

BOARD PACKAGE

December 11, 2024

Regular Board Meeting – 5:00 p.m.



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329 P. (760) 868-1212 F. (760) 868-2323 W. www.pphcsd.org

REGULAR BOARD MEETING AGENDA

December 11, 2024 – 5:00 p.m. Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Via Conference Call (see below)

REGULAR BOARD MEETING - 5:00 P.M.

Call to Order – Pledge of Allegiance

Oath of Office for New Directors – Kathy Hoffman, Mojave Water Agency Board Member

Roll Call

- 1) Approval of Agenda
- 2) Public Comment Under this item, any member of the public wishing to directly address the Board on any item of interest that may or may not be within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.

a) General Public

b) Community Reports

- C.E.R.T.
- County Supervisor
- Federal Representatives
- Fire
- Mojave Water Agency
- School District
- Sheriff
- State Representatives

3) Consent Items

- a) Approval of Minutes
- b) Approval of Board Stipends/Reimbursements
- c) Approval of Contractor Payments

4) Matters Removed from Consent Items

5) **Presentations/Appointments**

6) Continued/New Agenda Items

- a) Discussion & Possible Action Regarding Election of Officers
- b) Discussion & Possible Action Regarding Committee Assignments
- c) Update on District Projects

7) **Committee Reports/Comments**



Mission Statement:

The Mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.

Authorized Services:

- Water
- Parks & Recreation
- Street Lighting
- Solid Waste
 & Recycling

- a) Engineering Committee (Standing)
- b) Finance Committee (Standing)
- c) Legislative Committee (Standing)
- d) Parks, Recreation & Street Lighting Committee (Standing)
- e) Waste & Recycling Committee (Standing)

8) Staff and General Manager's Report

9) Reports

- a) Director's Report
- b) President's Report

10) Correspondence/Information

II) Review of Action Items

- a) Prior Meeting Action Items
- b) Current Meeting Action Items

12) Set Agenda for Next Meeting

- Cancelled December 25, 2024
- Regular Board Meeting January 8, 2025

13) Adjournment

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.

Agenda materials can be viewed online at <u>www.pphcsd.org</u>

Remote Viewing:

To watch the livestream (view only - nonparticipating), visit our YouTube channel:

PPHCSD YouTube Channel Link

Remote Participation:

To provide public comment, or otherwise participate remotely, select the meeting you wish to attend on the District's website and then click the "Join Remote Meeting" option. https://www.pphcsd.org/meetings

Please be advised that remote participation and livestreaming options are provided as a courtesy to the public and technical issues could occur, resulting in delays or the inability to participate remotely or livestream. It is recommended that you attend in person to ensure you are able to participate.

Written Comments:

You may also email your public comment to the Board Secretary at <u>awilliams@pphcsd.org</u> by the meeting start time listed on this agenda. Your comment will be added to the record by the Board Secretary.

Please check the District website for updates on this meeting. We encourage you to sign up for our email notifications by emailing <u>awilliams@pphcsd.org</u> or by visiting our website and completing the signup form at <u>www.pphcsd.org</u> under the "Agendas and Minutes" tab.

Approval of Board Minutes



REGULAR BOARD MEETING MINUTES

November 13, 2024 – 5:00 p.m. Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Remotely Via Zoom or Conference Call

Board Members Present:	Chuck Hays, President
	Greg Snyder, Vice President
	Rebecca Kujawa, Director
	Deborah Philips, Director

- Board Members Absent: Mark Roberts, Director
- Staff Present:Don Bartz, General Manager
George Cardenas, Engineering Manager
Sean Wright, Water Operations Manager
Chris Cummings, Assistant Water Operations Manager
Jennifer Oakes, Executive Management Analyst
Aimee Williams, Asst. District Clerk/Administrative Specialist
- District Counsel: Steve Kennedy, General Counsel

SPECIAL BOARD MEETING - 5:03 P.M.

Call to Order

President Hays called the meeting to order at 5:03 p.m. and the Pledge of Allegiance was conducted.

Roll Call All but Director Roberts were present at roll call.

Approval of Agenda

Director Philips moved to approve the Agenda. Vice President Snyder seconded the motion. Motion carried 4-0.

2) Public Comment

- a) General Public None
- b) Community Reports None

3) Consent Items

Director Kujawa moved to approve the Consent Items. Director Philips seconded the motion. Motion carried 4-0.

4) Matters Removed from Consent Items

There were no matters removed.

5) **Presentations/Appointments**

• Meter Replacement Program Results

Mr. Wright provided a presentation on the results of the District's meter replacement program.

6) Continued/New Agenda Items

a) Presentation, Discussion, & Possible Acceptance of the Annual Comprehensive Financial Report for the Fiscal Year Ended June 30, 2024

Staff Recommendation: For the Board to accept the Annual Comprehensive Financial Report (ACFR) for the Fiscal Year Ended June 30, 2024, as presented by C.J. Brown & Company CPAs.

Chris Brown of C.J. Brown & Company CPAs presented the ACFR.

Director Philips moved to accept the ACFR. Vice President Snyder seconded the motion. Motion carried 4-0.

b) Discussion & Possible Action Regarding District Health Benefits Contribution Increase for Employees

Staff Recommendation: For the Board to implement an increase to the District's contribution towards employee's health insurance by \$81,000/year, effective January 1, 2025.

Mr. Bartz introduced this item.

Vice President Snyder moved to increase the District's contribution towards employee's health insurance. Director Kujawa seconded the motion. Motion carried 4-0.

c) Discussion & Possible Action Regarding the Purchase and Installation of Meter Main Section, Transfer Switch, & Distribution Section Switchboard for Site 1C Operations Facility for FY 25/26

Staff Recommendation: For the Board to authorize the purchase and installation of meter main section, transfer switch, & distribution section switchboard for site 1C, from Consolidated Electrical Distributor (CED).

Mr. Wright introduced this item.

President Hays moved to authorize the purchase. Director Philips seconded the motion. Motion carried 4-0.

d) **Request to Release Notice of Bidders for Phelan Park Enhancement Project** Staff Recommendation: For Board approval to release the Notice to Bidders (Notice) for the Phelan Park Enhancement Project upon final plan approval from the County of San Bernardino (County). This approach is proposed to meet critical grant deadlines.

Mr. Cardenas introduced this item.

Director Kujawa moved to approve the release of Notice to Bidders. Vice President Snyder seconded the motion. Motion carried 4-0.

e) Update on District Projects

Staff Recommendation: None

Mr. Cardenas provided an update on this item.

No action taken; not an action item.

7) Committee Reports/Comments

- a) Engineering Committee (Standing) Did not met.
- b) Finance Committee (Standing) Met last week and reviewed the audit.
- c) Legislative Committee (Standing) Meets In December.
- d) **Parks, Recreation & Street Lighting Committee (Standing)** Did not meet; on track for upcoming Tree Lighting Ceremony.
- e) Waste & Recycling Committee (Standing) Meets next week.

8) Staff and General Manager's Report

Nothing further to report.

9) Reports

- a) Director's Report
 Philips Nothing to report.
 Kujawa Nothing to report.
 Snyder Nothing to report.
- b) President's Report Nothing to report.
- 10) Correspondence/Information The items in the packet were noted.

11) Review of Action Items

- a) **Prior Meeting Action Items** None
- b) Current Meeting Action Items None

12) Set Agenda for Next Meeting

Regular Board Meeting – December 11, 2024 NOTE: The November 27, 2024, Board Meeting was cancelled.

13) Recess to Closed Session The Board recessed to closed session at 5:54 p.m.

a) Conference with Legal Counsel – Anticipated Litigation

Significant Exposure to Litigation pursuant to Government Code Section 54956.9(d)(2) Six potential cases

- b) Conference with Real Property Negotiators Government Code Section 54956.8 Property: APN 3100-561-14 Legal Description: PARCEL MAP 12544 PARCEL 2 District Negotiator: Donald J. Bartz, General Manager Negotiating Party: Frank B. Olsen Under Negotiation: Price and terms of payment
- c) Conference with Real Property Negotiators Government Code Section 54956.8 Property: NEC and SWC of El Mirage Road and Meridian Road, El Mirage, California District Negotiator: Donald J. Bartz, General Manager Negotiating Party: Circle Green Under Negotiation: Purchase Option

14) Return to Open Session – Announcement of Reportable Action

The Board returned to open session at 6:38 p.m. The Board authorized the payment of a claim to Frontier in the amount of \$2,695.31. For the remainder of the closed session items no reportable action was taken.

15) Adjournment

With no further business before the Board, the meeting was adjourned at 6:39 p.m.

Agenda materials can be viewed online at <u>www.pphcsd.org</u>

Chuck Hays, President of the Board

Date

Aimee Williams, Assistant District Clerk

Date

Agenda Item 3b

Approval of Board Stipends/Reimbursements

Phelan Piñon Hills Community Services District Board Stipend & Mileage Report - 2024

