |                  |   |  |  |
| KTU&A Planning & Landcape Architecture      | Phelan Park Expansion - Planning Services         | \$  | 343,266.25  |    |                  |   |  |  |
| Lilburn Corp.                               | Environmental                                     | \$  | 59,000.00   |    |                  |   |  |  |
| Randall C. Arnold Jr                        | Biological/Joshua Tree ITP                        | \$  | 31,650.00   |    |                  |   |  |  |
| Red Brick Consulting Engineers & Architects | Civic Center - Partial Phase 2 WQMP               | \$  | 6,500.00    |    |                  |   |  |  |
| Steeno Design Studio, Inc                   | Required Fees/Master Plan/Perc Test               | \$  | 112,614.08  |    |                  |   |  |  |
| TRLS Engineering, Inc                       | Parcel Merge                                      | \$  | 3,700.00    |    |                  |   |  |  |
| Wallace Group, a California Corporation     | 65% Design Services                               | \$  | 26,065.50   | \$ | 409,745.50       | Some sub-contractors are billed under Wallace Group |  |  |
|   | Tota  | 1\$ | 588,586.40  | \$ | 409,745.50       |   |  |  |

\*Through 10/31/24

| Phelan Park Enhancement Costs*          |                      |     |             |     |                |  |  |  |
|---|----------------------|-----|-------------|-----|----------------|--|--|--|
| Vendor Name                             | Services Provided    | Tot | al Expended | Tot | al Outstanding | Comments   |  |  |
| Wallace Group, a California Corporation | Design/Plans/Studies | \$  | 48,734.50   | \$  |                | Some sub-contractors are billed under Wallace Group.<br>Previous outstanding amount did not include entire<br>approved amount for design, just fees and topographic<br>survey. |  |  |
| Wallace Group, a California Corporation | Topographic Study    | \$  | -           | \$  | 12,095.00      |  |  |  |
| TRLS                                    | Parking Lot Design   | \$  | 8,347.46    | \$  | -              | Some fees included   |  |  |
|   | Total                | \$  | 57,081.96   | \$  | 68,437.50      |  |  |  |

\*Through 10/31/2024

# Park Enhancement Project (ARPA & Per Capita Grant)

Grant Amount: \$457,194 (ARPA) + \$179,297 (Per Capita) Funding Source: ARPA, Per Capita Grant, District Funds **Estimated Completion Date: December 2026** 

## Project Expenditure Breakdown (through 10/31/24)

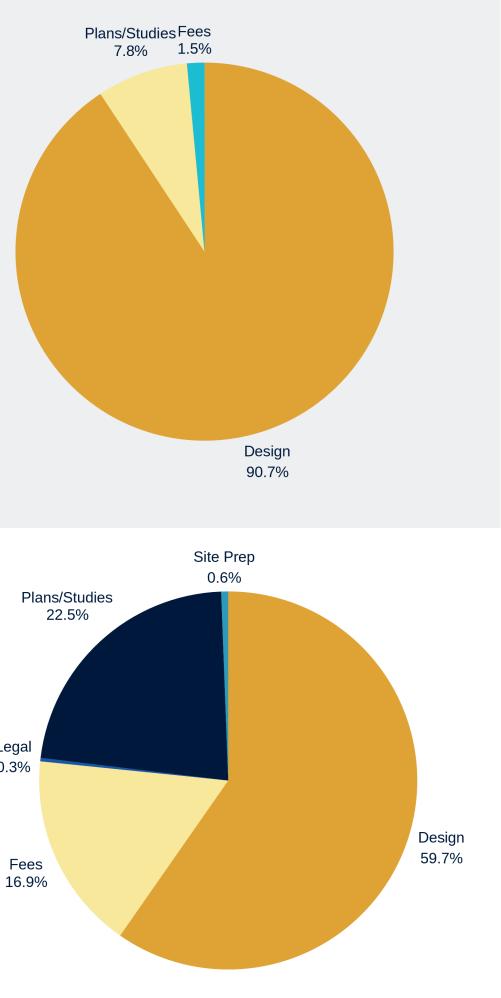
| Nov. 2023 | Feb. 2024 | Mar. 2024 | April 2024 | May 2024 | June-July 2024 | Aug-Oct 2024 |
|-----------|-----------|-----------|------------|----------|----------------|--------------|
| \$1,626   | \$3,259   | \$1,698   | \$2,405    | \$3,374  | \$21,883       | \$15,242     |

## **Park Expansion Project**

Funding Source: District Funds, Possible Future Grants **Estimated Completion Date: TBD** 

**Project Expenditure Breakdown (through 10/31/24)** 

| 2020      | 2021      | 2022      | 2023     | 2024 (through 10/20 |
|-----------|-----------|-----------|----------|---------------------|
| \$151,598 | \$205,211 | \$114,209 | \$82,856 | \$34,713            |



Legal

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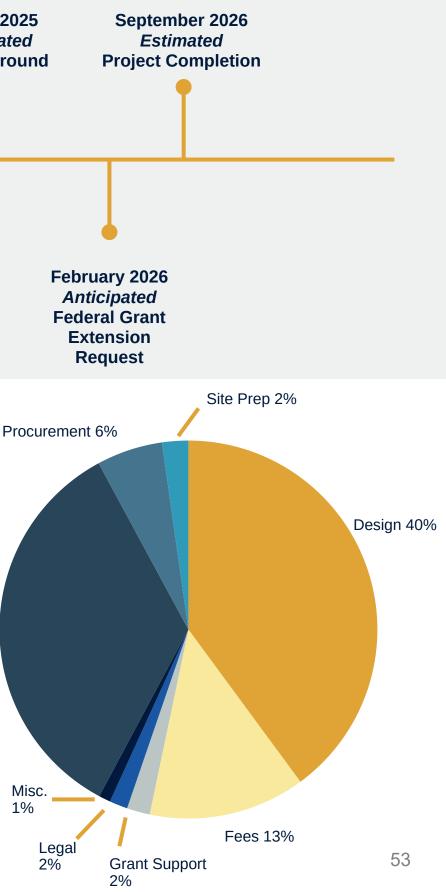