Name:	Deborah Philips
Email Address:	dphilips@pphcsd.org
Current Date:	December 1, 2024
Reimbursement Month:	November
Meeting No. 1:	
Date of Meeting/Event:	Monday, November 04, 2024
Expense Description/Business Purpose:	GM (solid waste, well site)
Charge Amount:	\$120
Mileage (Distance):	0
Meeting No. 2:	
Date of Meeting/Event (2):	Wednesday, November 13, 2024
Expense Description/Business Purpose (2):	Board meeting
Charge Amount (2):	\$120
Mileage (Distance) (2):	10
Meeting No. 3:	
Date of Meeting/Event (3):	Thursday, November 14, 2024
Expense Description/Business Purpose (3):	GM (solid waste, legislative)
Charge Amount (3):	\$120
Mileage (Distance) (3):	
Meeting No. 4: Date of Meeting/Event (4):	Manday November 18, 2024
Date of Meeting/Event (4): Expense Description/Business Purpose (4):	Monday, November 18, 2024 Association of San Bernardino County Special Districts monthly meeting
Expense Description/Business Purpose (4): Charge Amount (4):	\$120
Mileage (Distance) (4):	38
Miledge (Distance) (4). Meeting No. 5:	55
Date of Meeting/Event (5):	Tuesday, November 19, 2024
Expense Description/Business Purpose (5):	GM (Solid Waste)
Charge Amount (5):	\$120
Mileage (Distance) (5):	
Meeting No. 6:	
Date of Meeting/Event (6):	Friday, November 22, 2024
Expense Description/Business Purpose (6):	GM (Solid Waste, Legislative)
Charge Amount (6):	\$120
Mileage (Distance) (6):	
Meeting No. 7:	
Date of Meeting/Event (7):	Wednesday, November 27, 2024
Expense Description/Business Purpose (7):	GM (Legislative)
Charge Amount (7):	\$120
Mileage (Distance) (7):	10
Meeting No. 8:	
Date of Meeting/Event (8):	
Expense Description/Business Purpose (8):	
Charge Amount (8):	
Mileage (Distance) (8):	
Meeting No. 9: Date of Meeting/Event (9):	
Expense Description/Business Purpose (9):	
Charge Amount (9):	
Mileage (Distance) (9):	
Meeting No. 10:	
Date of Meeting/Event (10):	
Expense Description/Business Purpose (10):	
Charge Amount (10):	
Mileage (Distance) (10):	
Other Expenses:	
List any meals, lodging, or other expenses you are requesting	
reimbursement for. Be sure to email or turn in your receipts within 24	
hours of charges or return to the District.:	
Certification:	
I certify the expenses listed above are related to my authorized travel	
according to District polices.:	Deborah Philips
	/

Reimbursement Summary:

Grand Total Reimbursement Requested:	\$878.86
OTHER EXPENSES REQUESTED:	\$0.00
TOTAL MEETING REIMBURSEMENT REQUESTED:	\$840.00
TOTAL MEETINGS:	7
TOTAL REIMBURSED MILEAGE REQUESTED:	\$38.86
TOTAL MILEAGE:	58.00

Phelan Piñon Hills Community Services District Board Stipend & Mileage Report - 2024

Name:	Rebecca Kujawa
Email Address:	rebeccakujawa70@gmail.com
Current Date:	November 26, 2024
Reimbursement Month:	November
Meeting No. 1:	
Date of Meeting/Event:	Wednesday, November 13, 2024
Expense Description/Business Purpose:	Regular Board Meeting
Charge Amount:	\$120
Mileage (Distance):	0
Meeting No. 2:	•
Date of Meeting/Event (2):	Monday, November 18, 2024
Expense Description/Business Purpose (2):	ASBCSD Dinner Meeting
Charge Amount (2):	\$120
Mileage (Distance) (2):	37.6
Meeting No. 3:	
Date of Meeting/Event (3):	
Expense Description/Business Purpose (3):	
Charge Amount (3):	
Mileage (Distance) (3):	
Meeting No. 4:	
Date of Meeting/Event (4):	
Expense Description/Business Purpose (4):	
Charge Amount (4):	
Mileage (Distance) (4):	
Meeting No. 5:	
Date of Meeting/Event (5):	
Expense Description/Business Purpose (5):	
Charge Amount (5):	
Mileage (Distance) (5):	
Meeting No. 6:	
Date of Meeting/Event (6):	
Expense Description/Business Purpose (6):	
Charge Amount (6):	
Mileage (Distance) (6):	
Meeting No. 7:	
Date of Meeting/Event (7):	
Expense Description/Business Purpose (7):	
Charge Amount (7):	
Mileage (Distance) (7):	
Meeting No. 8:	
Date of Meeting/Event (8):	
Expense Description/Business Purpose (8):	
Charge Amount (8):	
Mileage (Distance) (8):	
Meeting No. 9:	
Date of Meeting/Event (9):	
Expense Description/Business Purpose (9):	
Charge Amount (9):	
Mileage (Distance) (9):	
Meeting No. 10:	
Date of Meeting/Event (10):	
Expense Description/Business Purpose (10):	
Charge Amount (10):	
Mileage (Distance) (10):	
Other Expenses:	
List any meals, lodging, or other expenses you are requesting	
reimbursement for. Be sure to email or turn in your receipts within 24	4
hours of charges or return to the District.:	
Certification:	
certify the expenses listed above are related to my authorized trave	
	^{≥l} Rebecca Kujawa

Reimbursement Summary:

240.00 0.00
240.00
25.19
7.60

Agenda Item 3c

Approval of Contractor Payments

Payment Approval Form - Contract/Consultant

		Date:	11/21/2024
Name of Vendor:	Superior Tank Solutions		
Description of work:	Reservoir 1A-2 Floor Coating & Repairs		
Purchase Order #	PO-06063		
Date of Board Approval	October 9, 2024		
Original Approved Amount:		\$ 274,800.00	
Total Contract Amount			\$ 274,800.00
% Completed to Date		- 15 25	19%
Total Invoiced to Date			\$52,000.00
Amount Paid to Date			0.00
	Total Due this Invoice		*50 000 00
			\$52,000.00
Total Contract Amount After	Invoice:	\$ 222,800.00	
Certification that the above v	vork is completed as reflected on the invoice.		
Ca		12-2-24	
Water Operations Manager		12 -2 -2 4 Date 11/21/24	
General Manager		11/21/24	
3.		Date	13
Approved by Board of Direct	Drs:		15

Date



____M

N'C R

ADMIN MGR

REMIT TO: 9500 LUCAS RANCH ROAD RANCHO CUCAMONGA, CA 91730 909/912-0580 - FAX 909/912-0585 FEDERAL TAX I.D. # 27-0750251

INVOICE NO.	2826MP
DATE	11/13/2024
JOB NUMBER	2139
PO #	Phelan, CA
TERMS	Net 30
SALESMAN	SB

COMPANY:	Phelan Pinon Hills CSD
ADDRESS:	4176 Warbler Road
CITY / STATE / ZIP:	Phelan, CA 92329-4049
ATTENTION:	Accounts Payable

	DESCRIPTION	UNIT PRICE	AMOUNT
and supervision	Solutions, Inc. agrees to furnish all necessary labor, tools, equipment, supplies, n to complete the work scope listed below:		
Tank 1A-2- PO	06063		
Total Contract			
		\$ 274,800.00	
Progress Billing	# 1 - 30% Deposit for New Tank Bottom Portion of Project	lens.	\$ 52,000.00
Total Amount [Jue		\$ 52,000.00
	PLEASE PAY FROM THIS INVOICE	SUB-TOTAL	
	PLEASE PAY FROM THIS INVOICE	SUB-TOTAL TAX FREIGHT	\$52,000.00 Included N/A
	PLEASE PAY FROM THIS INVOICE THANK YOU	TAX	Included N/A
SCRIPTION		TAX FREIGHT	Included N/A
SCRIPTION		TAX FREIGHT	Included N/A
SCRIPTION	GLACCT # AMT A Ployed on 10-9-24	TAX FREIGHT	Included N/A
	THANK YOU GLACCT # AMT	TAX FREIGHT	Included
SCRIPTION	GLACCT # AMT A Ployed on 10-9-24	TAX FREIGHT	Included N/A

PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT PURCHASE ORDER

P.O. Box 294049 Phelan, CA 92329-4049 (760) 868-1212

PO Number: PO-06063

Date: 10/10/2024

Request #: PO-06063

Vendor #: SUPTAN

ISSUED TO: Superior Tank Solutions, INC 9500 Lucas Ranch Road Rancho Cucamonga, CA 91730

SHIP TO: Service Service Phelan, CA 92371

ITEM UNITS D		PROJECT	PRICE GL ACCOUNT #	GL ACCOUNT NAM	AMOUN
1 B	oard approved Reservoir 1A-2 FI		01-1-3-54620	Repair & Maintenaı	274,800.0
rd approved R	eservoir 1A-2 Floor repair and coa				
equested By: Se		a	Date: 10/10/2024	SUBTOTAL:	274,800.0
			Date: 10/10/2024	TOTAL TAX:	0.0
				SHIPPING:	15 0.00

PPHCSD (760) 868-1212 Fax (760) 868-2323

274,800.00

TOTAL

Payment Approval Form - Contract/Consultant

		Date	11/18/2024
Name of Vendor:	H.A Baqai, P.E.		
Description of work:	Homefield Mitigation - Water Quality Study		
Purchase Order #	PO-05286		
Date of Board Approval	August 1, 2021	_	
Original Approved Amo	unt:	\$ 115,000.00	
Total Contract Amount			\$ 115,000.00
% Completed to Date			70%_
Total Invoiced to Date			\$80,530.60
Amount Paid to Date			79,080.60
	Total Due this Invoice		\$1,450.00
Total Contract Amount A	After Invoice:	\$ 34,469.40	
Certification that the abc	ove work is completed as reflected on the inv	oice.	
Engineering Manager		11/21/2024 Date	
General Manager		Date	
Approved by Board of Di	rectore		16

INVOICE

H. A. Baqai, P.E. P.O. Box 548 Victorville, CA 92393

Date July 12, 2024

Description of Professional Services	Hours	Amount
Performed – Regional Water Board meeting		
1, Prepare and participate with Mr. Bartz and		
District Counsel conference call for the points	2-hrs	
of discussion with the water board and agenda		
review		
2. Setup meeting with board staff and prepare	-	
for the meeting and participate in the meeting	2-hrs	
at the water board office on 6-18-24		
3. Prepare list of constituents for additional analytes to be analyzed by Ducommun-		
Coordinate with Sean Wright	1-hr	
Travel from Racho to VVL and back	2-hrs	
5-hrs @ \$250-per hr	2-1113	\$1250-
Travel hours @ \$100-per hour		\$1250-
		\$200-
80-miles travel@ \$0.65 /mi not charged		
Total duedescription Homefield Mitiste		\$1450
GL ACCIN	AMT	\$1450-
Water Quality Stud	1450-	
MOTES		17

Baggai

GEN NAGP

PHELAN PIÑON HILLS C P.O. Box 294049 Phelan, CA 92329-4049 (760) 868-1212	OMMUNITY SERVICES DISTRICT PL	JRCHASE ORDER
The second second	PO Number: PO-05286	Date: 07/01/2022
	Request #: PO-05286	Vendor #: BAQAI
ISSUED TO: H. A. Baqai, P.E. P.O Box 548 Victorville, CA 92393-	SHIP TO: Service Service Phelan, o	CA 92371
ITEM UNITS DESCRIPTION	PROJECT PRICE GL ACCOUNT # G	