## Project Expenditure Breakdown (through 10/31/2024)



1%

## Funding Sources: Federal Grant, County Grant, District Funds



| Civic Center/Emergency Operations Center Costs* |  |      |            |           |           |   |  |
|---|--|------|------------|-----------|-----------|---|--|
| Vendor Name                                     | Services Provided  | Tota | l Expended | Total Out | standing  | Comments                                      |  |
| ALR Engineering & Testing                       | Proposed Admin Building - modified WQMP                    | \$   | 2,000.00   |           |           |   |  |
| Archaeological Information Center               | Historical Record Search/APN: 3066-261-10                  | \$   | 151.95     |           |           |   |  |
| Brunick, McElhaney & Kennedy                    | Legal Services   | \$   | 14,252.50  |           |           |   |  |
| California Department of Fish and Wildlife      | FEES - Fees/License  | \$   | 2,216.25   |           |           |   |  |
| County of San Bernardino                        | FEES - Fees/License  | \$   | 57,113.01  |           |           |   |  |
| CR&R Incorporated                               | Disposal Fee for Clean Up on Future Admin Site             | \$   | 644.26     |           |           |   |  |
| David Evans and Associates, Inc.                | Civic Center Street Improvements Traffic Study             | \$   | 29,613.46  |           |           |   |  |
| Debbie L. Van Dam                               | Easement Purchase APN:3066-251-06                          | \$   | 10,000.00  |           |           |   |  |
| Design West Engineering, Inc.                   | Civic Center - SCE Service Upgrade Coordination            | \$   | 12,075.00  |           |           |   |  |
| DUKE Cultural Resources Management, LLC         | Civic Center-Cultural/Paleontological Study                | \$   | 4,776.30   |           |           |   |  |
| Gary Van Dam                                    | Easement Purchase APN:3066-251-05                          | \$   | 7,875.00   |           |           |   |  |
| Hall & Foreman Inc                              | Traffic Engineering Report/Admin Property                  | \$   | 6,770.82   |           |           |   |  |
| Inland Signs, Inc.                              | Project Signage  | \$   | 9,231.48   |           |           |   |  |
| KTU&A Planning & Landcape Architecture          | Civic Center Landscape-Hardscape Const. Docs               | \$   | 24,650.00  |           |           |   |  |
| Lilburn Corp.                                   | CEQA/NEPA  | \$   | 33,710.75  | \$        | 30,062.50 |   |  |
| Merrell-Johnson Engineering Inc                 | Geotechnical/Infiltration Study                            | \$   | 15,111.00  |           |           |   |  |
| Orange Coast Title Company                      | Preliminary Title Report/APN: 3066-261-10                  | \$   | 400.00     |           |           |   |  |
| Paul A. Penardi                                 | Acoustical Analysis/Admin Property                         | \$   | 860.00     |           |           |   |  |
| Plannet, LLC                                    | Civic Center Building - A/V design/Technology Design       | \$   | 24,991.00  |           |           |   |  |
| Randall C. Arnold Jr                            | Biological Report/APN: 3066-261-10                         | \$   | 5,325.00   |           |           |   |  |
| Red Brick Consulting Engineers & Architects     | Research LOMR & Site Plan, WQMP, FEMA Compliance           | \$   | 12,345.00  |           |           |   |  |
| Richtig Inc.                                    | Civic Center - Topographic/Boundary/RS                     | \$   | 11,495.00  |           |           |   |  |
| Rider Levett Bucknall, LTD                      | Cost Estimate, RFQ/RFP                                     | \$   | 28,000.00  |           |           |   |  |
| Steeno Design Studio, Inc                       |  |      |            |           |           |   |  |
|   | Architectual Services/Project Fees                         | \$   | 358,286.28 |           | 1,335.70  | A lot of the cost incorporates required fees. |  |
| TRLS Engineering, Inc                           | Lot merger, grading plan, geotechnical, revision to CUP    | \$   | 186,278.00 | \$        | 23,460.00 |   |  |
| Wallace Group, a California Corporation         | Specs review, bid docs, grant assistance, landscape design |      |            |           |           |   |  |
|   | services   | \$   | 60,133.75  | \$        | 35,866.25 |   |  |
|   |  |      | 040 005 04 | <b>A</b>  |           |   |  |
|   | Total  | Ş    | 918,305.81 | \$        | 90,724.45 |   |  |

\*Through 10/31/2024

# Agenda Item 7 Committee Reports/Comments

## Agenda Item 8 Staff & General Manager's Report



## Phelan Piñon Hills Community Services District 4176 Warbler Road - PO Box 2940449 - Phelan, CA 92329-4049 - (760) 868-1212 - Fax (760) 868-2323

#### Assistant General Manager / CFO's Report

2024 October

#### **FINANCIAL DATA:**

| Enterprise Fund (Water Operations) |                |                |                 |            |  |  |  |  |
|------------------------------------|----------------|----------------|-----------------|------------|--|--|--|--|
|                                    |                |                |                 | % of Total |  |  |  |  |
|                                    | October        | YTD            | Total Budget    | Budget     |  |  |  |  |
| Operational Revenue                | \$860,304.49   | \$3,731,383.84 | \$9,495,007.53  | 39%        |  |  |  |  |
| Operational Expenses               | \$540,624.63   | \$2,794,482.54 | \$9,559,717.66  | 29%        |  |  |  |  |
| Net Income (Loss)                  | \$319,679.86   | \$936,901.30   | -\$64,710.13    | -1448%     |  |  |  |  |
|                                    |                |                |                 |            |  |  |  |  |
| Non-Operational Revenue            | \$281,945.64   | \$1,059,014.32 | \$2,362,005.60  | 45%        |  |  |  |  |
| Non-Operational Expenses           | \$4,843.98     | \$10,562.27    | \$1,306,552.00  | 1%         |  |  |  |  |
| Net Income (Loss)                  | \$277,101.66   | \$1,048,452.05 | \$1,055,453.60  | 99%        |  |  |  |  |
|                                    |                |                |                 |            |  |  |  |  |
| Total Revenue                      | \$1,142,250.13 | \$4,790,398.16 | \$11,857,013.13 | 40%        |  |  |  |  |
| Total Expense                      | \$545,468.61   | \$2,805,044.81 | \$10,866,269.66 | 26%        |  |  |  |  |
| Total Net Income (Loss)            | \$596,781.52   | \$1,985,353.35 | \$990,743.47    | 200%       |  |  |  |  |
| Capital Outlay/Principal Pmts      | s/C6           | \$885,312.55   | \$2,653,428.76  |            |  |  |  |  |

| Government Funds (Parks, Street Lighting, Solid Waste & Recycling) |              |              |                |            |  |  |  |
|--|--------------|--------------|----------------|------------|--|--|--|
|  |              |              |                | % of Total |  |  |  |
|  | October      | YTD          | Total Budget   | Budget     |  |  |  |
| Operational Revenue  | \$43,748.94  | \$180,707.49 | \$613,384.00   | 29%        |  |  |  |
| Operational Expenses   | \$62,204.37  | \$279,064.16 | \$1,202,185.78 | 23%        |  |  |  |
| Net Income (Loss)  | -\$18,455.43 | -\$98,356.67 | -\$588,801.78  | 17%        |  |  |  |
|  |              |              |                |            |  |  |  |
| Non-Operational Revenue  | \$50,161.46  | \$194,359.49 | \$2,293,588.83 | 8%         |  |  |  |
| Non-Operational Expenses   | \$4,443.38   | -\$23,720.27 | \$59,380.94    | -40%       |  |  |  |
| Net Income (Loss)  | \$45,718.08  | \$218,079.76 | \$2,234,207.89 | 10%        |  |  |  |
|  |              |              |                |            |  |  |  |
| Total Revenue  | \$93,910.40  | \$375,066.98 | \$2,906,972.83 | 13%        |  |  |  |
| Total Expense  | \$66,647.75  | \$255,343.89 | \$1,261,566.72 | 20%        |  |  |  |
| Total Net Income (Loss)  | \$27,262.65  | \$119,723.09 | \$1,645,406.11 | 7%         |  |  |  |

| GOVERNMENT FUNDS:       | General    | Parks and Rec | Street Lighting | Property Tax | Solid Waste | Total      |
|-------------------------|------------|---------------|-----------------|--------------|-------------|------------|
| Revenue YTD             | 142,746.74 | 105,507.70    | 397.58          | 18,836.57    | 107,578.39  | 375,066.98 |
| Expense YTD             | -8,735.67  | 199,518.76    | 5,062.20        | -2,059.94    | 61,558.54   | 255,343.89 |
| Total Net Income (Loss) | 151,482.41 | -94,011.06    | -4,664.62       | 20,896.51    | 46,019.85   | 119,723.09 |

|                | Enterprise      | Government      | Total           |
|----------------|-----------------|-----------------|-----------------|
| Cash Available | \$1,316,588.90  | \$11,126,748.65 | \$12,443,337.55 |
| Cash Reserves  | \$18,206,603.84 | \$788,916.00    | \$18,995,519.84 |
| Total Cash     | \$19,523,192.74 | \$11,915,664.65 | \$31,438,857.39 |

#### ADMINISTRATIVE DATA:

Octobe

| Water Consumption (HCF): |      | July    | August  | September | October |
|--------------------------|------|---------|---------|-----------|---------|
|                          | 2024 | 153,317 | 108,330 | 106,698   | 102,938 |
|                          | 2023 | 128,323 | 122,600 | 86,337    | 92,855  |
|                          | 2022 | 118,787 | 131,091 | 98,735    | 93,012  |
| Meters In Ground:        |      | July    | August  | September | October |
|                          |      | 7331    | 7339    | 7340      | 7348    |
| Meter Permits Issued:    |      | July    | August  | September | October |
|                          |      | 6       | 7       | 5         | 8       |
| Lock-offs:               |      | July    | August  | September | October |
|                          |      | 83      | 79      | 53        | 109     |
|                          |      |         |         |           |         |