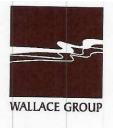
	IS DESCRIPTION	PROJECT	PRICE GL ACCOUNT #	GL ACCOUNT NAM	AMOUN
1	Homefield Mitigation - Water Q	Qua C0099	01-0-1-53150	Outside Service	115,000.0
quested By	/: D. Bartz		Debe 7// /oor-	SUBTOTAL:	115,000.0
			Date: 7/1/2022	TOTAL TAX:	0.0
	PPHCSD (760) 868-1212	Eax (760) 00	0 2222		18 0.0
		rax (700) 86	0-2323	TOTAL	115,000.0

Payment Approval Form - Contract/Consultant

			Date:	 12/2/2024
Name of Vendor:	Wallace Group			
Description of work:	Phelan Park Improvements - ARPA			
Purchase Order #	PO-05789			
Date of Board Approval	June 14, 2023			
Original Approved Amount:		\$	103,987.00	
Total Contract Amount				\$ 103,987.00
% Completed to Date				 79%
Total Invoiced to Date				 \$81,709.48
Amount Paid to Date	-			 47,644.48
	Total Due this Invoice			\$34,065.00
Total Contract Amount Afte	r Invoice:	_\$	22,277.52	
Certification that the above	work is completed as reflected on the invoice.			
1+4		12/	ind	
Engineering Manager		Date		
General Manager		ا2) Date	3124	
		Dale		19
Approved by Board of Direc	tors:	Date		

Project	1764-0005-01	PPHCSD PHELA	AN COMMUNI	TY PARK ARP		Invoice	(27)0
					Fotal this Phase		63729 67,623.25
						φ <i>ι</i>	7,023.25
Phase Fee	00701	Bid Ready PS&E					
Billing	Phase		Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
Bid Re	eady PS&E		9,825.75	0.00	0.00	0.00	
Total Fe			9,825.75	0.00	0.00	0.00 0.00	
			Total Fee				0.00
				т	otal this Phase		
					otal this Phase		0.00
Phase Fee	00801	Structural Support	t Allowance				
Billing	Phase		Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
	tural Support Allowance		1,800.00	0.00	0.00	0.00	
Total Fe			1,800.00		0.00	0.00	
			Total Fee				0.00
				Te	otal this Phase		0.00
				Tot	tal this Invoice	\$34	4,065.00
Outstandin	g Invoices						
	Number	Date	Balan				
	63475 Total	10/21/2024	3,817. 3,817 .				
					Dhalan Dark	P.1. and	1001
				DESCRIPT	GL ACCT #	Enhancement /	ARPA November 27, 202 AMT
					C0111		\$34,065.00
				NOTES	Wallace Gro		
					Design / Co	ordination / QA	./QC

	-			
	Co	ntract Amo	unt: \$103,987	Invoice: 63729
PO#_	05789		GEN MANAGER	20
DEPT	MANAGER	F-4	ADMIN MANAGER	20



Wallace Group A California Corporation 612 Clarion Court San Luis Obispo, CA 93401 Phone: 805-544-4011 Fax: 805-544-4294

						r 20, 2024	
Pholon Diñon Hille (Community Co				Project No		54-0005-01
Phelan Piñon Hills (community Servi	ces District			Invoice No		729
4176 Warbler Rd Phelan, CA 92371					Invoice 1	rotal \$:	34,065.00
Project	1764-0005-01	Phelar	Piñon Hills Com vements	munity Servi	ces District, Phela	n Community F	ark ARPA
Professional serv	vices rendered	through Octob	er 31, 2024				
Phase	00101	Management 8					
Fee		· · · · · · · · · · · · · · · · · · ·	er leetings				
Billing Phase			Contract Amount	Percent Complete	Previous Fee	Current Fee	
			Anounc	complete	Billing	Billing	
Management	t & Meetings		3,970.00	86.5554	3,305.00	131.25	
Total Fee			3,970.00		3,305.00	131.25	
			Total Fee				131.25
				Т	otal this Phase		\$131.25
Phase Fee	00102	QA/QC					
Billing Phase			Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
QA/QC			4,040.00	97.4938	3,476.25	462.50	
Total Fee			4,040.00		3,476.25	462.50	
			Total Fee				462.50
				Т	otal this Phase		\$462.50
Phase Fee	00200	Site Survey					
Billing Phase			Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
Site Survey			12,095.00	0.00	0.00	0.00	
Total Fee			12,095.00		0.00	0.00	
			Total Fee				0.00
				Тс	otal this Phase		0.00
Phase Fee	00201	Site Analysis					21

Project	1764-0005-01	PPHCSD PHEL	AN COMMUNI	TY PARK ARP	A IMPROV	Invoice	63729
Billing	Phase		Contract Amount		Previous Fee Billing	Current Fee Billing	
LA Sit	e Analysis		1,185.00	73.2068	867.50	0.00	
TRL S	ite Analysis		1,886.00	0.00	0.00	0.00	
Total Fe	e		3,071.00		867.50	0.00	
			Total Fee				0.00
				т	otal this Phase		0.00
Phase Fee	00301	Schematic Plan					
Billing	Phase		Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
	atic Plan		7,497.00	99.3831	7,450.75	0.00	
Total Fe	e		7,497.00		7,450.75	0.00	
			Total Fee				0.00
				т	otal this Phase		0.00
Phase Fee	00401	60% PS&E					
Billing I	Phase		Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
60% PS			21,465.00	100.00	21,465.00	0.00	
Total Fe	e		21,465.00		21,465.00	0.00	
			Total Fee				0.00
				Т	otal this Phase		0.00
Phase Fee	00501	90% PS&E					
Billing I	Phase		Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
90% PS	5&E		32,809.25	100.00	6,961.25	25,848.00	
Total Fee	e		32,809.25		6,961.25	25,848.00	
			Total Fee			25	,848.00
				то	otal this Phase	\$25	,848.00
– – – – – – Phase F ee	00601	100% PS&E					
Billing F	Phase		Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
100% P Total Fee			19,509.00 19,509.00	50.00	2,131.25 2,131.25	7,623.25 7,623.25	
			Total Fee				623.25 2

Project	1764-0005-01	PPHCSD PHELAN C	OMMUNITY PARK ARPA IMPROV	Invoice	63729
Billi	ng Backup				
Wallace		Invo	w vice 63729 Dated 11/20/2024	ednesday, Novemb	er 20, 2024 1:51:19 AM
Project	1764-0005-01		Hills Community Services District,		
Phase	00101	Management & Meetin			
Labor		in an agoment of heeth	195		
			Hours		
	ector of Landscape Architectu				
	Matthew Meeting to Discuss SCE Re Idscape Architect IV	10/11/2024 equirements	.50		
Baird, S		10/23/2024	.25		
	Con Docs - Site Plans				
	Totals Total Labor		.75		
1 2 1					
			Total this Pl	nase	
Phase	00102				
Labor		2720			
			Hours		
	ector of Landscape Architectu				
wilkins,	Matthew Landscape QAQC	10/17/2024	2.50		
	Totals		2.50		
	Total Labor				
			Total this Ph	ase	
Phase Labor	00501	90% PS&E			
Labor			Hauna		
Dire	ctor of Landscape Architectu	re	Hours		
Wilkins,		8/5/2024	.50		
Wilkins,	90% PSE	8/7/2024	.50		
Wilkins,	90% PSE	8/8/2024	.25		
Wilkins, I	90% PSE	8/9/2024	1.00		
Connell,		8/1/2024	1.75		
Connell,	Arpa Site Con Docs Marilynn	8/2/2024	.75		
		-, -, ,			00

23

Project	1764-0005-01	PPHCSD PHELAN COM	IMUNITY PARK ARPA IMPROV	Invoice	63729
	ARPA SITE CON DOCS			THADICE	03729
Connell, Ma		8/5/2024	5.75		
	ARPA Site Furnishings				
Connell, Ma		8/6/2024	1.50		
	ARPA Site Con Docs, S		1.50		
Connell, Ma	arilynn	8/7/2024	6.75		
		ing (1), ARPA Site Con Docs	0.75		
Connell, Ma		8/8/2024	5.75		
	ARPA Site Con Docs, S		5075		
Connell, Ma		8/9/2024	7.25		
		Site Furnishings, Irrigation	1.25		
Connell, Ma		8/12/2024	4.50		
	ARPA Site Revisions a		4.50		
Connell, Ma		8/16/2024	2.00		
		nhouse, Shade Structures	2.00		
	Totals	sinduse, shade structures	20.35		
1210	Total Lab		38.25		
	TOLAT LAD	ior			
			Total this Pha	ase	
Phase	00601	100% PS&E			
Labor					
Labui					
			Hours		
the second se	or of Landscape Archite	ecture			
Wilkins, Ma		8/26/2024	.25		
	Design Review				
Wilkins, Ma	tthew	8/28/2024	.50		
	Design Review				
Wilkins, Ma	tthew	8/29/2024	1.00		
	Electrical coordination	and meeting			
Wilkins, Ma	tthew	9/4/2024	.50		
A	Specs				
Wilkins, Mar	tthew	9/5/2024	.50		
	Specs				
Wilkins, Mat	tthew	9/9/2024	.75		
	Specs	-1-1			
Wilkins, Mat	tthew	9/11/2024	.75		
	Specs				
Wilkins, Mat	tthew	9/18/2024	.50		
	100% PSE	-,			
Landsc	ape Architect IV				
Baird, Suzar		8/7/2024	.50		
	Con Docs - Site Revisio		.50		
Baird, Suzar		8/8/2024	.25		
	Con Docs - Planting/Irr		.23		
Daind Curry	-stroots ridning/III				