Note: September lock-offs delayed one week due to fires

|                                 | October  |         | October        |         |  |
|---------------------------------|----------|---------|----------------|---------|--|
| Customer Service A/R Activities | Quantity |         | \$ Received    |         |  |
| Payments                        |          |         |                |         |  |
| Cash                            | 556      | 9.55%   | \$106,054.22   | 10.37%  |  |
| Check                           | 528      | 9.07%   | \$250,094.92   | 24.45%  |  |
| Credit Card (counter)           | 214      | 3.68%   | \$42,470.38    | 4.15%   |  |
| Mail (checks)                   | 551      | 9.47%   | \$63,122.74    | 6.17%   |  |
| E-Check                         | 591      | 10.15%  | \$69,482.60    | 6.79%   |  |
| Online (credit card)            | 3,380    | 58.08%  | \$491,494.99   | 48.06%  |  |
| TOTAL                           | 5,820    | 100.00% | \$1,022,719.85 | 100.00% |  |

|   | October  |                |            |      |
|---|----------|----------------|------------|------|
| Payments Received and Processed           | Quantity | Enterprise     | Government |      |
| Water                                     | 5,790    | 5,790          |            |      |
| Gvmt (Rentals, Classes, Franchise fee, et | 30       |                | 30         |      |
|   | 5,820    | <b>5,790</b> s | 99.5% 30   | 0.5% |

|                                   | October  |             |            |      |
|-----------------------------------|----------|-------------|------------|------|
| Customer Service Other Activities | Quantity | Enterprise  | Government |      |
| Service Orders Processed          | 295      | 295         |            |      |
| Assisted Customers at Counter     | 1,298    | 1,268 97.7% | 30         | 2.3% |
|                                   | 1,593    | 1,563       | 30         |      |



#### Water Operations Manager's Report November 2024

#### **Introduction**

The Phelan Piñon Hills Community Services District (District) maintains a large water distribution system that includes over three hundred & forty miles of water lines. The following are District statistics and information related to the operations of this distribution system and the quality of the water supplied to District customers.

#### **Summary**

The District's water distribution system is in compliance with the State Water Resources Control Board- Division of Drinking Water, The Environmental Protection Agency, the Safe Drinking Water Act, Cal OSHA, and all other governing agencies.

Current chlorine demand has remained low and steady due to routine maintenance and flushing. Chlorine demand is found by subtracting the chlorine residual from the total chlorine added to the water system. A low chlorine demand indicates water-free or nearly free of pathogenic microorganisms.

#### **Water Quality Samples**

The following is a summary of all water quality samples collected this month and any pertinent information related to said samples.

| All in compliance, Sampled Weekly         onthly       All in compliance, Sampled Weekly         arterly       All in compliance. |
|---|
| arterly All in compliance.  |
|   |
|   |
| D All in Compliance.  |
| arly All in compliance.   |
| ery 3 Years All in compliance.  |
| arterly All in compliance.  |
| needed All in compliance.   |
| needed All in Compliance.   |
| arterly All in Compliance.  |
| needed All in Compliance.   |
|   |
| ne<br>ne  |

#### **Production and Service Order Report**

The following is a summary of the District's water production and service orders for the current month.

| Total Monthly Production         | 185.45 A. F. 6 % more than 2023                                       |
|----------------------------------|---|
| 2023 Monthly Production          | 174.75 A. F.  |
| USA's Marked                     | 227   |
| Service Orders Completed         | 225 service orders completed  |
| Main/Service Line Leaks          | 9 service line leaks were repaired. 0 Main line leak/ breaks repaired |
| Hydrant Repairs/Replacements     | 0 hydrants repaired/0 replaced  |
| Residential Meters Sold          | 3   |
| Commercial Meters Sold           | 0   |
| YTD Total Meters Sold (Calendar) | 61 (56 in 2023) (86 in 2022) (95 in 2021)                             |
| Construction Meters Out          | 2   |
| Service Lines Replaced           | 16  |

#### Job Code Summary

| Job Code  | Total Completed |
|---|-----------------|
| C-Lock - Lock   | 90              |
| C-Read & Unlock-Open - Read & Unlock - Opening              | 5               |
| C-Read & Unlock-OC-DM - Read & Unlock - Opening-OC-DM       | 33              |
| D-Closing Read & Lck - Closing Read & Lock DO NOT USE       | 1               |
| D-Closing Read-OC-DM - Closing Read & Lock-OC-DM DO NOT USE | 1               |
| M- Investigate Lock - Verify Meter Still Locked             | 9               |
| M- Verify Acct Class - Verify Account Class                 | 0               |
| M- Water Audit - Audit Water Usage                          | 10              |
| M-Backflow - Backflow Information                           | 0               |
| M-Cost Estimate Req - Cost Estimate Request                 | 1               |
| M-Data - Data Log   | 0               |
| M-Bees- Bees  | 0               |
| M-Investigate Leak - Investigate Leak                       | 0               |
| M-Investigate No Wtr - Investigate No Water                 | 3               |
| M-Lock No N/O Info - Meter Locked No New Owner Info         | 0               |
| M-Low/No Consumption - Investigate Low/No Consumption       | 0               |
| M-Meter Leaking - Meter Leaking                             | 0               |
| M-Meter UTL - Buried - Meter UTL - Buried                   | 1               |
| M-Pressure Ck Hi-Low - Pressure Check Hi-Low                | 2               |
| M-R/R Angle Stop - Repair/ Replace Angle Stop               | 1               |
| M-R/R Gate Valve - Repair/ Replace Gate Valve               | 3               |
| M-Read - Read (do not update Read)                          | 0               |
| M-Repair Svc Line - Repair Service Line                     | 9               |
| M-Repair/Install Box - Meter Box                            | 0               |
| M-Replace Serv Line - Replace Service Line                  | 16              |
|   |                 |

| M-Stake Meter Loc - Stake Meter Location            | 3   |  |
|---|-----|--|
| M-Status - Status                                   | 3   |  |
| M-Turn off-Cust Req - Turn off - Customer Request   | 2   |  |
| M-UNLOCK – UNLOCK                                   | 19  |  |
| M-Verify Leak Repair - Verify Leak Repaired         | 0   |  |
| M-Water Loss Leak - Door Hanger Water Loss Leak     | 2   |  |
| M-Water Quality Taste - Water Quality - Taste       | 0   |  |
| S- Replace Register - Register Not Sending Signal   | 0   |  |
| S- Meter Downsize - Meter Downsizing                | 0   |  |
| Service Change - Service Status Change              | 0   |  |
| S-Manual Meter Swap Concord                         | 1   |  |
| S-Replace Reg Hotrod - Replace Register Hotrod Died | 0   |  |
| S-MXU Change Out                                    | 3   |  |
| S-Replace Register- Replace Register                | 0   |  |
| Grand Totals  | 216 |  |
|   |     |  |

#### **Summary of Current Projects**

The following is a brief summary of all current and completed projects for the reported period

- Well Soundings at all wells are being done monthly
- Well 14 Production for February 0.00 AF, YTD 0.08 AF @ \$1190 per AF replacement C/Y 2024
- Wells 1B & 2A Electrical overhaul and upgrade- 20% Complete
- Valves and Hydrants Maintenance: 116 hydrants flushed and painted YTD Total-187
- 0 Dead ends flushed of 317 = every year no matter what < No goal, this is mandatory
- Tank washouts of Site 2-1, Site 2-2, 3A (Contract Scope is 10 per year)
- Service line replacement program. 249 Replaced Calendar Year to Date, 134 Replaced Fiscal Year to Date
- Air-Vac maintenance & flushing program-0 Flushed & Maintenance YTD-0 of 336 Total Project 0% Complete
- Cla-Val automatic controls valves being systematically rebuilt as a water conservation measure- 25% Complete YTD Water savings from this project is 22 GPM and counting in conjunction with operational efficiency @ 11MG

#### **Projects Completed**

- Total Non-Revenue Water "Water Loss" is 12 % for Calendar Year 2024 The District is now an Advanced Metering Infrastructure (AMI) exclusive system (100% Successful Read Rate)
- Well 15 Outfitting, and Equipping 100% Complete
   The well has been certified to produce 806 GPM @ 70% Efficiency @ \$207.97 per AF
   Well 15 accounted for 33% of the water the District produced for the month of October
- Well Meter and inter-tie Meter annual accuracy program FY 23/24- 100 % Complete
- Electrical Efficiency test performed @ every booster and well within the District- 100%
- Oil Changes and greasing at all district wells 100% Complete Boosters 100 % Complete
- 0 Valves Turned this month as part of the district Valve Exercising Program, 118 Year to Date Turned of 4291
- 1936 hydrants = 167 flushed this Year to Date 246 Painted Goal is 968 annually, this is done Bi-Annual
- Vegetation is being mitigated and disposed of on all Water Operations Facilities