.25

.50

.75

3.50

6.75

8/9/2024

8/12/2024

8/13/2024

8/14/2024

8/15/2024

Con Docs - Planting/Irrigation Review

Con Docs - Planting, Plant Palette, Irrigation Plan

Site Furnishings

Con Docs - Planting

Con Docs - Planting

Baird, Suzanne

Baird, Suzanne

Baird, Suzanne

Baird, Suzanne

Baird, Suzanne

Project	1764-0005-01	PPHCSD PHELAN COM	IMUNITY PARK ARPA IMPROV	Invoice	63729
Baird, S	Suzanne	8/19/2024	.50	11110100	03725
	Con Docs - Planting, Irriga		.50		
Baird, S		8/20/2024	3.50		
	Con Docs - Irrigation & Pla				
Baird, S	Suzanne	8/21/2024	4.25		
	Con Docs - Irrigation & Pla				
Baird, S		8/22/2024	7.25		
	Con Docs - Irrigation & Pla	nting			
Baird, S		8/26/2024	3.25		
	Con Docs - Irrigation, Plant	ting			
Baird, S		8/27/2024	1.50		
	Con Docs - Irrigation				
Baird, S		8/28/2024	.75		
Delud C	Con Docs - Irrigation				
Baird, S		8/30/2024	1.00		
Paird C	Con Docs - Updates Per Civ				
Baird, S		9/4/2024	.75		
Baird C	Cost Estimate	0/12/2024			
Baird, S		9/12/2024	.25		
Baird, S	QA/QC	0/10/2024			
Dalla, S	Team Review	9/16/2024	.25		
Lan	idscape Designer II				
	Marilynn	9/10/2024	4.50		
connen,	Site Plan Updates, Site Furr	8/19/2024	4.50		
Connell	Marilynn	8/20/2024	2.50		
connen	Site Plan Updates, Site Furr		3.50		
Connell,	Marilynn	8/21/2024	2.00		
	Site Plan Updates, Site Furr		2.00		
Connell,	Marilynn	8/22/2024	3.25		
·	Con Docs	0/22/2021	5.25		
Connell,	Marilynn	8/23/2024	3.50		
	Con Docs	•			
Connell,	Marilynn	8/26/2024	4.00		
	100% Con Docs, Site Furnis				
Connell,	Marilynn	8/27/2024	2.00		
	100% Con Docs, Processing	EXTR Files from TRLS			
Connell,	Marilynn	9/3/2024	.25		
	Team Communications				
Connell,	Marilynn	9/4/2024	6.00		
Consell	Con Docs for Submittal				
Conneil,	Marilynn	9/9/2024	.50		
Connoll	File Transmittal Marilynn	0400004	1월 1 <u>일</u> : 2월 1월 1월 1일 - 1일 - 1일 - 1일 - 1일 - 1일 - 1일		
connen,	File Transmittal	9/10/2024	.50		
Connell	Marilynn	0/05/0004	0.05		
connell,	Phelan ARPA Comment Res	9/25/2024	3.25		
Connell	Marilynn	10/8/2024			
	Team Meeting	10/0/2027	1.00		
Connell.	Marilynn	10/10/2024	1.75		
	Greenhouse Engineering, Co				
Connell,	Marilynn	10/14/2024	1.75		
	Team Meeting and Notes		2.00		
Connell,	Marilynn	10/16/2024	4.00		
	Lighting Locations Exhibit, C				25
		and a second	and the second		

Project	1764-0005-01	PPHCSD PHELAN C	OMMUNITY PARK ARPA IMPROV	Invoice	63729	
Connell, Ma	arilynn	10/21/2024	.50			-
	Con Docs					
Connell, Ma	arilynn	10/22/2024	3.25			
	Plan updates, Con Docs	, Site Furnishings Specs				
Connell, Ma	arilynn	10/23/2024	3.75			
	Plan updates, Con Docs	, Adult Exercise				
Connell, Ma	arilynn	10/25/2024	4.25			
	Plan updates, Team Me	eting, Con Docs				
Connell, Ma	arilynn	10/28/2024	2.25			
	Details, Adult Fitness, C	outdoor Classroom				
Connell, Ma	arilynn	10/29/2024	4.00			
	Details, Adult Fitness					
Connell, Ma	arilynn	10/31/2024	1.25			
	Details					
	Totals		101.50			
	Total Labo	r				
			Total this Ph	200		

Total this Phase

Total this Project

Total this Report

Payment Approval Form - Contract/Consultant

			Date:		12/2/2024
Name of Vendor:	Wallace Group				
Description of work:	Civic Center - Specs Review				
Purchase Order #	PO-05612				
Date of Board Approval	August 25, 2023				
Original Approved Amount:		\$	62,000.00		
Total Contract Amount				\$	62,000.00
% Completed to Date					71%
Total Invoiced to Date					\$44,061.25
Amount Paid to Date					\$38,622.50
	Total Due this Invoice				\$5,438.75
Total Contract Amount Afte	r Invoice:	\$	17,938.75		
Certification that the above	work is completed as reflected on the invoice.	,			
Engineering Manager		12/2	2/24		
-Whe /		12/	3/24		
General Manager		Date		•	
Approved by Board of Direc	stors:	Date		_	27
The second se		Date			

Wallace Group A California Corporation 612 Clarion Court San Luis Obispo, CA 93401 Phone: 805-544-4011 Fax: 805-544-4294 WALLACE GROUP November 20, 2024 Project No: 1764-0003-00 Phelan Piñon Hills Community Services District Invoice No: 63728 4176 Warbler Rd Invoice Total \$5,438.75 Phelan, CA 92371 Project 1764-0003-00 Phelan Piñon Hills Community Services District, Phelan Civic Center Bid Support Professional services rendered through October 31, 2024 Phase 00200 Management, Meetings, and Coordination Labor Hours Rate Amount **Principal Engineer** .25 245.00 61.25 Totals .25 61.25 **Total Labor** 61.25 **Total this Phase** \$61.25 Phase 00300 Prp Frnt-End Docs, Dvsn 01 Spcs & Bid Sc Labor Hours Rate Amount Principal Engineer 20.25 245.00 4,961.25 Director of Landscape Architecture 2.25 185.00 416.25 Totals 22.50 5,377.50 **Total Labor** 5,377.50 **Total this Phase** \$5,377.50 Budget Current Prior To-Date Labor 5,438.75 29,805.00 35,243.75 Limit 62,000.00 Remaining 26,756.25 **Total this Invoice** \$5,438.75 **Outstanding Invoices** Number Date Balance 63474 10/21/2024 1,646.25 DESCRIPTION Civic Center Project November 27, 2024 Total 1,646.25 GL ACCT # AMT C0002 \$5,438.75 Wallace Group NOTES **Bid Support** Contract Amount: \$62,000 Invoice: 63728 PO# 05612 **GEN MANAGER** DEPT MANAGER

ADMIN MANAGER

Project	t 1764-0003-00	PPHCSD PHELAN CIVIC CENTER BID SUPPORT Invoice 63					
Billi	ing Backup						
	ce Group	Invoice 6	3728 Date	d 11/20/2024	Wednesday, Novemb	Der 20, 2024	
Drojact	1764 0000 00						
Project	1764-0003-00	Phelan Piñon Hills Support	Communit	y Services Dist	rict, Phelan Civic Cente	r Bid	
Phase	00200	Management, Meetings, an	d Coordina	ation			
Labor							
			Hours	Rate	Amount		
241.1	incipal Engineer						
Тапака	a, Steven Contract Addendum from	10/28/2024	.25	245.00	61.25		
1	Totals	rkennedy	.25		61.25		
	Total Labor		.25		61.25	61.25	
						01.25	
				Total thi	is Phase	\$61.25	
Phase	· 						
	00500	Prp Frnt-End Docs, Dvsn 01	L Spcs & B	ia sc			
Labor							
Pri	incipal Engineer		Hours	Rate	Amount		
	, Steven	9/25/2024	3.00	245.00	735.00		
	Prepare Draft Front Ends			2.0100	755.00		
Tanaka	I, Steven Landscape Plan Review	9/26/2024	1.75	245.00	428.75		
Tanaka	, Steven	10/7/2024	1.50	245.00	367.50		
Tanaka	Prepare Division 01 Techr , Steven	10/7/2024	1.50	245.00	267 50		
	Prepare Division 01 Techr		1.50	245.00	367.50		
Tanaka,	, Steven	10/8/2024	1.00	245.00	245.00		
	Coordination Meeting						
Тапака,	, Steven Div 01 Specifications	10/21/2024	.25	245.00	61.25		
Tanaka,	, Steven	10/21/2024	.25	245.00	61.25		
	Div 01 Specifications	10/21/2021	.25	213.00	01.25		
Tanaka,	, Steven Phelan Park Division 01 S	10/22/2024 pecifications	2.50	245.00	612.50		
Tanaka,	, Steven Division 01 Specifications	10/23/2024	1.50	245.00	367.50		
Tanaka,	, Steven	10/23/2024	2.00	245.00	490.00		
		n/Review Meeting with PPHCSD					
тапака,	, Steven Front Ends, Division 01 Sp	10/24/2024 Decifications	4.00	245.00	980.00		
Tanaka,	, Steven	10/31/2024	1.00	245.00	245.00		
	Div 01 Specs, Review Bid			05/03/0222			
Concerning to the	ector of Landscape Architectu		and and				
wiikins,	Matthew Bid Docs	10/16/2024	1.00	185.00	185.00		
Wilkins,	Matthew	10/25/2024	.50	185.00	92.50		
	Review Division 1 Specs						
Wilkins,	Matthew Front End Items Meeting I	10/29/2024 Pecan	.50	185.00	92.50	29	
	From the trens meeting i	recap					

Project	1764-0003-00	PPHCSD PHELAN CI	VIC CENTER BI	D SUPPORT	Invoice	63728	
Wilkins, M	latthew	10/31/2024	.25	185.00	46.25	Carlowella a	-
	Review Front End Items						
	Totals		22.50		5,377.50		
	Total Labor					5,377.50	
				Total this I	Phase	\$5,377.50	
				Total this P	roject	\$5,438.75	
				Total this R	eport	\$5,438.75	

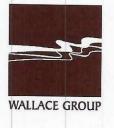
Payment Approval Form - Contract/Consultant