#### The Fill Station Year To Date Statistics



# Agenda Item 9

## **Director Reports**

# Agenda Item 10

## Correspondence/Information

## <u>Ath Annual</u> Christmas Tree Lighting Ceremony

## December 6, 2024 | Phelan Park 5:30 PM | 4176 Warbler Rd.

5:30 pm - Hot Chocolate Served 5:45 pm - Serrano Choir Performance 6:00 pm - Tree Lighting Ceremony Santa Arrives!

#### Enjoy Hot Chocolate and Candy Canes

Bring a toy to donate to the SB County Fire Department's Spark of Love Toy Drive

4176 Warbler Road Phelan, CA 92371 760-868-1212 www.pphcsd.org











# JOIN US FOR A CHRISTMAS THIEMES DESTRICT STREET

DECEMBER 14, 2024 10:00 AM - 12:00 PM PHELAN SENIOR CENTER 4128 WARBLER RD. PHELAN, CA AGES 5-17

> Come Join Us to Make and Decorate Sugar Cookies

#### **RSVP** Required

RSVP At: www.pphcsd.org/signup-for-classes \*All minors must be accompanied by an adult.



4176 Warbler Rd Phelan, CA 92371 760-868-1212 www.pphcsd.org



Phelan Piñon Hills CSD

# **Dec. 14, 2024**

8 AM - 12 PM Drop Off Location: 9828 Buckwheat Rd Phelan, CA



\*District residents only. Must show proof of residency. Limit of 9 tires per residence. Must be off rim. NO COMMERCIAL.

2

RSR CalRecycle 🥢

**Free Tire Collection** 

No
Commercial Tires

**Questions? Call 760-868-1212** 





environmental services

### Learn How To:

# **Protect Your Pipes**

xposed pipes are especially vulnerable to the extreme temperature changes in the winter. Learn how to prevent frozen pipes and also how to safely deal with pipes if they do freeze.

## <u> Prevent Frozen Pipes</u>

- Wrap Your Pipes Check around your home for areas where water supply lines are located and are in unheated and exposed areas. Look in crawl spaces, attics, garages, and under kitchen and bathroom cabinets. Both hot and cold water pipes should be insulated.
- Let Water Drip When the weather is very cold outside (such as at night), let the cold water drip from the faucet being served by exposed pipes. Make sure to capture this water in a bucket for use elsewhere. Running water through the pipe - even at a trickle helps prevent pipes from freezing.
- Leave the Heat On If you will be going away during cold weather, leave the heat on in your home. Set the temperature no lower than 55 degrees fahrenheit.

## **To Thaw Frozen Pipes**

- When in Doubt If you turn on a faucet and only a trickle comes out, suspect a frozen pipe. Locate the suspected frozen area of the water pipe. Likely places include pipes running against exterior walls or where your water service enters your home through the foundation.
- Let Water Run Keep the faucet open. As you treat the frozen pipe and the frozen area begins to melt, water will begin to flow through the frozen area.
  - Warm it Up Apply heat to the frozen section of pipe using an electric heating pad wrapped around the pipe, an electric hair dryer, a portable space heater, or wrapping pipes with towels soaked in hot water. Apply heat until full water pressure is restored.
    - DO NOT use a blowtorch, kerosene or propane heater, charcoal stove, or other open flame devices.
      - Call for Help If you are unable to locate the frozen area or have other problems, call a licensed plumber.

For more information and other useful tips, visit our website at www.pphcsd.org or follow us on Facebook and Instagram.

4176 Warbler Road Phelan, CA 92371 760-868-1212 www.pphcsd.org



## Agenda Item 11 Review of Action Items

# Agenda Item 12 Set Agenda for Next Meeting