			Date:		12/2/2024
Name of Vendor:	Wallace Group				
Description of work:	Phelan Park Expansion - 65% Dev. Phase 1				
Purchase Order #	PO-05614				
Date of Board Approval	June 14, 2023				
Original Approved Amount:		_\$	435,811.00		
Total Contract Amount				\$	435,811.00
% Completed to Date					7%
Total Invoiced to Date					\$30,453.75
Amount Paid to Date					26,065.00
	Total Due this Invoice				\$4,388.75
Total Contract Amount Afte	r Invoice:	\$	405,357.25	-	
Certification that the above	work is completed as reflected on the invoice.				
AL		12/	2/24		
Engineering Manager		Date	2/24		
General Manager		12 Date		-	
		Dale			31
Approved by Board of Direc	ctors:				

Date

Project	1764-0002-00	PPHCSD COMM	UNITY PARK [DESIGN DEVE	LOP	Invoice	63727
Billing	Phase		Contract Amount		Previous Fee	Current Fee Billing	
65%	Design Development		138,362.50	0.4336	600.00	0.00	
Total Fe			138,362.50	0.4550	600.00	0.00 0.00	
			Total Fee		000.00	0.00	0.00
			rotarree				0.00
				Т	otal this Phase		0.00
				Tot	tal this Invoice	\$4	,388.75
utstandin	g Invoices						
	Number	Date	Balan	ice			
	63473	10/21/2024	1,987				
	Total		1,987.	50			

DESCRIPTION	Phelan Park Exp	ansion Design No	ovember 27, 2024			
	<u>GL ACCT #</u> C0078		<u>AMT</u> \$4,388.75			
NOTES	Wallace Group					
	65% Park Design					
	-					
	Contract Amount	t: \$435,811	Invoice: 63727			
PO # DEPT MANAG		GEN MANAGER				



Wallace Group A California Corporation 612 Clarion Court San Luis Obispo, CA 93401 Phone: 805-544-4011 Fax: 805-544-4294

Phelan Piñon Hi 4176 Warbler R Phelan, CA 923		ces District			Novembe Project No Invoice N Invoice	o: 63	64-0002-00 727 \$4,388.75
Project	1764-0002-00	Phelar	Piñon Hills Com	munity Servio	ces District, Comr	munity Park De	sign
Professional s	ervices rendered		opment & Manag per 31, 2024	ement			
Phase Fee	00100	Project Manag	ement & Adminis	tration			
Billing Pha	ase		Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
Project M Total Fee	anagement & Admir		32,165.00 32,165.00	53.4432	14,733.75 14,733.75	2,456.25 2,456.25	
			Total Fee				2,456.25
				Т	otal this Phase	4	52,456.25
Phase Fee	00200	Fnl Schmtc Pln	s 35% & Cmpltn	of CUP Pins			
Billing Pha	ise		Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
Final Schr Total Fee	ntc Plns 35% Compl	tn of CUP Pln	83,083.00 83,083.00	19.5678	14,355.00 14,355.00	1,902.50 1,902.50	
			Total Fee				1,902.50
12.1				Т	otal this Phase	\$	1,902.50
Phase Fee	00300	50% Design De	evelopment				
Billing Pha	se		Contract Amount	Percent Complete	Previous Fee Billing	Current Fee Billing	
50% Desi	gn Development		181,900.50	3.9647	7,181.75	30.00	
Total Fee			181,900.50		7,181.75	30.00	
			Total Fee				30.00
				Тс	otal this Phase		\$30.00
— — — — — — — . Phase Fee	00400	65% Design De	evelopment				33

Project	1764-0002-00	PPHCSD COM	UNITY PARK DESIGN DEVELOP	Invoice 63	707
Billing	Backup				727
Wallace Gro				Wednesday, November 20,	2024
Wallace GIU	up		Invoice 63727 Dated 11/20/2024	11:51:1	2 AM
Project	1764-0002-00	Phelan P Developi	iñon Hills Community Services Distri ment & Management	ict, Community Park Design	
Phase	00100	Project Managem	nent & Administration		
Labor					
			Hours		
Director	of Landscape Architect	ure			
Wilkins, Matt	hew	10/1/2024	.75		
	Proj. Management				
Wilkins, Matt		10/2/2024	.50		
	Proj. Management - Sub I				
Wilkins, Matt		10/7/2024	.25		
Wilking Math	Proj. Management				
Wilkins, Matt		10/8/2024	.50		
Wilkins, Matt	Proj. Management Billing	10/11/2024			
Wiikins, Matt	Meeting to Discuss SCE R	10/11/2024	.50		
Wilkins, Matt		10/14/2024	1.00		
vinano, riace	Team Meeting	10/14/2024	1.00		
Wilkins, Matt		10/15/2024	50		
······································	Proj. Management	10/15/2024	.50		
Wilkins, Matt		10/17/2024	.50		
	Proj. Management	10/1//2021	.50		
Wilkins, Mattl		10/21/2024	.50		
	Proj. Management				
Wilkins, Mattl	hew	10/22/2024	1.50		
	Proj. Management				
Wilkins, Mattl	hew	10/24/2024	2.00		
and the second second second second	Proj. Management				
Wilkins, Mattl		10/25/2024	2.00		
and a second	Proj. Management				
Wilkins, Mattl		10/29/2024	1.00		
	Proj. Management	10/20/2024			
Wilkins, Matth	Proj. Management	10/30/2024	.50		
	ssistant III				
	heco, Gabriela	9/11/2024	75		
	MJW Project Management		.75		
	heco, Gabriela	10/9/2024	.75		
	MJW Project Management		.75		
	heco, Gabriela	10/18/2024	.25		
	MJW Project Management				
	Totals		13.75		
	Total Labor		CARL BEACH STREAM		
			T-1-1-1-1	Dhana	
			Total this	Phase	

Phase

Fnl Schmtc Plns 35% & Cmpltn of CUP Plns

34

Project	1764-0002-00	PPHCSD COMMUNITY P	ARK DESIG		Invoice	63727
Labor					THYDICE	03727
			Hours			
Landsca	ipe Designer II					
Connell, Mar	rilynn	8/13/2024	2.50			
	Exhibit for Team Metin	ig, Next Phase, Proj. Organization				
Connell, Mar	ilynn Exhibit for Team Metin	8/14/2024 Ig, Next Phase	2.50			
Connell, Mar	ilynn	8/15/2024	3.50			
Landsca	Exhibit for Team Meeti pe Designer I	ng, Next Phase, Team Meeting				
Bruno, Ioanr		8/1/2024	1.00			
	Inspirational Wayfindir		1.00			
Connell, Mar	ilynn	10/22/2024 s, Site Furnishings Specs	2.00			
Connell, Mar	ilynn Plan updates, Con Doc	10/23/2024	2.00			
Connell, Mari		10/25/2024	2.00			
Service, ridi	Plan updates, Team Me	Peting. Con Docs	2.00			
	Totals	con bocs	15.50			
	Total Lab	or	13.30			
				Total this Phase		
Phase	00300	50% Design Development				
	00500	50 % Design Development				
Labor						
			Hours			
	pe Designer I					
Bruno, Ioann		10/1/2024	.25			
	Team Coordination					
	Totals		.25			
	Total Labo)r				
				Total this Phase		
				Total this Project		
				Total this Report		

Agenda Item 4

Matters Removed from Consent Items

Agenda Item 5 Presentations/Appointments

Agenda Item 6a

Discussion & Possible Action Regarding Election of Officers



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329
P. (760) 868-1212
F. (760) 868-2323
W. www.pphcsd.org

MEMORANDUM

DATE: December 11, 2024

TO: Board of Directors

FROM: Don Bartz, General Manager By: Aimee Williams, Assistant District Clerk/Administrative Specialist

SUBJECT: Discussion & Possible Action Regarding Election of Officers

STAFF RECOMMENDATION

Staff recommends for the Board to elect a President and Vice President for 2025.

BACKGROUND

Each year, a President and Vice President are chosen at the second meeting in December for a term beginning in January, per Resolution No. 2022-01, Section 1.2:

1.2 Officers

1.2.1 Within 45 days after each general District or unopposed election, the Board shall meet and elect the officers of the Board. The Board shall elect its officers annually at its second meeting in December.

1.2.2 The officers of the Board are President and Vice-President. The President shall preside over meetings of the Board and the Vice-President shall serve in the President's absence or inability to serve. The Board may create additional offices and elect members to those offices, provided no members of the Board shall hold more than one office.

This item is on the agenda for the Board to elect the Board President and Vice President for 2025.

FISCAL IMPACT

None

ATTACHMENT(S)

None

Agenda Item 6b

Discussion & Possible Action Regarding Committee Appointments



A. 4176 Warbler Road P.O. Box 294049
Phelan, CA 92329
P. (760) 868-1212
F. (760) 868-2323
W. www.pphcsd.org

MEMORANDUM

DATE: December 11, 2024

TO: Board of Directors

FROM: Don Bartz, General Manager By: Aimee Williams, Assistant District Clerk/Administrative Specialist

SUBJECT: Discussion & Possible Action Regarding Committee Appointments

STAFF RECOMMENDATION

Staff recommends for the Board President to appoint District Committees for 2025 and to approve the proposed meeting schedule.

BACKGROUND

Per District policy, a review of the Board's committees shall be conducted annually. This review is customarily conducted at the last meeting in December to facilitate scheduling for the upcoming year.

FISCAL IMPACT

None

ATTACHMENT(S)

Current Committee Assignments & Schedule Committee Roles & Responsibilities



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329
P. (760) 868-1212
F. (760) 868-2323
W. www.pphcsd.org

District Meetings List

Board Meeting

Regular Meetings: Second & Fourth Wednesday of the Month Meeting Time: 5:00pm Board Members: Chuck Hays, Rebecca Kujawa, Deborah Philips, Mark Roberts, Greg Snyder

Engineering – Standing Committee

Meeting Frequency: Monthly Meeting Dates: Third Wednesday of each Month Meeting Time: 4:30pm Committee Members: Rebecca Kujawa, Mark Roberts

Finance – Standing Committee

Meeting Frequency: Quarterly Meeting Dates: Third Tuesday in January, April, July, October Meeting Time: 4:00pm Committee Members: Mark Roberts, Chuck Hays

Legislative – Standing Committee

Meeting Frequency: Quarterly Meeting Dates: Second Tuesday in March, June, September, December Meeting Time: 3:00pm Committee Members: Deborah Philips, Greg Snyder

Parks, Recreation & Street Lighting – Standing Committee

Meeting Frequency: Quarterly Meeting Dates: Second Tuesday in February, May, August, November Meeting Time: 4:30pm Committee Members: Rebecca Kujawa, Greg Snyder

Waste & Recycling – Standing Committee

Meeting Frequency: Monthly Meeting Dates: Third Wednesday of Each Month Meeting Time: 2:30pm Committee Members: Chuck Hays, Deborah Philips

Updated 1/1/2024

Engineering Committee Roles and Responsibilities

The Board of Directors established the Engineering Committee as a standing committee with the following roles and responsibilities:

<u>Role</u>

The role of the Engineering Committee is to assist the District staff in review of operations and maintenance of the water system infrastructure, and engineering/ construction of the District's buildings, parks, or other facilities.

Responsibility

The responsibility of the Engineering Committee is to review and oversee the progress by staff of repairs, routine maintenance programs, District projects (Construction in Progress - CIP); work with staff in development of a sound engineering and construction program; and develop annual and long-term capital and maintenance budgets.

- Represent the Board in an advisory capacity and report to the Board monthly.
- To review the monthly System Repair/Replacement/Update List.
- To review the status of all ongoing CIP activities.
- To update the Capital & Maintenance Ten Year Matrix, as needed.
- To recommend the annual budget assumptions related to engineering/construction projects to the Board of Directors.
- To assist the District staff in preparation and review of engineering related Requests for Proposals, and the evaluation of vendor proposals.
- To work with staff on engineering policies for recommendation to the Board of Directors.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

Finance Committee Roles and Responsibilities

The Board of Directors established the Finance Committee as a standing committee with the following roles and responsibilities:

<u>Role</u>

The role of the Finance Committee is to assist District staff with the financial related processes and activities of the District.

Responsibility

The responsibility of the Finance Committee is to review financial related reports and contracts, review the District's annual budget and audit, review finance-related RFPs, and to assist with development of financial plans and processes for the District.

- Represent the Board in an advisory capacity and report to the Board quarterly.
- To review the quarterly District financial statements, including the Balance Sheet, the Income Statement, the Statement of Cash Flows, the Disbursements Statement, the Accounts Receivable Aging Statement, and the Accounts Payable Aging Statement.
- To work with District staff during the preparation of the annual budget.
- To review financial projects exceeding the General Manager's purchasing policy limits.
- To work with staff on financial policies, including reserves, multi-year forecast, rates, and fees for recommendation to the Board of Directors.
- To review audit process and maintain financial integrity for District.
- To evaluate the performance of the audit firm and make recommendations for renewal or replacement.
- To preview financial presentations to the Board for accuracy and presenta<u>a</u>bility.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

Legislative Committee Roles and Responsibilities

The Board of Directors established the Legislative Committee as a standing committee with the following roles and responsibilities:

<u>Role</u>

The role of the Legislative Committee is to assist District staff with legislative activities.

Responsibilities

The responsibilities of the Committee are to study pending federal, state, and county legislation that has the potential to affect the District; to prepare Board authorized legislation or correspondence when needed; collaborate with other local agencies, such as ACWA, CSDA, and other similar special districts, concerning issues relevant to the powers vested to the District as a governing body; and to develop and maintain relationships with other local, county, state, and federal representatives and governmental agencies and their staff to foster awareness of the District.

- Represent the Board in an advisory capacity and report to the Board quarterly.
- Work to maintain and improve relations with elected representatives, and to help foster good staff-to-staff relations.
- Assist the General Manager by working as a conduit from the District to the San Bernardino County First District Supervisor and vice-versa. This would include the county's CAO/COO and any relevant department heads.
- Work to maintain communication, personal contact, relay District concerns, and seek support with California's two U.S. Senators, U.S. Congresspersons, and California State Senators and Assemblypersons.
- Maintain awareness of the legislative needs and elections in the District and deliberate to achieve a level of comfort with the prospect of the District's best interests being served.
- Attend workshop and conferences when applicable to legislative and other affiliated matters.
- Gather legislative information of local interest and check pertinent websites for legislative updates.
- Make Committee reports quarterly during Board meetings or whenever else necessary.
- Set up a network for quick communication with other similar committee members in the surrounding Victor Valley jurisdictions.
- Attend legislative training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

Parks, Recreation & Street Lighting Committee Roles and Responsibilities

The Board of Directors established the Parks, Recreation & Street Lighting Committee as a standing committee with the following roles and responsibilities:

History of District Parks & Recreation

Parks and recreation are vital components to any community. Parks not only add beauty but also provide safe areas for activities for individuals, families, and groups. In addition to parks, the District has two community centers and a senior center. These centers are utilized for a wide range of activities and are available to the community to rent for a small fee. The District currently offers several events and activities to the community, and continues to work on various recreation ideas.

Adjacent to the centers are two parks that have picnic tables and playgrounds. They are available from morning until dusk. The District is looking to develop larger parks that could have athletic fields or other features in addition to standard park integrity. The District owns several parcels throughout the District.

<u>Role</u>

The role of the Committee is to assist District staff with the park, recreation, and street lighting activities and services in the District.

Responsibility

The responsibility of the Committee is to review and work with staff to acquire, construct, improve, maintain and operate street lighting and landscaping on public property, public right-of-way, and public easements, to review quarterly staff reports at the public Committee meetings, and to develop annual and long-term capital and maintenance budgets.

- Represent the Board in an advisory capacity and report to the Board quarterly.
- Work with staff in accordance to the LAFCO report.
- Outreach to the community to promote current activities, programs, and projects, and seek community input through survey and workshops to attain future parks, recreation, and street lighting projects, maintenance ideas, and concepts.
- Develop MOU with Snowline Joint Unified School District to develop mutual use of lands and recreational programs that benefit the community.
- Work with San Bernardino County to develop mutual goals that benefit the community for park and recreation purposes.
- Work with Sheep Creek Water Company to promote park, recreation, and community information.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

Waste & Recycling Committee Roles and Responsibilities

The Board of Directors established the Waste & Recycling Committee as a standing committee with the following roles and responsibilities:

<u>Role</u>

The role of the Waste & Recycling Committee is to assist District staff with the solid waste and recycling services and programs within the District.

Responsibility

The responsibility of the Waste & Recycling Committee is to review and oversee the solid waste and recycling/diversion programs and contracts, and to develop annual and long-term capital and maintenance budgets.

- Represent the Board in an advisory capacity and report to the Board quarterly.
- To monitor state laws and regulations concerning solid waste and recycling.
- To oversee and develop or enhance solid waste and recycling/diversion programs.
- To update the Capital & Maintenance Ten Year Matrix, as needed.
- To recommend the annual budget assumptions related to solid waste and recycling projects & programs to the Board of Directors.
- To assist the District staff in preparation and review of solid waste and recycling related Requests for Proposals, and the evaluation of vendor proposals.
- To work with staff on solid waste and recycling policies for recommendation to the Board of Directors.
- To come into compliance with state laws and regulations in a manageable timeframe.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

Agenda Item 6c

Update on District Projects



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329
P. (760) 868-1212
F. (760) 868-2323
W. www.pphcsd.org

MEMORANDUM

- DATE: December 11, 2024
- TO: Board of Directors
- **FROM:** Don Bartz, General Manager By: Aimee Williams, Asst. Board Clerk/Administrative Specialist

SUBJECT: Update on District Projects

STAFF RECOMMENDATION

None

BACKGROUND

Staff will update the Board on the current PPHCSD Projects.

FISCAL IMPACT

None

ATTACHMENT(S)

Park Expansion Costs Park Enhancement Costs Park Enhancement Project Timeline Civic Center Project Timeline Civic Center/Emergency Operation Center Costs

Phelan Park Expansion Costs*								
Vendor Name	Services Provided	Tot	al Expended	То	otal Outstanding	Comments		
Brunick, McElhaney & Kennedy	Legal Services	\$	1,893.75					
DUKE Cultural Resources Management, LLC	Future Phelan Park-Cultural/Paleontological Study	\$	3,896.82					
KTU&A Planning & Landcape Architecture	Phelan Park Expansion - Planning Services	\$	343,266.25					
Lilburn Corp.	Environmental	\$	59,000.00					
Randall C. Arnold Jr	Biological/Joshua Tree ITP	\$	31,650.00					
Red Brick Consulting Engineers & Architects	Civic Center - Partial Phase 2 WQMP	\$	6,500.00					
Steeno Design Studio, Inc	Required Fees/Master Plan/Perc Test	\$	112,614.08					
TRLS Engineering, Inc	Parcel Merge	\$	3,700.00					
Wallace Group, a California Corporation	65% Design Services	\$	26,065.50	\$	409,745.50	Some sub-contractors are billed under Wallace Group		
	Tota	1\$	588,586.40	\$	409,745.50			

*Through 10/31/24

Phelan Park Enhancement Costs*								
Vendor Name	Services Provided	Tot	al Expended	Tot	al Outstanding	Comments		
Wallace Group, a California Corporation	Design/Plans/Studies	\$	48,734.50	\$		Some sub-contractors are billed under Wallace Group. Previous outstanding amount did not include entire approved amount for design, just fees and topographic survey.		
Wallace Group, a California Corporation	Topographic Study	\$	-	\$	12,095.00			
TRLS	Parking Lot Design	\$	8,347.46	\$	-	Some fees included		
	Total	\$	57,081.96	\$	68,437.50			

*Through 10/31/2024

Park Enhancement Project (ARPA & Per Capita Grant)

Grant Amount: \$457,194 (ARPA) + \$179,297 (Per Capita) Funding Source: ARPA, Per Capita Grant, District Funds **Estimated Completion Date: December 2026**

Project Expenditure Breakdown (through 10/31/24)

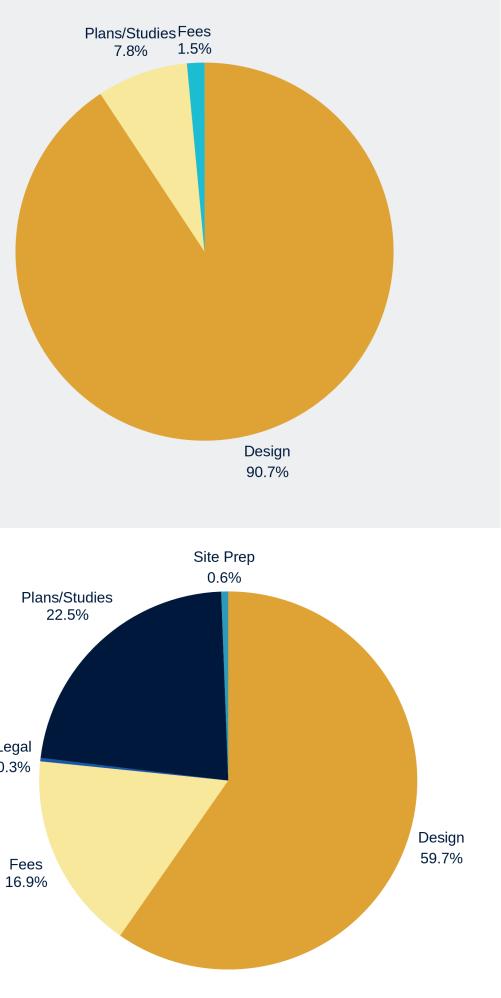
Nov. 2023	Feb. 2024	Mar. 2024	April 2024	May 2024	June-July 2024	Aug-Oct 2024
\$1,626	\$3,259	\$1,698	\$2,405	\$3,374	\$21,883	\$15,242

Park Expansion Project

Funding Source: District Funds, Possible Future Grants **Estimated Completion Date: TBD**

Project Expenditure Breakdown (through 10/31/24)

2020	2021	2022	2023	2024 (through 10/20
\$151,598	\$205,211	\$114,209	\$82,856	\$34,713



Legal

0.3%

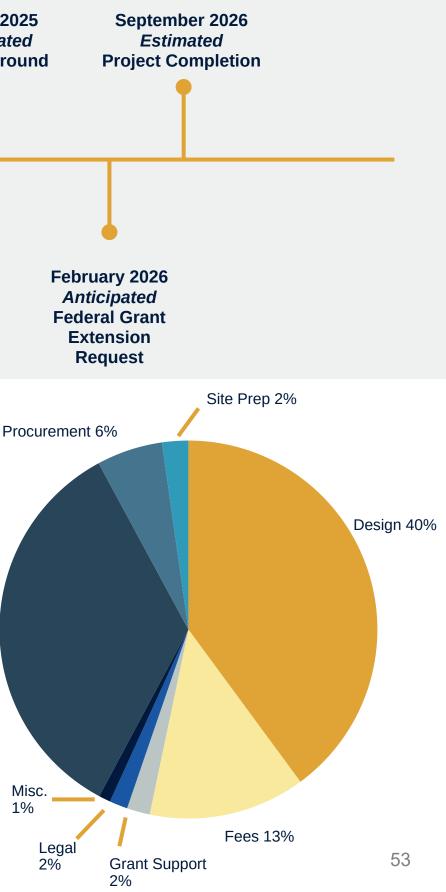


Project Expenditure Breakdown (through 10/31/2024)



1%

Funding Sources: Federal Grant, County Grant, District Funds



Civic Center/Emergency Operations Center Costs*							
Vendor Name	Services Provided	Tota	l Expended	Total Out	standing	Comments	
ALR Engineering & Testing	Proposed Admin Building - modified WQMP	\$	2,000.00				
Archaeological Information Center	Historical Record Search/APN: 3066-261-10	\$	151.95				
Brunick, McElhaney & Kennedy	Legal Services	\$	14,252.50				
California Department of Fish and Wildlife	FEES - Fees/License	\$	2,216.25				
County of San Bernardino	FEES - Fees/License	\$	57,113.01				
CR&R Incorporated	Disposal Fee for Clean Up on Future Admin Site	\$	644.26				
David Evans and Associates, Inc.	Civic Center Street Improvements Traffic Study	\$	29,613.46				
Debbie L. Van Dam	Easement Purchase APN:3066-251-06	\$	10,000.00				
Design West Engineering, Inc.	Civic Center - SCE Service Upgrade Coordination	\$	12,075.00				
DUKE Cultural Resources Management, LLC	Civic Center-Cultural/Paleontological Study	\$	4,776.30				
Gary Van Dam	Easement Purchase APN:3066-251-05	\$	7,875.00				
Hall & Foreman Inc	Traffic Engineering Report/Admin Property	\$	6,770.82				
Inland Signs, Inc.	Project Signage	\$	9,231.48				
KTU&A Planning & Landcape Architecture	Civic Center Landscape-Hardscape Const. Docs	\$	24,650.00				
Lilburn Corp.	CEQA/NEPA	\$	33,710.75	\$	30,062.50		
Merrell-Johnson Engineering Inc	Geotechnical/Infiltration Study	\$	15,111.00				
Orange Coast Title Company	Preliminary Title Report/APN: 3066-261-10	\$	400.00				
Paul A. Penardi	Acoustical Analysis/Admin Property	\$	860.00				
Plannet, LLC	Civic Center Building - A/V design/Technology Design	\$	24,991.00				
Randall C. Arnold Jr	Biological Report/APN: 3066-261-10	\$	5,325.00				
Red Brick Consulting Engineers & Architects	Research LOMR & Site Plan, WQMP, FEMA Compliance	\$	12,345.00				
Richtig Inc.	Civic Center - Topographic/Boundary/RS	\$	11,495.00				
Rider Levett Bucknall, LTD	Cost Estimate, RFQ/RFP	\$	28,000.00				
Steeno Design Studio, Inc							
	Architectual Services/Project Fees	\$	358,286.28		1,335.70	A lot of the cost incorporates required fees.	
TRLS Engineering, Inc	Lot merger, grading plan, geotechnical, revision to CUP	\$	186,278.00	\$	23,460.00		
Wallace Group, a California Corporation	Specs review, bid docs, grant assistance, landscape design						
	services	\$	60,133.75	\$	35,866.25		
			040 005 04	A			
	Total	Ş	918,305.81	\$	90,724.45		

*Through 10/31/2024

Agenda Item 7 Committee Reports/Comments

Agenda Item 8 Staff & General Manager's Report



Phelan Piñon Hills Community Services District 4176 Warbler Road - PO Box 2940449 - Phelan, CA 92329-4049 - (760) 868-1212 - Fax (760) 868-2323

Assistant General Manager / CFO's Report

2024 October

FINANCIAL DATA:

Enterprise Fund (Water Operations)								
				% of Total				
	October	YTD	Total Budget	Budget				
Operational Revenue	\$860,304.49	\$3,731,383.84	\$9,495,007.53	39%				
Operational Expenses	\$540,624.63	\$2,794,482.54	\$9,559,717.66	29%				
Net Income (Loss)	\$319,679.86	\$936,901.30	-\$64,710.13	-1448%				
Non-Operational Revenue	\$281,945.64	\$1,059,014.32	\$2,362,005.60	45%				
Non-Operational Expenses	\$4,843.98	\$10,562.27	\$1,306,552.00	1%				
Net Income (Loss)	\$277,101.66	\$1,048,452.05	\$1,055,453.60	99%				
Total Revenue	\$1,142,250.13	\$4,790,398.16	\$11,857,013.13	40%				
Total Expense	\$545,468.61	\$2,805,044.81	\$10,866,269.66	26%				
Total Net Income (Loss)	\$596,781.52	\$1,985,353.35	\$990,743.47	200%				
Capital Outlay/Principal Pmts	s/C6	\$885,312.55	\$2,653,428.76					

Government Funds (Parks, Street Lighting, Solid Waste & Recycling)							
				% of Total			
	October	YTD	Total Budget	Budget			
Operational Revenue	\$43,748.94	\$180,707.49	\$613,384.00	29%			
Operational Expenses	\$62,204.37	\$279,064.16	\$1,202,185.78	23%			
Net Income (Loss)	-\$18,455.43	-\$98,356.67	-\$588,801.78	17%			
Non-Operational Revenue	\$50,161.46	\$194,359.49	\$2,293,588.83	8%			
Non-Operational Expenses	\$4,443.38	-\$23,720.27	\$59,380.94	-40%			
Net Income (Loss)	\$45,718.08	\$218,079.76	\$2,234,207.89	10%			
Total Revenue	\$93,910.40	\$375,066.98	\$2,906,972.83	13%			
Total Expense	\$66,647.75	\$255,343.89	\$1,261,566.72	20%			
Total Net Income (Loss)	\$27,262.65	\$119,723.09	\$1,645,406.11	7%			

GOVERNMENT FUNDS:	General	Parks and Rec	Street Lighting	Property Tax	Solid Waste	Total
Revenue YTD	142,746.74	105,507.70	397.58	18,836.57	107,578.39	375,066.98
Expense YTD	-8,735.67	199,518.76	5,062.20	-2,059.94	61,558.54	255,343.89
Total Net Income (Loss)	151,482.41	-94,011.06	-4,664.62	20,896.51	46,019.85	119,723.09

	Enterprise	Government	Total
Cash Available	\$1,316,588.90	\$11,126,748.65	\$12,443,337.55
Cash Reserves	\$18,206,603.84	\$788,916.00	\$18,995,519.84
Total Cash	\$19,523,192.74	\$11,915,664.65	\$31,438,857.39

ADMINISTRATIVE DATA:

Octobe

Water Consumption (HCF):		July	August	September	October
	2024	153,317	108,330	106,698	102,938
	2023	128,323	122,600	86,337	92,855
	2022	118,787	131,091	98,735	93,012
Meters In Ground:		July	August	September	October
		7331	7339	7340	7348
Meter Permits Issued:		July	August	September	October
		6	7	5	8
Lock-offs:		July	August	September	October
		83	79	53	109

Note: September lock-offs delayed one week due to fires

	October		October		
Customer Service A/R Activities	Quantity		\$ Received		
Payments					
Cash	556	9.55%	\$106,054.22	10.37%	
Check	528	9.07%	\$250,094.92	24.45%	
Credit Card (counter)	214	3.68%	\$42,470.38	4.15%	
Mail (checks)	551	9.47%	\$63,122.74	6.17%	
E-Check	591	10.15%	\$69,482.60	6.79%	
Online (credit card)	3,380	58.08%	\$491,494.99	48.06%	
TOTAL	5,820	100.00%	\$1,022,719.85	100.00%	

	October			
Payments Received and Processed	Quantity	Enterprise	Government	
Water	5,790	5,790		
Gvmt (Rentals, Classes, Franchise fee, et	30		30	
	5,820	5,790 s	99.5% 30	0.5%

	October			
Customer Service Other Activities	Quantity	Enterprise	Government	
Service Orders Processed	295	295		
Assisted Customers at Counter	1,298	1,268 97.7%	30	2.3%
	1,593	1,563	30	



Water Operations Manager's Report November 2024

Introduction

The Phelan Piñon Hills Community Services District (District) maintains a large water distribution system that includes over three hundred & forty miles of water lines. The following are District statistics and information related to the operations of this distribution system and the quality of the water supplied to District customers.

Summary

The District's water distribution system is in compliance with the State Water Resources Control Board- Division of Drinking Water, The Environmental Protection Agency, the Safe Drinking Water Act, Cal OSHA, and all other governing agencies.

Current chlorine demand has remained low and steady due to routine maintenance and flushing. Chlorine demand is found by subtracting the chlorine residual from the total chlorine added to the water system. A low chlorine demand indicates water-free or nearly free of pathogenic microorganisms.

Water Quality Samples

The following is a summary of all water quality samples collected this month and any pertinent information related to said samples.

All in compliance, Sampled Weekly onthly All in compliance, Sampled Weekly arterly All in compliance.
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arterly All in compliance.
needed All in compliance.
needed All in Compliance.
arterly All in Compliance.
needed All in Compliance.
ne ne

Production and Service Order Report

The following is a summary of the District's water production and service orders for the current month.

Total Monthly Production	185.45 A. F. 6 % more than 2023
2023 Monthly Production	174.75 A. F.
USA's Marked	227
Service Orders Completed	225 service orders completed
Main/Service Line Leaks	9 service line leaks were repaired. 0 Main line leak/ breaks repaired
Hydrant Repairs/Replacements	0 hydrants repaired/0 replaced
Residential Meters Sold	3
Commercial Meters Sold	0
YTD Total Meters Sold (Calendar)	61 (56 in 2023) (86 in 2022) (95 in 2021)
Construction Meters Out	2
Service Lines Replaced	16

Job Code Summary

Job Code	Total Completed
C-Lock - Lock	90
C-Read & Unlock-Open - Read & Unlock - Opening	5
C-Read & Unlock-OC-DM - Read & Unlock - Opening-OC-DM	33
D-Closing Read & Lck - Closing Read & Lock DO NOT USE	1
D-Closing Read-OC-DM - Closing Read & Lock-OC-DM DO NOT USE	1
M- Investigate Lock - Verify Meter Still Locked	9
M- Verify Acct Class - Verify Account Class	0
M- Water Audit - Audit Water Usage	10
M-Backflow - Backflow Information	0
M-Cost Estimate Req - Cost Estimate Request	1
M-Data - Data Log	0
M-Bees- Bees	0
M-Investigate Leak - Investigate Leak	0
M-Investigate No Wtr - Investigate No Water	3
M-Lock No N/O Info - Meter Locked No New Owner Info	0
M-Low/No Consumption - Investigate Low/No Consumption	0
M-Meter Leaking - Meter Leaking	0
M-Meter UTL - Buried - Meter UTL - Buried	1
M-Pressure Ck Hi-Low - Pressure Check Hi-Low	2
M-R/R Angle Stop - Repair/ Replace Angle Stop	1
M-R/R Gate Valve - Repair/ Replace Gate Valve	3
M-Read - Read (do not update Read)	0
M-Repair Svc Line - Repair Service Line	9
M-Repair/Install Box - Meter Box	0
M-Replace Serv Line - Replace Service Line	16

M-Stake Meter Loc - Stake Meter Location	3	
M-Status - Status	3	
M-Turn off-Cust Req - Turn off - Customer Request	2	
M-UNLOCK – UNLOCK	19	
M-Verify Leak Repair - Verify Leak Repaired	0	
M-Water Loss Leak - Door Hanger Water Loss Leak	2	
M-Water Quality Taste - Water Quality - Taste	0	
S- Replace Register - Register Not Sending Signal	0	
S- Meter Downsize - Meter Downsizing	0	
Service Change - Service Status Change	0	
S-Manual Meter Swap Concord	1	
S-Replace Reg Hotrod - Replace Register Hotrod Died	0	
S-MXU Change Out	3	
S-Replace Register- Replace Register	0	
Grand Totals	216	

Summary of Current Projects

The following is a brief summary of all current and completed projects for the reported period

- Well Soundings at all wells are being done monthly
- Well 14 Production for February 0.00 AF, YTD 0.08 AF @ \$1190 per AF replacement C/Y 2024
- Wells 1B & 2A Electrical overhaul and upgrade- 20% Complete
- Valves and Hydrants Maintenance: 116 hydrants flushed and painted YTD Total-187
- 0 Dead ends flushed of 317 = every year no matter what < No goal, this is mandatory
- Tank washouts of Site 2-1, Site 2-2, 3A (Contract Scope is 10 per year)
- Service line replacement program. 249 Replaced Calendar Year to Date, 134 Replaced Fiscal Year to Date
- Air-Vac maintenance & flushing program-0 Flushed & Maintenance YTD-0 of 336 Total Project 0% Complete
- Cla-Val automatic controls valves being systematically rebuilt as a water conservation measure- 25% Complete YTD Water savings from this project is 22 GPM and counting in conjunction with operational efficiency @ 11MG

Projects Completed

- Total Non-Revenue Water "Water Loss" is 12 % for Calendar Year 2024 The District is now an Advanced Metering Infrastructure (AMI) exclusive system (100% Successful Read Rate)
- Well 15 Outfitting, and Equipping 100% Complete
 The well has been certified to produce 806 GPM @ 70% Efficiency @ \$207.97 per AF
 Well 15 accounted for 33% of the water the District produced for the month of October
- Well Meter and inter-tie Meter annual accuracy program FY 23/24- 100 % Complete
- Electrical Efficiency test performed @ every booster and well within the District- 100%
- Oil Changes and greasing at all district wells 100% Complete Boosters 100 % Complete
- 0 Valves Turned this month as part of the district Valve Exercising Program, 118 Year to Date Turned of 4291
- 1936 hydrants = 167 flushed this Year to Date 246 Painted Goal is 968 annually, this is done Bi-Annual
- Vegetation is being mitigated and disposed of on all Water Operations Facilities

The Fill Station Year To Date Statistics



Agenda Item 9

Director Reports

Agenda Item 10

Correspondence/Information

<u>Ath Annual</u> Christmas Tree Lighting Ceremony

December 6, 2024 | Phelan Park 5:30 PM | 4176 Warbler Rd.

5:30 pm - Hot Chocolate Served 5:45 pm - Serrano Choir Performance 6:00 pm - Tree Lighting Ceremony Santa Arrives!

Enjoy Hot Chocolate and Candy Canes

Bring a toy to donate to the SB County Fire Department's Spark of Love Toy Drive

4176 Warbler Road Phelan, CA 92371 760-868-1212 www.pphcsd.org











JOIN US FOR A CHRISTMAS THIEMES DESTRICT STREET

DECEMBER 14, 2024 10:00 AM - 12:00 PM PHELAN SENIOR CENTER 4128 WARBLER RD. PHELAN, CA AGES 5-17

> Come Join Us to Make and Decorate Sugar Cookies

RSVP Required

RSVP At: www.pphcsd.org/signup-for-classes *All minors must be accompanied by an adult.



4176 Warbler Rd Phelan, CA 92371 760-868-1212 www.pphcsd.org



Phelan Piñon Hills CSD

Dec. 14, 2024

8 AM - 12 PM Drop Off Location: 9828 Buckwheat Rd Phelan, CA



*District residents only. Must show proof of residency. Limit of 9 tires per residence. Must be off rim. NO COMMERCIAL.

2

RSR CalRecycle 🥢

Free Tire Collection

No
Commercial Tires

Questions? Call 760-868-1212





environmental services

Learn How To:

Protect Your Pipes

xposed pipes are especially vulnerable to the extreme temperature changes in the winter. Learn how to prevent frozen pipes and also how to safely deal with pipes if they do freeze.

<u> Prevent Frozen Pipes</u>

- Wrap Your Pipes Check around your home for areas where water supply lines are located and are in unheated and exposed areas. Look in crawl spaces, attics, garages, and under kitchen and bathroom cabinets. Both hot and cold water pipes should be insulated.
- Let Water Drip When the weather is very cold outside (such as at night), let the cold water drip from the faucet being served by exposed pipes. Make sure to capture this water in a bucket for use elsewhere. Running water through the pipe - even at a trickle helps prevent pipes from freezing.
- Leave the Heat On If you will be going away during cold weather, leave the heat on in your home. Set the temperature no lower than 55 degrees fahrenheit.

To Thaw Frozen Pipes

- When in Doubt If you turn on a faucet and only a trickle comes out, suspect a frozen pipe. Locate the suspected frozen area of the water pipe. Likely places include pipes running against exterior walls or where your water service enters your home through the foundation.
- Let Water Run Keep the faucet open. As you treat the frozen pipe and the frozen area begins to melt, water will begin to flow through the frozen area.
 - Warm it Up Apply heat to the frozen section of pipe using an electric heating pad wrapped around the pipe, an electric hair dryer, a portable space heater, or wrapping pipes with towels soaked in hot water. Apply heat until full water pressure is restored.
 - DO NOT use a blowtorch, kerosene or propane heater, charcoal stove, or other open flame devices.
 - Call for Help If you are unable to locate the frozen area or have other problems, call a licensed plumber.

For more information and other useful tips, visit our website at www.pphcsd.org or follow us on Facebook and Instagram.

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Agenda Item 11 Review of Action Items

Agenda Item 12 Set Agenda for Next Meeting